

SYSTEM: PROPERTY ASSESSMENT & TAXATION SYSTEM
REPORT NAME: TAX LIST REPORT
REPORT #: TAXLISTLST
RUN DATE: 12/13/2018
RUN TIME: 03:19 PM

THE OPTIONS BELOW WERE USED FOR THIS REPORT:

| | |
|---|---|
| Tax Year | 2018 |
| Municipalities | 010 - TOWN OF GILMAN |
| Start a new page for each municipality | Yes |
| Sort By | Name |
| Print Details | General Property Tax |
| Display Amounts for | Yes, print only those properties that have a tax amount |
| Limit to properties that have a tax amount | Print Report with Details |
| Identify properties with | Parcel and Personal Property Numbers |
| Duplex printing will be used when printing this report | No |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:03 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| AAMODT, JOHN A | | | | | | | | | | | | | | |
| 010-01009-0500 | RE | 2.322 | 20800 | 56800 | 77600 | 1438.42 | SC | 25.00 | 166.02 | 1297.40 | 578.19 | 719.21 | | |
| AAMODT, JOHN M | | | | | | | | | | | | | | |
| 010-01009-0300 | RE | 40.000 | 31700 | | 31700 | 615.53 | | | | 615.53 | 307.77 | 307.76 | | |
| 010-01009-0400 | RE | 20.150 | 3000 | | 3000 | 58.24 | | | | 58.24 | 58.24 | 0.00 | | |
| 010-01009-0410 | RE | 15.001 | 2500 | | 2500 | 48.54 | | | | 48.54 | 48.54 | 0.00 | | |
| 010-01009-0420 | RE | 2.527 | 21300 | 151900 | 173200 | 3294.69 | SC | 25.00 | 166.02 | 3153.67 | 1506.33 | 1647.34 | | |
| 010-01012-0400 | RE | 40.000 | 6700 | | 6700 | 130.11 | | | | 130.11 | 65.06 | 65.05 | | |
| | TOTAL RE | 117.678 | 65200 | 151900 | 217100 | 4147.11 | | 25.00 | 166.02 | 4006.09 | 1985.94 | 2020.15 | | |
| AAMODT, LUVERNE C & HENRIETTA F | | | | | | | | | | | | | | |
| 010-01004-1000 | RE | 22.000 | 7300 | | 7300 | 141.74 | | | | 141.74 | 70.87 | 70.87 | | |
| 010-01005-0200 | RE | 37.310 | 13900 | | 13900 | 269.91 | | | | 269.91 | 134.96 | 134.95 | | |
| 010-01005-0300 | RE | 40.000 | 18500 | | 18500 | 359.21 | | | | 359.21 | 179.61 | 179.60 | | |
| 010-01005-0500 | RE | 32.900 | 25400 | | 25400 | 493.19 | | | | 493.19 | 246.60 | 246.59 | | |
| 010-01005-0600 | RE | 39.100 | 2100 | | 2100 | 40.77 | | | | 40.77 | 40.77 | 0.00 | | |
| 010-01005-0700 | RE | 46.970 | 16000 | 32500 | 48500 | 873.37 | SC | 25.00 | | 898.37 | 461.69 | 436.68 | | |
| 010-01005-1010 | RE | 3.330 | 600 | | 600 | 11.65 | | | | 11.65 | 11.65 | 0.00 | | |
| 010-01009-0900 | RE | 40.000 | 17000 | | 17000 | 330.09 | | | | 330.09 | 165.05 | 165.04 | | |
| 010-01010-0300 | RE | 40.000 | 22600 | 70800 | 93400 | 1745.20 | SC | 25.00 | 166.02 | 1604.18 | 731.58 | 872.60 | | |
| | TOTAL RE | 301.610 | 123400 | 103300 | 226700 | 4265.13 | | 50.00 | 166.02 | 4149.11 | 2042.78 | 2106.33 | | |
| AAMODT, RICHARD L & BRENDA L | | | | | | | | | | | | | | |
| 010-01005-0900 | RE | 33.030 | 13200 | 95900 | 109100 | 2050.05 | SC | 25.00 | 166.02 | 1909.03 | 884.01 | 1025.02 | | |
| ADT LLC | | | | | | | | | | | | | | |
| 010-08001-0100 | PP | | 1600 | | 1600 | 31.07 | | | | 31.07 | 31.07 | 0.00 | | |
| AFDAHL, JOEL; AFDAHL, KATHY | | | | | | | | | | | | | | |
| 010-01011-0100 | RE | 6.301 | 20700 | 156400 | 177100 | 3370.41 | SC | 25.00 | | 3395.41 | 1710.21 | 1685.20 | | |
| AHERNS, ROBERT A | | | | | | | | | | | | | | |
| 010-01071-0500 | RE | 36.000 | 3400 | | 3400 | 66.02 | | | | 66.02 | 66.02 | 0.00 | | |
| 010-01072-0600 | RE | 40.000 | 14000 | 134400 | 148400 | 2813.15 | SC | 25.00 | 166.02 | 2672.13 | 1265.56 | 1406.57 | | |
| 010-01072-0700 | RE | 29.000 | 1400 | | 1400 | 27.20 | | | | 27.20 | 27.20 | 0.00 | | |
| | TOTAL RE | 105.000 | 18800 | 134400 | 153200 | 2906.37 | | 25.00 | 166.02 | 2765.35 | 1358.78 | 1406.57 | | |
| AMBROSE, WANDA L & FITZROY A | | | | | | | | | | | | | | |
| 010-01045-0400 | RE | 15.410 | 60200 | 275900 | 336100 | 6457.73 | SC | 25.00 | 166.02 | 6316.71 | 3087.85 | 3228.86 | | |
| 010-01045-0700 | RE | 5.300 | 5900 | | 5900 | 114.57 | | | | 114.57 | 57.29 | 57.28 | | |
| | TOTAL RE | 20.710 | 66100 | 275900 | 342000 | 6572.30 | | 25.00 | 166.02 | 6431.28 | 3145.14 | 3286.14 | | |
| ANDERSON, BARRY J | | | | | | | | | | | | | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:04 PM
 PAGE: 2

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH |
| 010-01001-1000 | RE | 32.700 | 5100 | | 5100 | 99.02 | | | | 99.02 | 99.02 | 0.00 |
| ANDERSON, BARRY J & MARY C | | | | | | | | | | | | |
| 010-01001-0500 | RE | 35.450 | 12800 | 120000 | 132800 | 2510.23 | SC | 25.00 | 166.02 | 2369.21 | 1114.10 | 1255.11 |
| 010-01001-0900 | RE | 34.760 | 25300 | 45800 | 71100 | 1312.19 | SC | 25.00 | | 1337.19 | 681.10 | 656.09 |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== |
| | TOTAL RE | 70.210 | 38100 | 165800 | 203900 | 3822.42 | | 50.00 | 166.02 | 3706.40 | 1795.20 | 1911.20 |
| ANDERSON, BRADLEY M & WENDY M | | | | | | | | | | | | |
| 010-01075-0100 | RE | 40.000 | 8900 | 8400 | 17300 | 267.56 | | | | 267.56 | 133.78 | 133.78 |
| 010-01075-0400 | RE | 20.000 | 1000 | | 1000 | 19.41 | | | | 19.41 | 19.41 | 0.00 |
| 010-01077-0910 | RE | 11.360 | 9100 | 132100 | 141200 | 2673.34 | SC | 25.00 | 166.02 | 2532.32 | 1195.65 | 1336.67 |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== |
| | TOTAL RE | 71.360 | 19000 | 140500 | 159500 | 2960.31 | | 25.00 | 166.02 | 2819.29 | 1348.84 | 1470.45 |
| ANDERSON, BRETT D & CARLA I | | | | | | | | | | | | |
| 010-01070-0410 | RE | 19.700 | 23000 | 193000 | 216000 | 4125.74 | SC | 25.00 | 166.02 | 3984.72 | 1921.85 | 2062.87 |
| ANDERSON, BYRON R; ANDERSON, SARA A | | | | | | | | | | | | |
| 010-01048-0200 | RE | 13.100 | 2100 | | 2100 | 40.77 | | | | 40.77 | 40.77 | 0.00 |
| 010-01048-0210 | RE | 19.950 | 3300 | | 3300 | 64.08 | | | | 64.08 | 64.08 | 0.00 |
| 010-01069-0100 | RE | 36.831 | 25500 | 91400 | 116900 | 2201.50 | SC | 25.00 | | 2226.50 | 1125.75 | 1100.75 |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== |
| | TOTAL RE | 69.881 | 30900 | 91400 | 122300 | 2306.35 | | 25.00 | | 2331.35 | 1230.60 | 1100.75 |
| ANDERSON, BYRON R & SARA A | | | | | | | | | | | | |
| 010-01028-0150 | RE | 34.301 | 9200 | | 9200 | 178.63 | | | | 178.63 | 89.32 | 89.31 |
| 010-01028-0200 | RE | 40.000 | 5500 | | 5500 | 106.79 | | | | 106.79 | 53.40 | 53.39 |
| 010-01049-0100 | RE | 40.000 | 14000 | 112500 | 126500 | 2387.90 | SC | 25.00 | 166.02 | 2246.88 | 1052.93 | 1193.95 |
| 010-01049-0300 | RE | 37.730 | 2100 | | 2100 | 40.77 | | | | 40.77 | 40.77 | 0.00 |
| 010-01069-0500 | RE | 40.000 | 14100 | | 14100 | 273.80 | | | | 273.80 | 136.90 | 136.90 |
| 010-01071-0200 | RE | 40.000 | 13800 | 96700 | 110500 | 2077.23 | SC | 25.00 | | 2102.23 | 1063.62 | 1038.61 |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== |
| | TOTAL RE | 232.031 | 58700 | 209200 | 267900 | 5065.12 | | 50.00 | 166.02 | 4949.10 | 2436.94 | 2512.16 |
| ANDERSON, CLINTON J; ANDERSON, HELEN A | | | | | | | | | | | | |
| 010-01042-0700 | RE | 40.000 | 2400 | | 2400 | 46.60 | | | | 46.60 | 46.60 | 0.00 |
| 010-01043-0600 | RE | 40.000 | 15000 | 30200 | 45200 | 809.29 | SC | 25.00 | | 834.29 | 429.65 | 404.64 |
| 010-01044-0300 | RE | 40.000 | 2000 | | 2000 | 38.84 | | | | 38.84 | 38.84 | 0.00 |
| 010-01044-0400 | RE | 40.000 | 15500 | 152500 | 168000 | 3193.72 | SC | 25.00 | 166.02 | 3052.70 | 1455.84 | 1596.86 |
| 010-01044-0500 | RE | 39.000 | 14000 | 150100 | 164100 | 3117.99 | SC | 25.00 | | 3142.99 | 1584.00 | 1558.99 |
| 010-01044-0700 | RE | 40.000 | 6700 | | 6700 | 130.11 | | | | 130.11 | 65.06 | 65.05 |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== |
| | TOTAL RE | 239.000 | 55600 | 332800 | 388400 | 7336.55 | | 75.00 | 166.02 | 7245.53 | 3619.99 | 3625.54 |
| ANDERSON, CLINTON J & HELEN A | | | | | | | | | | | | |
| 010-01042-0510 | RE | 20.000 | 2700 | | 2700 | 52.43 | | | | 52.43 | 52.43 | 0.00 |
| 010-01042-0600 | RE | 40.000 | 4900 | | 4900 | 95.15 | | | | 95.15 | 95.15 | 0.00 |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
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PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:05 PM
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| NAME PROPERTY NUMBER | | TOTAL | LAND | IMPROVE | TOTAL | GENERAL | ---- | LOTTERY | TOTAL DUE | -----INSTALLMENTS----- | | |
|---|----|---------|-------|---------|--------|-----------|-------|---------|-------------|------------------------|---------|---------|
| | | ACRES | VALUE | VALUE | VALUE | PROP. TAX | OTHER | TAXES | (NET+OTHER) | FIRST | SECOND | |
| | | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | |
| TOTAL RE | | 60.000 | 7600 | | 7600 | 147.58 | | | 147.58 | 147.58 | | |
| ANDERSON, DANIEL C | | | | | | | | | | | | |
| 010-01085-0800 | RE | 15.020 | 22500 | 181000 | 203500 | 3883.03 | SC | 25.00 | 166.02 | 3742.01 | 1800.50 | 1941.51 |
| ANDERSON, DOYLE D | | | | | | | | | | | | |
| 010-01044-0600 | RE | 1.000 | 10000 | 75400 | 85400 | 1589.85 | SC | 25.00 | 166.02 | 1448.83 | 653.91 | 794.92 |
| ANDERSON, GARY | | | | | | | | | | | | |
| 010-01019-0100 | RE | 40.000 | 15400 | 106100 | 121500 | 2290.82 | SC | 25.00 | 166.02 | 2149.80 | 1004.39 | 1145.41 |
| ANDERSON, HARRIET A | | | | | | | | | | | | |
| 010-01070-0200 | RE | 20.000 | 1400 | | 1400 | 27.20 | | | | 27.20 | 27.20 | 0.00 |
| 010-01070-0400 | RE | 20.300 | 14000 | 5400 | 19400 | 308.33 | | | | 308.33 | 154.17 | 154.16 |
| 010-01070-0800 | RE | 40.000 | 7000 | | 7000 | 135.93 | | | | 135.93 | 67.97 | 67.96 |
| 010-01076-1000 | RE | 40.000 | 15900 | 175100 | 191000 | 3640.31 | SC | 25.00 | 166.02 | 3499.29 | 1679.14 | 1820.15 |
| 010-01077-0100 | RE | 40.000 | 2800 | | 2800 | 54.36 | | | | 54.36 | 54.36 | 0.00 |
| 010-01077-0200 | RE | 40.000 | 2800 | | 2800 | 54.36 | | | | 54.36 | 54.36 | 0.00 |
| 010-01078-0400 | RE | 40.000 | 24800 | | 24800 | 481.55 | | | | 481.55 | 240.78 | 240.77 |
| TOTAL RE | | 240.300 | 68700 | 180500 | 249200 | 4702.04 | | 25.00 | 166.02 | 4561.02 | 2277.98 | 2283.04 |
| ANDERSON, JASON A | | | | | | | | | | | | |
| 010-01056-1000 | RE | 1.090 | 10900 | 73200 | 84100 | 1564.62 | SC | 25.00 | | 1589.62 | 807.31 | 782.31 |
| ANDERSON, JASON A; ANDERSON, MARLOWE A | | | | | | | | | | | | |
| 010-01055-0700 | RE | 40.000 | 8600 | | 8600 | 166.99 | | | | 166.99 | 83.50 | 83.49 |
| 010-01056-0900 | RE | 36.180 | 17300 | 8600 | 25900 | 434.54 | | | | 434.54 | 217.27 | 217.27 |
| TOTAL RE | | 76.180 | 25900 | 8600 | 34500 | 601.53 | | | | 601.53 | 300.77 | 300.76 |
| ANDERSON, JAY M & VICKIE | | | | | | | | | | | | |
| 010-01018-0800 | RE | 25.820 | 23600 | 115700 | 139300 | 2636.45 | SC | 25.00 | 166.02 | 2495.43 | 1177.21 | 1318.22 |
| 010-01045-0300 | RE | 44.250 | 7400 | | 7400 | 143.69 | | | | 143.69 | 71.85 | 71.84 |
| TOTAL RE | | 70.070 | 31000 | 115700 | 146700 | 2780.14 | | 25.00 | 166.02 | 2639.12 | 1249.06 | 1390.06 |
| ANDERSON, JON A & STEVEN E | | | | | | | | | | | | |
| 010-01037-1000 | RE | 30.000 | 26700 | | 26700 | 518.44 | | | | 518.44 | 259.22 | 259.22 |
| 010-01038-0600 | RE | 40.000 | 1300 | | 1300 | 25.24 | MF | 14.80 | | 40.04 | 40.04 | 0.00 |
| 010-01038-0800 | RE | 38.500 | 2100 | | 2100 | 40.77 | MF | 51.00 | | 91.77 | 91.77 | 0.00 |
| 010-01039-0100 | RE | 40.000 | 25900 | 5900 | 31800 | 549.09 | MF | 4.08 | | 553.17 | 278.63 | 274.54 |
| TOTAL RE | | 148.500 | 56000 | 5900 | 61900 | 1133.54 | | 69.88 | | 1203.42 | 669.66 | 533.76 |
| ANDERSON, KEVIN D & VALERIE G | | | | | | | | | | | | |
| 010-01002-0100 | RE | 36.120 | 17600 | 600 | 18200 | 285.03 | | | | 285.03 | 142.52 | 142.51 |
| 010-01002-0300 | RE | 40.000 | 35600 | | 35600 | 691.25 | | | | 691.25 | 345.63 | 345.62 |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
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 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
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PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:06 PM
 PAGE: 4

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | |
|--|----|----------------|---------------|------------------|----------------|----------------------|---------------|--------------|-------------------|--------------------------|----------------------|------------------|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH |
| 010-01002-0400 | RE | 40.000 | 25300 | | 25300 | 491.25 | | | | 491.25 | 245.63 | 245.62 |
| 010-01002-0500 | RE | 38.160 | 17700 | 246500 | 264200 | 5061.64 | SC | 25.00 | 166.02 | 4920.62 | 2389.80 | 2530.82 |
| 010-01002-1000 | RE | 1.550 | 4700 | | 4700 | 91.26 | | | | 91.26 | 91.26 | 0.00 |
| 010-01003-0200 | RE | 40.000 | 35900 | | 35900 | 697.08 | | | | 697.08 | 348.54 | 348.54 |
| TOTAL RE | | 195.830 | 136800 | 247100 | 383900 | 7317.51 | | 25.00 | 166.02 | 7176.49 | 3563.38 | 3613.11 |
| ANDERSON, MARK; ANDERSON, ANN | | | | | | | | | | | | |
| 010-01034-0603 | RE | 2.140 | 20400 | 242000 | 262400 | 5026.69 | SC | 25.00 | 166.02 | 4885.67 | 2372.33 | 2513.34 |
| ANDERSON, MARK J & ANN C | | | | | | | | | | | | |
| 010-01077-1000 | RE | 40.000 | 28800 | | 28800 | 559.21 | | | | 559.21 | 279.61 | 279.60 |
| 010-01078-0500 | RE | 40.000 | 34600 | | 34600 | 671.83 | | | | 671.83 | 335.92 | 335.91 |
| TOTAL RE | | 80.000 | 63400 | | 63400 | 1231.04 | | | | 1231.04 | 615.53 | 615.51 |
| ANDERSON, MARLOWE A; ANDERSON, CAROL J | | | | | | | | | | | | |
| 010-01057-0100 | RE | 40.000 | 116200 | | 116200 | 2256.27 | | | | 2256.27 | 1128.14 | 1128.13 |
| 010-01057-0400 | RE | 1.000 | 300 | | 300 | 5.83 | | | | 5.83 | 5.83 | 0.00 |
| TOTAL RE | | 41.000 | 116500 | | 116500 | 2262.10 | | | | 2262.10 | 1133.97 | 1128.13 |
| ANDERSON, MARLOWE A; ANDERSON, MARLON A | | | | | | | | | | | | |
| 010-01064-0600 | RE | 40.000 | 15300 | 53400 | 68700 | 1265.59 | SC | 25.00 | | 1290.59 | 657.80 | 632.79 |
| 010-01065-0100 | RE | 40.000 | 3800 | | 3800 | 73.79 | | | | 73.79 | 73.79 | 0.00 |
| TOTAL RE | | 80.000 | 19100 | 53400 | 72500 | 1339.38 | | 25.00 | | 1364.38 | 731.59 | 632.79 |
| ANDERSON, MARLOWE A & CAROL J | | | | | | | | | | | | |
| 010-01055-0600 | RE | 40.000 | 3100 | | 3100 | 60.20 | | | | 60.20 | 60.20 | 0.00 |
| 010-01055-0900 | RE | 40.000 | 5700 | | 5700 | 110.68 | | | | 110.68 | 55.34 | 55.34 |
| 010-01055-1000 | RE | 39.407 | 15200 | 140000 | 155200 | 2945.18 | SC | 25.00 | 166.02 | 2804.16 | 1331.57 | 1472.59 |
| 010-01056-0200 | RE | 39.980 | 6000 | | 6000 | 116.50 | | | | 116.50 | 58.25 | 58.25 |
| 010-01064-0700 | RE | 20.350 | 3300 | | 3300 | 64.08 | | | | 64.08 | 64.08 | 0.00 |
| 010-01064-1000 | RE | 40.000 | 27600 | 1400 | 29000 | 494.73 | | | | 494.73 | 247.37 | 247.36 |
| TOTAL RE | | 219.737 | 60900 | 141400 | 202300 | 3791.37 | | 25.00 | 166.02 | 3650.35 | 1816.81 | 1833.54 |
| ANDERSON, MICHAEL W & IRENE A | | | | | | | | | | | | |
| 010-01048-1000 | RE | 10.000 | 29500 | 182800 | 212300 | 4053.89 | SC | 25.00 | 166.02 | 3912.87 | 1885.93 | 2026.94 |
| ANDERSON FMTR, ALLEN A & SYLVA L | | | | | | | | | | | | |
| 010-01039-0200 | RE | 40.000 | 5200 | | 5200 | 100.98 | MF | 5.92 | | 106.90 | 56.41 | 50.49 |
| 010-01039-0300 | RE | 40.000 | 1000 | | 1000 | 19.41 | MF | 19.24 | | 38.65 | 38.65 | 0.00 |
| 010-01039-0400 | RE | 40.000 | 4000 | | 4000 | 77.66 | | | | 77.66 | 77.66 | 0.00 |
| 010-01039-0700 | RE | 40.000 | 18100 | 145500 | 163600 | 3108.29 | SC | 25.00 | 166.02 | 2967.27 | 1413.13 | 1554.14 |
| 010-01053-0300 | RE | 40.000 | 6600 | 5700 | 12300 | 170.47 | MF | 6.66 | | 177.13 | 91.90 | 85.23 |
| 010-01053-0400 | RE | 40.000 | 3500 | | 3500 | 67.97 | MF | 1.48 | | 69.45 | 69.45 | 0.00 |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
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 PAGE: 5

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-----------------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | |
| 010-01053-0700 | RE | 40.000 | 6100 | | 6100 | 118.45 | | | | 118.45 | 59.23 | 59.22 | |
| | TOTAL RE | 280.000 | 44500 | 151200 | 195700 | 3663.23 | | 58.30 | 166.02 | 3555.51 | 1806.43 | 1749.08 | |
| ANDERSON TR, MILLARD A & DARLENE G | | | | | | | | | | | | | |
| 010-01049-0310 | RE | 2.270 | 20700 | 157100 | 177800 | 3384.00 | SC | 25.00 | 166.02 | 3242.98 | 1550.98 | 1692.00 | |
| 010-01071-0300 | RE | 40.000 | 7500 | 6600 | 14100 | 205.44 | | | | 205.44 | 102.72 | 102.72 | |
| 010-01071-0400 | RE | 40.000 | 3400 | | 3400 | 66.02 | | | | 66.02 | 66.02 | 0.00 | |
| 010-01071-0800 | RE | 40.000 | 4000 | | 4000 | 77.66 | | | | 77.66 | 77.66 | 0.00 | |
| 010-01071-1000 | RE | 40.000 | 4400 | 17400 | 21800 | 354.94 | SC | 25.00 | | 379.94 | 202.47 | 177.47 | |
| | TOTAL RE | 162.270 | 40000 | 181100 | 221100 | 4088.06 | | 50.00 | 166.02 | 3972.04 | 1999.85 | 1972.19 | |
| ANGER, JAMES & TAMMIE S | | | | | | | | | | | | | |
| 010-01066-0600 | RE | 3.730 | 23200 | 150100 | 173300 | 3296.63 | SC | 25.00 | 166.02 | 3155.61 | 1507.30 | 1648.31 | |
| ARNESON, JAY D & WENDY L P | | | | | | | | | | | | | |
| 010-01001-0700 | RE | 77.770 | 31100 | | 31100 | 603.87 | MF | 86.72 | | 690.59 | 388.66 | 301.93 | |
| ARNESON JOINT REVOCABLE TRUST, JAY & WENDY | | | | | | | | | | | | | |
| 010-01002-0600 | RE | 38.460 | 14600 | 23900 | 38500 | 679.20 | SC MF | 25.00 377.40 | | 1081.60 | 742.00 | 339.60 | |
| | | | | | | | | 402.40 | | | | | |
| 010-01002-0700 | RE | 39.770 | 17700 | 400 | 18100 | 283.09 | MF | 387.60 | | 670.69 | 529.15 | 141.54 | |
| | TOTAL RE | 78.230 | 32300 | 24300 | 56600 | 962.29 | | 790.00 | | 1752.29 | 1271.15 | 481.14 | |
| ARNESON REVOCABLE TRUST, ARY C & ELSIE A | | | | | | | | | | | | | |
| 010-01003-0300 | RE | 18.010 | 54000 | | 54000 | 1048.51 | | | | 1048.51 | 524.26 | 524.25 | |
| 010-01003-0800 | RE | 15.930 | 47800 | | 47800 | 928.14 | | | | 928.14 | 464.07 | 464.07 | |
| | TOTAL RE | 33.940 | 101800 | | 101800 | 1976.65 | | | | 1976.65 | 988.33 | 988.32 | |
| ARNESON REVOCABLE TRUST, PAUL O | | | | | | | | | | | | | |
| 010-01036-0700 | RE | 40.000 | 23300 | | 23300 | 452.42 | | | | 452.42 | 226.21 | 226.21 | |
| 010-01036-0850 | RE | 35.999 | 9100 | | 9100 | 176.71 | | | | 176.71 | 88.36 | 88.35 | |
| | TOTAL RE | 75.999 | 32400 | | 32400 | 629.13 | | | | 629.13 | 314.57 | 314.56 | |
| AULD, DANIEL L; AULD, LINDSEY R | | | | | | | | | | | | | |
| 010-01064-0310 | RE | 10.000 | 23800 | 153600 | 177400 | 3376.24 | SC | 25.00 | 166.02 | 3235.22 | 1547.10 | 1688.12 | |
| BAILEY, RAND E | | | | | | | | | | | | | |
| 010-01011-0720 | RE | 14.160 | 24300 | 421100 | 445400 | 8580.03 | SC | 25.00 | 166.02 | 8439.01 | 4149.00 | 4290.01 | |
| 010-01011-0805 | RE | 5.700 | 25200 | | 25200 | 489.31 | | | | 489.31 | 244.66 | 244.65 | |
| 010-01011-0815 | RE | 3.050 | 3400 | | 3400 | 66.02 | | | | 66.02 | 66.02 | 0.00 | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:07 PM
 PAGE: 6

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | |
|---|----|----------------|---------------|------------------|----------------|----------------------|---------------|--------|-------------------|--------------------------|----------------------|------------------|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH |
| TOTAL RE | | 22.910 | 52900 | 421100 | 474000 | 9135.36 | | 25.00 | 166.02 | 8994.34 | 4459.68 | 4534.66 |
| BAILLARGEON, HOWARD & BETTY | | | | | | | | | | | | |
| 010-01044-1000 | RE | 18.020 | 24200 | 151300 | 175500 | 3339.34 | SC | 25.00 | 166.02 | 3300.32 | 1630.65 | 1669.67 |
| | | | | | | | MF | 102.00 | | | | |
| | | | | | | | | 127.00 | | | | |
| 010-01045-0100 | RE | 30.000 | | | | | MF | 52.50 | | 52.50 | 52.50 | 0.00 |
| TOTAL RE | | 48.020 | 24200 | 151300 | 175500 | 3339.34 | | 179.50 | 166.02 | 3352.82 | 1683.15 | 1669.67 |
| BAKER, SUZANNE K; LIGHTNER, BABETTE | | | | | | | | | | | | |
| 010-01046-0900 | RE | 9.000 | 17700 | 75500 | 93200 | 1741.31 | SC | 25.00 | 166.02 | 1600.29 | 729.64 | 870.65 |
| 010-01046-0950 | RE | 38.860 | 34000 | 217600 | 251600 | 4816.98 | SC | 25.00 | | 4841.98 | 2433.49 | 2408.49 |
| TOTAL RE | | 47.860 | 51700 | 293100 | 344800 | 6558.29 | | 50.00 | 166.02 | 6442.27 | 3163.13 | 3279.14 |
| BALE, KYLE J | | | | | | | | | | | | |
| 010-01043-0300 | RE | 27.860 | 55100 | 41600 | 96700 | 1809.27 | SC | 25.00 | 166.02 | 1668.25 | 763.62 | 904.63 |
| BALWIERZ REVOCABLE TRUST, GARY S & MARGY J | | | | | | | | | | | | |
| 010-01068-0900 | RE | 22.017 | | | | | MF | 38.53 | | 38.53 | 38.53 | 0.00 |
| 010-01069-0150 | RE | 15.061 | | | | | MF | 26.36 | | 26.36 | 26.36 | 0.00 |
| TOTAL RE | | 37.078 | | | | | | 64.89 | | 64.89 | 64.89 | |
| BALWIERZ TRUST, GARY S & MARGY J | | | | | | | | | | | | |
| 010-01069-0810 | RE | 6.000 | 25500 | 334900 | 360400 | 6929.56 | SC | 25.00 | 166.02 | 6788.54 | 3323.76 | 3464.78 |
| BARRETT-DIXON, ELIZABETH | | | | | | | | | | | | |
| 010-01043-0500 | RE | 40.000 | 40100 | | 40100 | 778.62 | | | | 778.62 | 389.31 | 389.31 |
| 010-01043-0700 | RE | 40.000 | 32700 | 289100 | 321800 | 6180.07 | SC | 25.00 | 166.02 | 6039.05 | 2949.02 | 3090.03 |
| 010-01043-0800 | RE | 40.000 | 33500 | | 33500 | 650.48 | | | | 650.48 | 325.24 | 325.24 |
| 010-01043-0900 | RE | 40.000 | 30600 | | 30600 | 594.17 | | | | 594.17 | 297.09 | 297.08 |
| 010-01043-1000 | RE | 25.550 | 11200 | | 11200 | 217.47 | | | | 217.47 | 108.74 | 108.73 |
| TOTAL RE | | 185.550 | 148100 | 289100 | 437200 | 8420.81 | | 25.00 | 166.02 | 8279.79 | 4069.40 | 4210.39 |
| BARTLETT, JASON B; BARTLETT, RICHELLE M | | | | | | | | | | | | |
| 010-01067-0100 | RE | 22.100 | 20500 | 285300 | 305800 | 5869.39 | SC | 25.00 | 166.02 | 5901.77 | 2967.08 | 2934.69 |
| | | | | | | | MF | 173.40 | | | | |
| | | | | | | | | 198.40 | | | | |
| BARTO, RICHARD C | | | | | | | | | | | | |
| 010-01001-0200 | RE | 5.000 | 24500 | 60700 | 85200 | 1585.97 | SC | 25.00 | 166.02 | 1444.95 | 651.97 | 792.98 |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
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 MF - MAN. FOREST LAND

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 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:07 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|----------------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| BATEMAN, JAMES | | | | | | | | | | | | | | |
| 010-01066-0510 | RE | 2.510 | 15500 | 5000 | 20500 | 329.69 | | | | 329.69 | 164.85 | 164.84 | | |
| BAWEK, DAVID G & DENA N | | | | | | | | | | | | | | |
| 010-01041-0400 | RE | 6.598 | 26100 | 210200 | 236300 | 4519.91 | SC | 25.00 | 166.02 | 4378.89 | 2118.94 | 2259.95 | | |
| BEHR, GAIL L | | | | | | | | | | | | | | |
| 010-01012-0600 | RE | 20.000 | 22500 | 107800 | 130300 | 2461.69 | SC | 25.00 | 166.02 | 2320.67 | 1089.83 | 1230.84 | | |
| BEHRENS REVOCABLE TRUST AGREEMENT | | | | | | | | | | | | | | |
| 010-01009-0810 | RE | 21.970 | 64200 | 327400 | 391600 | 7535.38 | SC | 25.00 | 166.02 | 7394.36 | 3626.67 | 3767.69 | | |
| 010-01010-0800 | RE | 39.060 | 8700 | | 8700 | 168.92 | | | | 168.92 | 84.46 | 84.46 | | |
| 010-01025-0200 | RE | 30.000 | 20800 | | 20800 | 403.87 | | | | 403.87 | 201.94 | 201.93 | | |
| 010-01025-0410 | RE | 31.960 | 15400 | | 15400 | 299.03 | | | | 299.03 | 149.52 | 149.51 | | |
| 010-01025-0500 | RE | 40.000 | 39200 | | 39200 | 761.15 | | | | 761.15 | 380.58 | 380.57 | | |
| | TOTAL RE | 162.990 | 148300 | 327400 | 475700 | 9168.35 | | 25.00 | 166.02 | 9027.33 | 4443.17 | 4584.16 | | |
| BEMIS, DUANE R & CYNTHIA M | | | | | | | | | | | | | | |
| 010-01035-0500 | RE | 1.898 | 19000 | 300 | 19300 | 306.38 | | | | 306.38 | 153.19 | 153.19 | | |
| BENGTSON, DANIEL R | | | | | | | | | | | | | | |
| 010-01035-0300 | RE | 7.170 | 25700 | 29200 | 54900 | 997.63 | SC | 25.00 | | 1022.63 | 523.82 | 498.81 | | |
| BENGTSON, DANIEL R; BENGTSON, MICAH R | | | | | | | | | | | | | | |
| 010-01035-0310 | RE | 10.020 | 11000 | | 11000 | 213.59 | | | | 213.59 | 106.80 | 106.79 | | |
| BERG, PENNY K & DAVE | | | | | | | | | | | | | | |
| 010-01044-1010 | RE | 20.000 | 30100 | 202800 | 232900 | 4453.89 | SC MF | 25.00 17.50 | 166.02 | 4330.37 | 2103.43 | 2226.94 | | |
| | | | | | | | | 42.50 | | | | | | |
| BEYER, TWAIN T & TANYA | | | | | | | | | | | | | | |
| 010-01022-0710 | RE | 2.900 | 20100 | 163100 | 183200 | 3488.85 | SC | 25.00 | 166.02 | 3347.83 | 1603.41 | 1744.42 | | |
| BIGAOUETTE, BARRY; DONNETT, LISA | | | | | | | | | | | | | | |
| 010-01068-0200 | RE | 25.320 | 31900 | 289800 | 321700 | 6178.12 | SC | 25.00 | 166.02 | 6037.10 | 2948.04 | 3089.06 | | |
| 010-01068-0300 | RE | 40.000 | 3400 | | 3400 | 66.02 | MF | 204.00 | | 270.02 | 270.02 | 0.00 | | |
| | TOTAL RE | 65.320 | 35300 | 289800 | 325100 | 6244.14 | | 229.00 | 166.02 | 6307.12 | 3218.06 | 3089.06 | | |
| BIGGS, JASON C & HEATHER M | | | | | | | | | | | | | | |
| 010-01066-1010 | RE | 37.960 | 1900 | | 1900 | 36.88 | | | | 36.88 | 36.88 | 0.00 | | |
| 010-01068-0210 | RE | 2.040 | 20100 | 191300 | 211400 | 4036.41 | SC | 25.00 | 166.02 | 3895.39 | 1877.19 | 2018.20 | | |
| | TOTAL RE | 40.000 | 22000 | 191300 | 213300 | 4073.29 | | 25.00 | 166.02 | 3932.27 | 1914.07 | 2018.20 | | |

OTHER TAXES KEY:

DC - DELINQ. CHARGES
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 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:08 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- TYPE | TAXES | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|-----------------------|-------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | | | | | | FIRST THIRD | SECOND FOURTH | | |
| BIRD, GARY J; BIRD, MARIEL K | | | | | | | | | | | | | | |
| 010-01018-0810 | RE | 20.000 | 39000 | 250600 | 289600 | 5554.84 | SC | 25.00 | 166.02 | 5413.82 | 2636.40 | 2777.42 | | |
| BIRKEL, STANLEY J JR | | | | | | | | | | | | | | |
| 010-01057-0500 | RE | 5.450 | 25000 | 134800 | 159800 | 3034.50 | SC | 25.00 | 166.02 | 2893.48 | 1376.23 | 1517.25 | | |
| BJORNSON, GREGORY C & AIMEE D | | | | | | | | | | | | | | |
| 010-01021-0100 | RE | 15.005 | 24000 | 267900 | 291900 | 5599.50 | SC | 25.00 | 166.02 | 5458.48 | 2658.73 | 2799.75 | | |
| BLEGEN, TIMOTHY C & JUDITH | | | | | | | | | | | | | | |
| 010-01068-0500 | RE | 9.000 | 28500 | 100800 | 129300 | 2442.28 | SC | 25.00 | 166.02 | 2301.26 | 1080.12 | 1221.14 | | |
| BOORMAN TRUST, DAVID W & JACQUELINE | | | | | | | | | | | | | | |
| 010-01038-0700 | RE | 20.360 | 100 | | 100 | 1.94 | MF | 35.00 | | 36.94 | 36.94 | 0.00 | | |
| BORGARDT, BENJAMIN P; INGLI, ERIN C | | | | | | | | | | | | | | |
| 010-01064-0900 | RE | 5.000 | 20500 | 195200 | 215700 | 4119.92 | SC | 25.00 | 166.02 | 3978.90 | 1918.94 | 2059.96 | | |
| BOYER, THOMAS D & HILARY J | | | | | | | | | | | | | | |
| 010-01002-0110 | RE | 2.000 | 20000 | 181300 | 201300 | 3840.30 | SC | 25.00 | 166.02 | 3699.28 | 1779.13 | 1920.15 | | |
| BRANCO, ANTHONY M | | | | | | | | | | | | | | |
| 010-01065-0200 | RE | 40.000 | 52700 | 130500 | 183200 | 3488.85 | SC | 25.00 | 166.02 | 3347.83 | 1603.41 | 1744.42 | | |
| BRAUN FAMILY TRUST, THOMAS C | | | | | | | | | | | | | | |
| 010-01046-1010 | RE | 32.140 | 3100 | | 3100 | 60.20 | MF | 49.00 | | 109.20 | 109.20 | 0.00 | | |
| 010-01048-0100 | RE | 40.000 | 5300 | | 5300 | 102.91 | MF | 38.50 | | 141.41 | 89.96 | 51.45 | | |
| | TOTAL RE | 72.140 | 8400 | | 8400 | 163.11 | | 87.50 | | 250.61 | 199.16 | 51.45 | | |
| BRITTON, BARRY P | | | | | | | | | | | | | | |
| 010-01007-0100 | RE | 2.910 | 18300 | 159800 | 178100 | 3389.83 | SC | 25.00 | 166.02 | 3248.81 | 1553.90 | 1694.91 | | |
| BRITTON, DANIEL & CORINNE | | | | | | | | | | | | | | |
| 010-01005-0100 | RE | 3.430 | 23000 | 112400 | 135400 | 2560.73 | SC | 25.00 | 166.02 | 2419.71 | 1139.35 | 1280.36 | | |
| BROOKE, JEFFREY | | | | | | | | | | | | | | |
| 010-01008-1000 | RE | 5.000 | 10600 | 188900 | 199500 | 3805.35 | SC | 25.00 | 166.02 | 3664.33 | 1761.66 | 1902.67 | | |
| BROOKE, JEFFREY J & DIANNE | | | | | | | | | | | | | | |
| 010-01008-0900 | RE | 32.120 | 9100 | | 9100 | 176.71 | | | | 176.71 | 88.36 | 88.35 | | |
| 010-01009-0100 | RE | 40.000 | 28700 | | 28700 | 557.27 | | | | 557.27 | 278.64 | 278.63 | | |
| | TOTAL RE | 72.120 | 37800 | | 37800 | 733.98 | | | | 733.98 | 367.00 | 366.98 | | |
| BROOKE, KIM D | | | | | | | | | | | | | | |
| 010-01028-0700 | RE | 1.200 | 12000 | 144000 | 156000 | 2960.70 | SC | 25.00 | 166.02 | 2819.68 | 1339.33 | 1480.35 | | |
| BROOKE, NICHOLAS J | | | | | | | | | | | | | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
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 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:09 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|--------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | |
| 010-01027-0600 | RE | 40.000 | 19500 | | 19500 | 378.64 | | | | 378.64 | 189.32 | 189.32 | |
| 010-01027-0710 | RE | 20.000 | 10100 | | 10100 | 196.11 | | | | 196.11 | 98.06 | 98.05 | |
| | TOTAL RE | 60.000 | 29600 | | 29600 | 574.75 | | | | 574.75 | 287.38 | 287.37 | |
| BROOKE, NICK | | | | | | | | | | | | | |
| 010-01011-1000 | RE | 15.100 | 12700 | 6400 | 19100 | 302.50 | | | | 302.50 | 151.25 | 151.25 | |
| BROOKE IRREVOCABLE FAMILY TRUST, CALVIN R & JOYCE G | | | | | | | | | | | | | |
| 010-01028-0600 | RE | 37.270 | 11700 | 12200 | 23900 | 395.71 | SC | 25.00 | | 767.51 | 569.66 | 197.85 | |
| | | | | | | | MF | 346.80 | | | | | |
| | | | | | | | | 371.80 | | | | | |
| BROOKS, RICHARD W | | | | | | | | | | | | | |
| 010-01016-0400 | RE | 46.890 | 57400 | 90700 | 148100 | 2807.32 | SC | 25.00 | 166.02 | 2666.30 | 1262.64 | 1403.66 | |
| 010-01016-0500 | RE | 47.740 | 14000 | | 14000 | 271.83 | | | | 271.83 | 135.92 | 135.91 | |
| | TOTAL RE | 94.630 | 71400 | 90700 | 162100 | 3079.15 | | 25.00 | 166.02 | 2938.13 | 1398.56 | 1539.57 | |
| BRORSON, STEVE D & CYNTHIA L | | | | | | | | | | | | | |
| 010-01027-0800 | RE | 30.280 | 10600 | | 10600 | 205.83 | | | | 205.83 | 102.92 | 102.91 | |
| BRORSON, STEVEN & CYNTHIA | | | | | | | | | | | | | |
| 010-01027-0900 | RE | 9.720 | 20400 | 134100 | 154500 | 2931.58 | SC | 25.00 | 166.02 | 2790.56 | 1324.77 | 1465.79 | |
| BUCK, MATTHEW; BUCK, SARAH J | | | | | | | | | | | | | |
| 010-01040-0500 | RE | 0.500 | 5000 | 151500 | 156500 | 2970.42 | SC | 25.00 | 166.02 | 2829.40 | 1344.19 | 1485.21 | |
| BUNE, LARRY D & SANDRA | | | | | | | | | | | | | |
| 010-01052-0600 | RE | 9.240 | 28700 | 55900 | 84600 | 1574.33 | SC | 25.00 | 166.02 | 1433.31 | 646.15 | 787.16 | |
| BURCIAGA, MARIA G | | | | | | | | | | | | | |
| 010-01042-0210 | RE | 9.910 | 10900 | | 10900 | 211.64 | | | | 211.64 | 105.82 | 105.82 | |
| BURCIAGA, SANDRA N | | | | | | | | | | | | | |
| 010-01042-0220 | RE | 9.900 | 10900 | | 10900 | 211.64 | | | | 211.64 | 105.82 | 105.82 | |
| BURKE, NIEVES M | | | | | | | | | | | | | |
| 010-01070-0500 | RE | 40.000 | 41900 | | 41900 | 813.57 | | | | 813.57 | 406.79 | 406.78 | |
| 010-01070-0900 | RE | 20.000 | 20600 | | 20600 | 399.99 | | | | 399.99 | 200.00 | 199.99 | |
| 010-01076-0900 | RE | 36.990 | 5000 | 8400 | 13400 | 191.83 | | | | 191.83 | 95.92 | 95.91 | |
| 010-01078-0300 | RE | 40.000 | 25500 | 75100 | 100600 | 1884.99 | SC | 25.00 | 166.02 | 1743.97 | 801.48 | 942.49 | |
| | TOTAL RE | 136.990 | 93000 | 83500 | 176500 | 3290.38 | | 25.00 | 166.02 | 3149.36 | 1504.19 | 1645.17 | |
| BURKE, PAUL F | | | | | | | | | | | | | |
| 010-01076-0910 | RE | 3.010 | 22500 | 218700 | 241200 | 4615.05 | SC | 25.00 | 166.02 | 4474.03 | 2166.51 | 2307.52 | |

OTHER TAXES KEY:

DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:09 PM
 PAGE: 10

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- TYPE | TAXES | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|-----------------------|-------|-------------------|--------------------------|----------------------|------------------|-------|-------|
| | | | | | | | | | | | FIRST THIRD | SECOND FOURTH | | |
| BURTON, RODNEY G & ANN T | | | | | | | | | | | | | | |
| 010-01057-0810 | RE | 2.999 | 22500 | 101500 | 124000 | 2339.37 | SC | 25.00 | | 2364.37 | 1194.69 | 1169.68 | | |
| BUTLER REVOCABLE TRUST, LARRY H & RITA M | | | | | | | | | | | | | | |
| 010-01078-0820 | RE | 10.986 | 21500 | 205200 | 226700 | 4333.51 | SC | 25.00 | 166.02 | 4192.49 | 2025.74 | 2166.75 | | |
| BUTTS, DAVID J; BUTTS, DARICE M | | | | | | | | | | | | | | |
| 010-01033-0600 | RE | 1.000 | 10000 | 144300 | 154300 | 2927.71 | SC | 25.00 | 166.02 | 2786.69 | 1322.84 | 1463.85 | | |
| CANON FINANCIAL SERVICES INC | | | | | | | | | | | | | | |
| 010-08001-0200 | PP | | 5436 | | 5436 | 105.55 | | | | 105.55 | 105.55 | 0.00 | | |
| CEBULLA, AARON | | | | | | | | | | | | | | |
| 010-01006-0300 | RE | 19.780 | 12500 | 157500 | 170000 | 3232.56 | SC | 25.00 | 166.02 | 3091.54 | 1475.26 | 1616.28 | | |
| CEBULLA, ROBERT & MARIE | | | | | | | | | | | | | | |
| 010-01004-0500 | RE | 35.420 | 5700 | | 5700 | 110.68 | | | | 110.68 | 55.34 | 55.34 | | |
| 010-01004-0600 | RE | 35.650 | 23900 | 29900 | 53800 | 976.28 | SC | 25.00 | | 1001.28 | 513.14 | 488.14 | | |
| 010-01004-0700 | RE | 40.000 | 2500 | | 2500 | 48.54 | | | | 48.54 | 48.54 | 0.00 | | |
| 010-01004-0800 | RE | 28.160 | 4600 | | 4600 | 89.33 | | | | 89.33 | 89.33 | 0.00 | | |
| 010-01004-0900 | RE | 6.300 | 400 | | 400 | 7.76 | | | | 7.76 | 7.76 | 0.00 | | |
| 010-01005-0400 | RE | 4.000 | 200 | | 200 | 3.89 | | | | 3.89 | 3.89 | 0.00 | | |
| 010-01006-0310 | RE | 28.490 | 4700 | | 4700 | 91.26 | | | | 91.26 | 91.26 | 0.00 | | |
| 010-01006-0500 | RE | 32.700 | 2200 | | 2200 | 42.71 | | | | 42.71 | 42.71 | 0.00 | | |
| 010-01006-0800 | RE | 4.000 | 200 | | 200 | 3.89 | | | | 3.89 | 3.89 | 0.00 | | |
| 010-01007-0300 | RE | 12.400 | 2000 | | 2000 | 38.84 | | | | 38.84 | 38.84 | 0.00 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | TOTAL RE | 227.120 | 46400 | 29900 | 76300 | 1413.18 | | 25.00 | | 1438.18 | 894.70 | 543.48 | | |
| CHRISTOPHER, MARK T & SUSAN S | | | | | | | | | | | | | | |
| 010-01051-0900 | RE | 40.000 | 22800 | 163600 | 186400 | 3550.99 | SC | 25.00 | 166.02 | 3409.97 | 1634.48 | 1775.49 | | |
| 010-01052-0900 | RE | 40.040 | 6600 | | 6600 | 128.15 | | | | 128.15 | 64.08 | 64.07 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | TOTAL RE | 80.040 | 29400 | 163600 | 193000 | 3679.14 | | 25.00 | 166.02 | 3538.12 | 1698.56 | 1839.56 | | |
| CHRISTOPHERSON, ROSS L & KERRY L | | | | | | | | | | | | | | |
| 010-01073-0700 | RE | 3.500 | 23000 | 251100 | 274100 | 5442.33 | SC | 25.00 | 171.56 | 5295.77 | 2574.61 | 2721.16 | | |
| CLAYPOOL, JAMES R & DEANNE R | | | | | | | | | | | | | | |
| 010-01054-0600 | RE | 20.000 | 25400 | 102600 | 128000 | 2417.04 | SC | 25.00 | 166.02 | 2276.02 | 1067.50 | 1208.52 | | |
| CLEMENTS, STEVEN S; CLEMENTS, TERESA A | | | | | | | | | | | | | | |
| 010-01053-0800 | RE | 9.696 | 15900 | 206100 | 222000 | 4242.24 | SC | 25.00 | | 4267.24 | 2146.12 | 2121.12 | | |
| COLBENSON, BRIAN O; COLBENSON, FELICIA A | | | | | | | | | | | | | | |
| 010-01085-0850 | RE | 15.010 | 22400 | 157700 | 180100 | 3428.68 | SC | 25.00 | | 3453.68 | 1739.34 | 1714.34 | | |
| COLBENSON, TIMOTHY J; COLBENSON, SHIRLEY A | | | | | | | | | | | | | | |
| 010-01085-0840 | RE | 15.020 | 2500 | | 2500 | 48.54 | | | | 48.54 | 48.54 | 0.00 | | |

OTHER TAXES KEY:

DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:11 PM
 PAGE: 11

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|---------------|----------------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | |
| CONNORS, DANIEL P; CONNORS, MINDY L | | | | | | | | | | | | | |
| 010-01034-0615 | RE | 2.000 | 20000 | 300900 | 320900 | 6162.60 | SC | 25.00 | 166.02 | 6021.58 | 2940.28 | 3081.30 | |
| COSGROVE, ALICIA A | | | | | | | | | | | | | |
| 010-01019-1000 | RE | 10.000 | 29500 | 168300 | 197800 | 3772.34 | SC | 25.00 | 166.02 | 3631.32 | 1745.15 | 1886.17 | |
| COSGROVE TESTAMENTARY TRUST, KENNETH A | | | | | | | | | | | | | |
| 010-01019-0800 | RE | 40.000 | 20200 | | 20200 | 392.22 | | | | 392.22 | 196.11 | 196.11 | |
| COVENTREE, CAROLJEAN | | | | | | | | | | | | | |
| 010-01024-0600 | RE | 20.000 | 22000 | | 22000 | 427.18 | | | | 427.18 | 213.59 | 213.59 | |
| 010-01024-0800 | RE | 40.000 | 54200 | 76200 | 130400 | 2463.64 | SC MF | 25.00 10.50 | 166.02 | 2333.12 | 1101.30 | 1231.82 | |
| | | | | | | | | 35.50 | | | | | |
| 010-01024-0900 | RE | 20.000 | 12100 | | 12100 | 234.95 | MF | 15.75 | | 250.70 | 133.23 | 117.47 | |
| | TOTAL RE | 80.000 | 88300 | 76200 | 164500 | 3125.77 | | 51.25 | 166.02 | 3011.00 | 1448.12 | 1562.88 | |
| CPE EXCHANGE 25176, LLC | | | | | | | | | | | | | |
| 010-01018-0100 | RE | 4.500 | 24000 | 131900 | 155900 | 2958.77 | SC | 25.00 | | 2983.77 | 1504.39 | 1479.38 | |
| 010-01018-0310 | RE | 15.730 | 26200 | 200 | 26400 | 444.26 | | | | 444.26 | 222.13 | 222.13 | |
| | TOTAL RE | 20.230 | 50200 | 132100 | 182300 | 3403.03 | | 25.00 | | 3428.03 | 1726.52 | 1701.51 | |
| CROWE, SARAH | | | | | | | | | | | | | |
| 010-01023-0340 | RE | 2.200 | 20500 | 233800 | 254300 | 4869.41 | SC | 25.00 | 166.02 | 4728.39 | 2293.69 | 2434.70 | |
| CUMMINGS, STEVEN E & KRISTEN M | | | | | | | | | | | | | |
| 010-01017-1000 | RE | 5.001 | 24500 | 97400 | 121900 | 2298.59 | SC | 25.00 | 166.02 | 2157.57 | 1008.28 | 1149.29 | |
| DANGEUR, NICHOLAS J; THOMPSON, SONJA K | | | | | | | | | | | | | |
| 010-01024-0700 | RE | 20.000 | 1000 | | 1000 | 19.41 | | | | 19.41 | 19.41 | 0.00 | |
| 010-01024-1000 | RE | 20.000 | 3500 | | 3500 | 67.97 | | | | 67.97 | 67.97 | 0.00 | |
| 010-01025-0100 | RE | 40.000 | 25200 | 178700 | 203900 | 3890.79 | SC | 25.00 | 166.02 | 3749.77 | 1804.38 | 1945.39 | |
| | TOTAL RE | 80.000 | 29700 | 178700 | 208400 | 3978.17 | | 25.00 | 166.02 | 3837.15 | 1891.76 | 1945.39 | |
| DAVIS, CHARLES A & MARTHA A | | | | | | | | | | | | | |
| 010-01067-0300 | RE | 40.000 | 33000 | 162700 | 195700 | 3731.57 | SC | 25.00 | 166.02 | 3590.55 | 1724.77 | 1865.78 | |
| DAVIS, JONATHAN E | | | | | | | | | | | | | |
| 010-01041-0900 | RE | 20.000 | 44800 | | 44800 | 869.89 | | | | 869.89 | 434.95 | 434.94 | |
| DEBOLD, DAVID M & CHARLOTTE J | | | | | | | | | | | | | |
| 010-01015-0200 | RE | 10.000 | 20400 | 166100 | 186500 | 3552.93 | SC | 25.00 | 166.02 | 3411.91 | 1635.45 | 1776.46 | |
| DECOSTA, DENNIS F & CLAIRE M | | | | | | | | | | | | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:11 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | |
| 010-01083-0900 | RE | 8.851 | 2900 | 3400 | 6300 | 60.81 | | | | 60.81 | 60.81 | 0.00 | |
| 010-01084-0300 | RE | 15.672 | 6500 | | 6500 | 126.21 | | | | 126.21 | 63.11 | 63.10 | |
| 010-01084-0700 | RE | 0.606 | 6100 | 86400 | 92500 | 1727.72 | SC | 25.00 | 166.02 | 1586.70 | 722.84 | 863.86 | |
| | TOTAL RE | 25.129 | 15500 | 89800 | 105300 | 1914.74 | | 25.00 | 166.02 | 1773.72 | 846.76 | 926.96 | |
| DEGROSS, ALEXANDRA; DEGROSS, DUSTIN | | | | | | | | | | | | | |
| 010-01075-0410 | RE | 20.000 | 11800 | 215400 | 227200 | 4343.21 | SC | 25.00 | | 4368.21 | 2196.61 | 2171.60 | |
| DEHKES, DARLENE A | | | | | | | | | | | | | |
| 010-01034-0601 | RE | 2.140 | 20400 | 193500 | 213900 | 4084.97 | SC | 25.00 | 166.02 | 3943.95 | 1901.47 | 2042.48 | |
| 010-01034-0602 | RE | 2.140 | 20400 | | 20400 | 396.10 | | | | 396.10 | 198.05 | 198.05 | |
| | TOTAL RE | 4.280 | 40800 | 193500 | 234300 | 4481.07 | | 25.00 | 166.02 | 4340.05 | 2099.52 | 2240.53 | |
| DEISS, KYLE; DEISS, JAMIE L | | | | | | | | | | | | | |
| 010-01042-0500 | RE | 6.490 | 25000 | 149700 | 174700 | 3323.81 | SC | 25.00 | 166.02 | 3182.79 | 1520.89 | 1661.90 | |
| 010-01042-0520 | RE | 13.300 | 6300 | | 6300 | 122.33 | | | | 122.33 | 61.17 | 61.16 | |
| | TOTAL RE | 19.790 | 31300 | 149700 | 181000 | 3446.14 | | 25.00 | 166.02 | 3305.12 | 1582.06 | 1723.06 | |
| DERRY, RANDY L & MARY E | | | | | | | | | | | | | |
| 010-01083-0500 | RE | 7.700 | 16300 | 20800 | 37100 | 652.01 | SC | 25.00 | | 677.01 | 351.01 | 326.00 | |
| 010-01083-0800 | RE | 4.290 | 23800 | 139300 | 163100 | 3098.56 | SC | 25.00 | 166.02 | 2957.54 | 1408.26 | 1549.28 | |
| 010-01083-1000 | RE | 0.210 | 300 | | 300 | 5.83 | | | | 5.83 | 5.83 | 0.00 | |
| | TOTAL RE | 12.200 | 40400 | 160100 | 200500 | 3756.40 | | 50.00 | 166.02 | 3640.38 | 1765.10 | 1875.28 | |
| DI-NA-MI-TE DAIRY INC | | | | | | | | | | | | | |
| 010-01073-1000 | RE | 20.000 | 14100 | | 14100 | 283.61 | | | | 283.61 | 141.81 | 141.80 | |
| 010-01074-0300 | RE | 28.610 | 12200 | | 12200 | 245.37 | | | | 245.37 | 122.69 | 122.68 | |
| 010-01074-0500 | RE | 8.090 | 1500 | | 1500 | 30.16 | | | | 30.16 | 30.16 | 0.00 | |
| | TOTAL RE | 56.700 | 27800 | | 27800 | 559.14 | | | | 559.14 | 294.66 | 264.48 | |
| DICUS, KEVIN E; DICUS, JACKIE J | | | | | | | | | | | | | |
| 010-01076-0510 | RE | 4.000 | 23500 | 196700 | 220200 | 4207.29 | SC | 25.00 | 166.02 | 4066.27 | 1962.63 | 2103.64 | |
| DISH NETWORK LLC | | | | | | | | | | | | | |
| 010-08001-0300 | PP | | 2763 | | 2763 | 53.65 | | | | 53.65 | 53.65 | 0.00 | |
| DONATH, BRIDGET A; JOHNSON, MATTHEW B | | | | | | | | | | | | | |
| 010-01027-0320 | RE | 9.520 | 42600 | 189300 | 231900 | 4434.46 | SC | 25.00 | 166.02 | 4293.44 | 2076.21 | 2217.23 | |
| DONATH, JEREMY L & EMILY J | | | | | | | | | | | | | |
| 010-01027-0310 | RE | 11.760 | 23500 | 208000 | 231500 | 4426.70 | SC | 25.00 | 166.02 | 4285.68 | 2072.33 | 2213.35 | |
| DONATH, RONALD L & COLEEN A | | | | | | | | | | | | | |
| 010-01027-0300 | RE | 18.720 | 33700 | 155400 | 189100 | 3603.42 | SC | 25.00 | 166.02 | 3462.40 | 1660.69 | 1801.71 | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
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 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:12 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| DUCKLOW, BRIAN M & BARBARA K | | | | | | | | | | | | | | |
| 010-01073-0900 | RE | 5.890 | 25400 | 220200 | 245600 | 4869.13 | SC | 25.00 | 171.56 | 4722.57 | 2288.01 | 2434.56 | | |
| 010-01073-0910 | RE | 4.120 | 10300 | | 10300 | 207.16 | | | | 207.16 | 103.58 | 103.58 | | |
| | TOTAL RE | 10.010 | 35700 | 220200 | 255900 | 5076.29 | | 25.00 | 171.56 | 4929.73 | 2391.59 | 2538.14 | | |
| EDWARDS, APRIL; ATKINS, WILLIAM D | | | | | | | | | | | | | | |
| 010-01052-0210 | RE | 10.000 | 29500 | 160100 | 189600 | 3613.13 | SC | 25.00 | 166.02 | 3472.11 | 1665.55 | 1806.56 | | |
| 010-01052-0310 | RE | 19.960 | 27700 | | 27700 | 537.86 | | | | 537.86 | 268.93 | 268.93 | | |
| | TOTAL RE | 29.960 | 57200 | 160100 | 217300 | 4150.99 | | 25.00 | 166.02 | 4009.97 | 1934.48 | 2075.49 | | |
| ELLIOTT, ADRIAN F & PAMELA M | | | | | | | | | | | | | | |
| 010-01020-0800 | RE | 3.000 | 22500 | 103900 | 126400 | 2385.96 | SC | 25.00 | 166.02 | 2244.94 | 1051.96 | 1192.98 | | |
| EMERSON, ROBERT M | | | | | | | | | | | | | | |
| 010-01025-0810 | RE | 5.000 | 24500 | 88200 | 112700 | 2119.94 | SC | 25.00 | 166.02 | 1978.92 | 918.95 | 1059.97 | | |
| EMERSON FMTR, GORDON M & JEANNE B | | | | | | | | | | | | | | |
| 010-01025-0600 | RE | 40.000 | 111800 | | 111800 | 2170.82 | | | | 2170.82 | 1085.41 | 1085.41 | | |
| 010-01025-0700 | RE | 40.000 | 20000 | | 20000 | 388.33 | | | | 388.33 | 194.17 | 194.16 | | |
| 010-01025-0800 | RE | 34.310 | 10600 | | 10600 | 205.83 | | | | 205.83 | 102.92 | 102.91 | | |
| 010-01025-0900 | RE | 39.320 | 16100 | | 16100 | 312.61 | | | | 312.61 | 156.31 | 156.30 | | |
| 010-01026-0200 | RE | 39.660 | 44200 | 157800 | 202000 | 3853.90 | SC | 25.00 | 166.02 | 3712.88 | 1785.93 | 1926.95 | | |
| | TOTAL RE | 193.290 | 202700 | 157800 | 360500 | 6931.49 | | 25.00 | 166.02 | 6790.47 | 3324.74 | 3465.73 | | |
| ENBERG, SHAWN; ENBERG, SARA J | | | | | | | | | | | | | | |
| 010-01043-1010 | RE | 7.446 | 20300 | 91100 | 111400 | 2094.70 | SC | 25.00 | | 2119.70 | 1072.35 | 1047.35 | | |
| ERICKSON, JON M; ERICKSON, SARAH J | | | | | | | | | | | | | | |
| 010-01038-0300 | RE | 18.270 | 9900 | | 9900 | 192.23 | | | | 192.23 | 96.12 | 96.11 | | |
| 010-01038-0320 | RE | 12.540 | 26400 | 145400 | 171800 | 3267.50 | SC | 25.00 | 166.02 | 3126.48 | 1492.73 | 1633.75 | | |
| | TOTAL RE | 30.810 | 36300 | 145400 | 181700 | 3459.73 | | 25.00 | 166.02 | 3318.71 | 1588.85 | 1729.86 | | |
| ESANBOCK, BEN | | | | | | | | | | | | | | |
| 010-01029-0820 | RE | 16.680 | 2400 | | 2400 | 46.60 | | | | 46.60 | 46.60 | 0.00 | | |
| 010-01029-0910 | RE | 20.000 | 19300 | | 19300 | 374.74 | | | | 374.74 | 187.37 | 187.37 | | |
| 010-01030-0200 | RE | 15.800 | 17400 | | 17400 | 337.86 | | | | 337.86 | 168.93 | 168.93 | | |
| | TOTAL RE | 52.480 | 39100 | | 39100 | 759.20 | | | | 759.20 | 402.90 | 356.30 | | |
| ESANBOCK, JEFFERY P; ET AL | | | | | | | | | | | | | | |
| 010-01030-0100 | RE | 15.710 | 13100 | 170600 | 183700 | 3498.57 | SC | 25.00 | 166.02 | 3357.55 | 1608.27 | 1749.28 | | |
| ESANBOCK, PETER D & BARBARA J | | | | | | | | | | | | | | |
| 010-01026-1000 | RE | 10.900 | 17200 | 1300 | 18500 | 290.85 | | | | 290.85 | 145.43 | 145.42 | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:13 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- TYPE | TAXES | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|-----------------------|-------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | | | | | FIRST THIRD | SECOND FOURTH | |
| 010-01029-0810 | RE | 4.590 | 24100 | 229700 | 253800 | 4859.71 | SC | 25.00 | 166.02 | 4718.69 | 2288.84 | 2429.85 | |
| | TOTAL RE | 15.490 | 41300 | 231000 | 272300 | 5150.56 | | 25.00 | 166.02 | 5009.54 | 2434.27 | 2575.27 | |
| FABER, JERROD S; FABER, DANETTE R | | | | | | | | | | | | | |
| 010-01025-0300 | RE | 11.010 | 30500 | 266300 | 296800 | 5694.64 | SC | 25.00 | 166.02 | 5553.62 | 2706.30 | 2847.32 | |
| FALDE, KEVIN; FALDE, SHERYL | | | | | | | | | | | | | |
| 010-01038-0330 | RE | 6.690 | 21900 | 144400 | 166300 | 3160.70 | SC | 25.00 | 166.02 | 3019.68 | 1439.33 | 1580.35 | |
| FELL, DOUGLAS G | | | | | | | | | | | | | |
| 010-01028-0300 | RE | 23.000 | 43100 | 102200 | 145300 | 2752.94 | SC | 25.00 | | 2777.94 | 1401.47 | 1376.47 | |
| FERGUSON, CARY F; FERGUSON, DALILA | | | | | | | | | | | | | |
| 010-01042-0800 | RE | 15.000 | 30900 | 232400 | 263300 | 5044.17 | SC | 25.00 | | 5069.17 | 2547.09 | 2522.08 | |
| FESENMAIER, BRIAN D; FESENMAIER, ANNA L | | | | | | | | | | | | | |
| 010-01064-0710 | RE | 6.620 | 26100 | 245300 | 271400 | 5201.45 | SC | 25.00 | 166.02 | 5060.43 | 2459.71 | 2600.72 | |
| FESENMAIER, WILLIAM; FESENMAIER, KAREN | | | | | | | | | | | | | |
| 010-01027-0210 | RE | 14.660 | 62400 | 337200 | 399600 | 7690.71 | SC | 25.00 | 166.02 | 7549.69 | 3704.34 | 3845.35 | |
| FESENMAIER ENTERPRISES, LLC | | | | | | | | | | | | | |
| 010-01082-0200 | RE | 40.000 | 6800 | | 6800 | 132.03 | | | | 132.03 | 66.02 | 66.01 | |
| 010-01082-0550 | RE | 15.000 | 2500 | | 2500 | 48.54 | | | | 48.54 | 48.54 | 0.00 | |
| 010-01082-0600 | RE | 40.000 | 6800 | | 6800 | 132.03 | | | | 132.03 | 66.02 | 66.01 | |
| 010-01082-0800 | RE | 40.000 | 5300 | | 5300 | 102.91 | | | | 102.91 | 51.46 | 51.45 | |
| 010-01082-0900 | RE | 38.810 | 6000 | | 6000 | 116.50 | | | | 116.50 | 58.25 | 58.25 | |
| 010-01085-0600 | RE | 35.000 | 5600 | | 5600 | 108.74 | | | | 108.74 | 54.37 | 54.37 | |
| 010-01085-0750 | RE | 35.197 | 6000 | | 6000 | 116.50 | | | | 116.50 | 58.25 | 58.25 | |
| | TOTAL RE | 244.007 | 39000 | | 39000 | 757.25 | | | | 757.25 | 402.91 | 354.34 | |
| FILIPIAK, MATTHEW J; FILIPIAK, SAMANTHA K | | | | | | | | | | | | | |
| 010-01005-1000 | RE | 19.400 | 55100 | 184600 | 239700 | 4585.92 | SC | 25.00 | 166.02 | 4444.90 | 2151.94 | 2292.96 | |
| FISCHER, RICHARD M; NELSON-FISCHER, CYNTHIA S | | | | | | | | | | | | | |
| 010-01012-1000 | RE | 29.520 | 48500 | 152300 | 200800 | 3830.60 | SC | 25.00 | 166.02 | 3689.58 | 1774.28 | 1915.30 | |
| FISCHER, TERRY L & DIANA L | | | | | | | | | | | | | |
| 010-01073-0920 | RE | 15.100 | 38700 | 304100 | 342800 | 6824.10 | SC | 25.00 | 171.56 | 6677.54 | 3265.49 | 3412.05 | |
| 010-01073-0930 | RE | 7.500 | 12100 | | 12100 | 243.37 | | | | 243.37 | 121.69 | 121.68 | |
| 010-01074-0200 | RE | 37.890 | 6000 | | 6000 | 120.68 | | | | 120.68 | 60.34 | 60.34 | |
| | TOTAL RE | 60.490 | 56800 | 304100 | 360900 | 7188.15 | | 25.00 | 171.56 | 7041.59 | 3447.52 | 3594.07 | |
| FITZJARREL, BARBARA A | | | | | | | | | | | | | |
| 010-01039-0900 | RE | 40.000 | 22600 | 136000 | 158600 | 3011.19 | SC | 25.00 | 166.02 | 2870.17 | 1364.58 | 1505.59 | |
| 010-01040-0200 | RE | 5.000 | 600 | | 600 | 11.65 | | | | 11.65 | 11.65 | 0.00 | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:14 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- TYPE | TAXES | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|---|----|----------------|---------------|------------------|----------------|----------------------|-----------------------|-------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | | | | | FIRST THIRD | SECOND FOURTH | |
| TOTAL RE | | 45.000 | 23200 | 136000 | 159200 | 3022.84 | | 25.00 | 166.02 | 2881.82 | 1376.23 | 1505.59 | |
| FLEYOT, FAYOLE | | | | | | | | | | | | | |
| 010-01036-0800 | RE | 4.001 | 22400 | 108100 | 130500 | 2465.57 | SC | 25.00 | 166.02 | 2324.55 | 1091.77 | 1232.78 | |
| FOLEY, WILLIAM P; FOLEY, MICHELE D | | | | | | | | | | | | | |
| 010-01072-0500 | RE | 30.420 | 95800 | 6000 | 101800 | 1908.30 | | | | 1908.30 | 954.15 | 954.15 | |
| FORD, CHARLES M; FORD, JOAN E | | | | | | | | | | | | | |
| 010-01011-0125 | RE | 14.228 | 33200 | 196500 | 229700 | 4391.75 | SC | 25.00 | 166.02 | 4250.73 | 2054.86 | 2195.87 | |
| FORSYTHE, JEFF D; FORSYTHE, JOAN M | | | | | | | | | | | | | |
| 010-01049-0400 | RE | 7.500 | 27000 | 197200 | 224200 | 4284.96 | SC | 25.00 | 166.02 | 4143.94 | 2001.46 | 2142.48 | |
| FRANTA, WALLACE R; FRANTA, CAROL M | | | | | | | | | | | | | |
| 010-01084-0810 | RE | 28.000 | 8000 | | 8000 | 155.34 | | | | 155.34 | 77.67 | 77.67 | |
| 010-01085-0100 | RE | 25.000 | 4500 | | 4500 | 87.38 | | | | 87.38 | 87.38 | 0.00 | |
| TOTAL RE | | 53.000 | 12500 | | 12500 | 242.72 | | | | 242.72 | 165.05 | 77.67 | |
| FRANZEN, TROY J & DEBORAH L | | | | | | | | | | | | | |
| 010-01060-0510 | RE | 5.001 | 20100 | 174400 | 194500 | 3708.27 | SC | 25.00 | 166.02 | 3567.25 | 1713.12 | 1854.13 | |
| FRENCH, JIM D & SHARON M | | | | | | | | | | | | | |
| 010-01030-0300 | RE | 3.000 | 22500 | 137800 | 160300 | 3044.20 | SC | 25.00 | 166.02 | 2903.18 | 1381.08 | 1522.10 | |
| FRENCH, JOSHUA J | | | | | | | | | | | | | |
| 010-01030-0210 | RE | 20.700 | 40600 | 277900 | 318500 | 6116.00 | SC | 25.00 | 166.02 | 5974.98 | 2916.98 | 3058.00 | |
| FRYE, DOUGLAS W | | | | | | | | | | | | | |
| 010-01002-0200 | RE | 0.670 | 6700 | 96300 | 103000 | 1931.60 | SC | 25.00 | 166.02 | 1790.58 | 824.78 | 965.80 | |
| GATEWAY PUBLISHING | | | | | | | | | | | | | |
| 010-08900-0300 | PP | | 800 | | 800 | 15.53 | | | | 15.53 | 15.53 | 0.00 | |
| GAVIN, JESSE | | | | | | | | | | | | | |
| 010-01027-0700 | RE | 20.000 | 22700 | 114700 | 137400 | 2599.56 | SC | 25.00 | 166.02 | 2458.54 | 1158.76 | 1299.78 | |
| GIELDA, GREGORY A | | | | | | | | | | | | | |
| 010-01017-0200 | RE | 6.770 | 26300 | 224200 | 250500 | 4795.62 | SC | 25.00 | | 4820.62 | 2422.81 | 2397.81 | |
| GILBERTSON REVOCABLE TRUST, DENNIS V & CLAUDIA M | | | | | | | | | | | | | |
| 010-01029-0500 | RE | 20.000 | 17300 | | 17300 | 335.92 | | | | 335.92 | 167.96 | 167.96 | |
| GILLES, JACOB W | | | | | | | | | | | | | |
| 010-01078-0800 | RE | 6.000 | 20700 | 200900 | 221600 | 4234.48 | SC | 25.00 | 166.02 | 4093.46 | 1976.22 | 2117.24 | |
| GILLETTE, KENNETH F; GILLETTE, KRISTY A | | | | | | | | | | | | | |
| 010-01011-0803 | RE | 8.250 | 27800 | 235900 | 263700 | 5051.94 | SC | 25.00 | 166.02 | 4910.92 | 2384.95 | 2525.97 | |

OTHER TAXES KEY:

DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:15 PM
 PAGE: 16

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|-------|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| GRAPE, G RUSSELL & SALLY | | | | | | | | | | | | | | |
| 010-01085-0210 | RE | 1.000 | 10000 | 132500 | 142500 | 2698.59 | SC | 25.00 | 166.02 | 2557.57 | 1208.28 | 1349.29 | | |
| GRAPE, G RUSSELL & SALLY A | | | | | | | | | | | | | | |
| 010-01081-0800 | RE | 40.000 | 5300 | | 5300 | 102.91 | | | | 102.91 | 51.46 | 51.45 | | |
| 010-01081-0900 | RE | 37.681 | 9700 | | 9700 | 188.35 | | | | 188.35 | 94.18 | 94.17 | | |
| 010-01085-0110 | RE | 15.010 | 2600 | | 2600 | 50.48 | | | | 50.48 | 50.48 | 0.00 | | |
| 010-01085-0200 | RE | 39.000 | 15800 | 124600 | 140400 | 2657.81 | SC | 25.00 | | 2682.81 | 1353.91 | 1328.90 | | |
| 010-01085-0300 | RE | 40.000 | 7200 | | 7200 | 139.80 | | | | 139.80 | 69.90 | 69.90 | | |
| 010-01085-0400 | RE | 40.000 | 4800 | | 4800 | 93.20 | | | | 93.20 | 93.20 | 0.00 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | ===== | |
| | TOTAL RE | 211.691 | 45400 | 124600 | 170000 | 3232.55 | | 25.00 | | 3257.55 | 1713.13 | 1544.42 | | |
| GREATENS, MARY; GREATONS, JOSEPH G | | | | | | | | | | | | | | |
| 010-01050-0310 | RE | 2.180 | 20500 | 181400 | 201900 | 3851.95 | SC | 25.00 | 166.02 | 3710.93 | 1784.96 | 1925.97 | | |
| GREGG, BRIAN A | | | | | | | | | | | | | | |
| 010-01035-0700 | RE | 17.230 | 20600 | | 20600 | 399.99 | | | | 399.99 | 200.00 | 199.99 | | |
| 010-01035-0710 | RE | 7.000 | 27500 | 358200 | 385700 | 7420.82 | SC | 25.00 | 166.02 | 7279.80 | 3569.39 | 3710.41 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | ===== | |
| | TOTAL RE | 24.230 | 48100 | 358200 | 406300 | 7820.81 | | 25.00 | 166.02 | 7679.79 | 3769.39 | 3910.40 | | |
| GREIFZU JR, WILLIAM P; GREIFZU, SARAH E | | | | | | | | | | | | | | |
| 010-01086-0200 | RE | 5.000 | 42500 | 83200 | 125700 | 2372.37 | SC | 25.00 | 166.02 | 2231.35 | 1045.17 | 1186.18 | | |
| GREIMAN, SCOTT; ET AL | | | | | | | | | | | | | | |
| 010-01062-0750 | RE | 24.200 | 4000 | | 4000 | 77.66 | | | | 77.66 | 77.66 | 0.00 | | |
| GREIMAN, SCOTT; GREIMAN, LOIS | | | | | | | | | | | | | | |
| 010-01062-1000 | RE | 40.000 | 35900 | | 35900 | 697.08 | | | | 697.08 | 348.54 | 348.54 | | |
| 010-01064-0100 | RE | 40.000 | 44800 | 79000 | 123800 | 2335.49 | SC | 25.00 | | 2360.49 | 1192.75 | 1167.74 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | ===== | |
| | TOTAL RE | 80.000 | 80700 | 79000 | 159700 | 3032.57 | | 25.00 | | 3057.57 | 1541.29 | 1516.28 | | |
| GUNDERSON, BRUCE A & GLENNA J | | | | | | | | | | | | | | |
| 010-01029-0600 | RE | 20.000 | 17300 | | 17300 | 335.92 | | | | 335.92 | 167.96 | 167.96 | | |
| 010-01029-0700 | RE | 39.490 | 33800 | 122300 | 156100 | 2962.66 | SC | 25.00 | | 2987.66 | 1506.33 | 1481.33 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | ===== | |
| | TOTAL RE | 59.490 | 51100 | 122300 | 173400 | 3298.58 | | 25.00 | | 3323.58 | 1674.29 | 1649.29 | | |
| GUNDERSON, GAIL & KAREN | | | | | | | | | | | | | | |
| 010-01026-0600 | RE | 37.490 | 11400 | | 11400 | 221.35 | | | | 221.35 | 110.68 | 110.67 | | |
| 010-01026-0700 | RE | 2.000 | 20000 | 188800 | 208800 | 3985.93 | SC | 25.00 | 166.02 | 3844.91 | 1851.95 | 1992.96 | | |
| 010-01026-0800 | RE | 40.000 | 45100 | | 45100 | 875.71 | | | | 875.71 | 437.86 | 437.85 | | |
| 010-01027-0100 | RE | 20.000 | 16700 | | 16700 | 324.27 | | | | 324.27 | 162.14 | 162.13 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | ===== | |
| | TOTAL RE | 99.490 | 93200 | 188800 | 282000 | 5407.26 | | 25.00 | 166.02 | 5266.24 | 2562.63 | 2703.61 | | |

OTHER TAXES KEY:

DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:15 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- TYPE | TAXES | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|-----------------------|-------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | | | | | FIRST THIRD | SECOND FOURTH | |
| HAGLUND, BRENT; HAGLUND, SHELBY | | | | | | | | | | | | | |
| 010-01071-0600 | RE | 4.000 | 15500 | 86100 | 101600 | 1904.43 | SC | 25.00 | | 1929.43 | 977.22 | 952.21 | |
| HAGLUND, SHELBY J; HAGLUND, BRENT D | | | | | | | | | | | | | |
| 010-01042-0420 | RE | 16.110 | 10700 | 264600 | 275300 | 5277.17 | SC | 25.00 | 166.02 | 5136.15 | 2497.57 | 2638.58 | |
| HAGUE, DENISE | | | | | | | | | | | | | |
| 010-01062-0400 | RE | 13.150 | 27800 | 176900 | 204700 | 3906.33 | SC | 25.00 | 166.02 | 3765.31 | 1812.15 | 1953.16 | |
| HAGUE, JESSECA M; HAGUE, ROGER R | | | | | | | | | | | | | |
| 010-01021-0600 | RE | 5.000 | 24500 | 152400 | 176900 | 3366.53 | SC | 25.00 | 166.02 | 3225.51 | 1542.25 | 1683.26 | |
| HAMILTON, TODD R; HAMILTON, ALEAH M | | | | | | | | | | | | | |
| 010-01033-0900 | RE | 28.690 | 85000 | 286300 | 371300 | 7141.23 | SC | 25.00 | 166.02 | 7000.21 | 3429.60 | 3570.61 | |
| 010-01033-0910 | RE | 6.070 | 12400 | | 12400 | 240.78 | | | | 240.78 | 120.39 | 120.39 | |
| 010-01033-0920 | RE | 3.240 | 7800 | | 7800 | 151.46 | | | | 151.46 | 75.73 | 75.73 | |
| | TOTAL RE | 38.000 | 105200 | 286300 | 391500 | 7533.47 | | 25.00 | 166.02 | 7392.45 | 3625.72 | 3766.73 | |
| HAMLIN, JANE ANN | | | | | | | | | | | | | |
| 010-01049-0800 | RE | 5.000 | 20100 | 88900 | 109000 | 2048.11 | SC | 25.00 | | 2073.11 | 1049.06 | 1024.05 | |
| HANNACK, JAYDEN D; HANNACK, CASSANDRA M | | | | | | | | | | | | | |
| 010-01030-0110 | RE | 23.610 | 39800 | 253900 | 293700 | 5634.45 | SC | 25.00 | 166.02 | 5493.43 | 2676.21 | 2817.22 | |
| HANSON, DARYL P; HANSON, JANET L | | | | | | | | | | | | | |
| 010-01048-0220 | RE | 6.950 | 22700 | 46100 | 68800 | 1267.54 | SC | 25.00 | | 1292.54 | 658.77 | 633.77 | |
| HANSON, EDWARD F; HANSON, DIANA M | | | | | | | | | | | | | |
| 010-01016-0200 | RE | 45.900 | 16300 | 114400 | 130700 | 2469.45 | SC | 25.00 | | 2494.45 | 1259.73 | 1234.72 | |
| 010-01016-0300 | RE | 46.040 | 10400 | | 10400 | 201.94 | | | | 201.94 | 100.97 | 100.97 | |
| 010-01016-0900 | RE | 47.880 | 61000 | | 61000 | 1184.44 | | | | 1184.44 | 592.22 | 592.22 | |
| | TOTAL RE | 139.820 | 87700 | 114400 | 202100 | 3855.83 | | 25.00 | | 3880.83 | 1952.92 | 1927.91 | |
| HANSON, MICHAEL M; HANSON, ERICA L | | | | | | | | | | | | | |
| 010-01018-0710 | RE | 24.930 | 83300 | 237500 | 320800 | 6160.64 | SC | 25.00 | 166.02 | 6019.62 | 2939.30 | 3080.32 | |
| HARTUNG, STEVEN D & JILL A | | | | | | | | | | | | | |
| 010-01060-0610 | RE | 16.529 | 28400 | 287500 | 315900 | 6065.52 | SC | 25.00 | 166.02 | 5924.50 | 2891.74 | 3032.76 | |
| HARTWIG, TODD | | | | | | | | | | | | | |
| 010-01078-0810 | RE | 23.014 | 30600 | 251900 | 282500 | 5416.98 | SC | 25.00 | 166.02 | 5275.96 | 2567.47 | 2708.49 | |
| HAYES, MICHAEL; HAYES, TRACEY | | | | | | | | | | | | | |
| 010-01035-0800 | RE | 8.500 | 39400 | 76900 | 116300 | 2189.84 | SC | 25.00 | 166.02 | 2048.82 | 953.90 | 1094.92 | |
| HAYES, MICHAEL R & SUSAN K | | | | | | | | | | | | | |
| 010-01082-0300 | RE | 40.000 | 5200 | | 5200 | 100.98 | | | | 100.98 | 50.49 | 50.49 | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:16 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | |
| 010-01082-0400 | RE | 40.000 | 24400 | 401200 | 425600 | 8195.57 | SC | 25.00 | 166.02 | 8054.55 | 3956.77 | 4097.78 | |
| | TOTAL RE | 80.000 | 29600 | 401200 | 430800 | 8296.55 | | 25.00 | 166.02 | 8155.53 | 4007.26 | 4148.27 | |
| HELMKE, EDWIN A & CINDY L | | | | | | | | | | | | | |
| 010-01054-0700 | RE | 19.736 | 62200 | 255600 | 317800 | 6102.40 | SC | 25.00 | 166.02 | 5961.38 | 2910.18 | 3051.20 | |
| HENTGES, THOMAS | | | | | | | | | | | | | |
| 010-01021-0700 | RE | 7.913 | 35600 | 208000 | 243600 | 4661.66 | SC | 25.00 | 166.02 | 4520.64 | 2189.81 | 2330.83 | |
| HERUM, BENJAMIN R; HERUM, KRISTIN MARIE | | | | | | | | | | | | | |
| 010-01011-0310 | RE | 2.820 | 22100 | 169600 | 191700 | 3653.90 | SC | 25.00 | | 3678.90 | 1851.95 | 1826.95 | |
| HINCE, STEVEN E & JENNIFER M | | | | | | | | | | | | | |
| 010-01068-0100 | RE | 40.000 | 9700 | | 9700 | 188.35 | | | | 188.35 | 94.18 | 94.17 | |
| 010-01068-0400 | RE | 31.000 | 5500 | | 5500 | 106.79 | | | | 106.79 | 53.40 | 53.39 | |
| 010-01068-0600 | RE | 35.000 | 5900 | | 5900 | 114.57 | | | | 114.57 | 57.29 | 57.28 | |
| | TOTAL RE | 106.000 | 21100 | | 21100 | 409.71 | | | | 409.71 | 204.87 | 204.84 | |
| HINTZ, STEVEN D; HINTZ, AMY J | | | | | | | | | | | | | |
| 010-01084-0800 | RE | 10.000 | 21300 | 113500 | 134800 | 2549.08 | SC | 25.00 | 166.02 | 2408.06 | 1133.52 | 1274.54 | |
| HONEYCREST FARMS INC | | | | | | | | | | | | | |
| 010-01065-0800 | RE | 40.000 | 16500 | 270800 | 287300 | 5510.18 | SC | 25.00 | | 5535.18 | 2780.09 | 2755.09 | |
| 010-01065-0900 | RE | 40.000 | 6800 | | 6800 | 132.03 | | | | 132.03 | 66.02 | 66.01 | |
| 010-01077-0400 | RE | 40.000 | 5500 | | 5500 | 106.79 | | | | 106.79 | 53.40 | 53.39 | |
| 010-01077-0500 | RE | 40.000 | 6500 | | 6500 | 126.21 | | | | 126.21 | 63.11 | 63.10 | |
| 010-01077-0850 | RE | 37.799 | 3900 | | 3900 | 75.72 | | | | 75.72 | 75.72 | 0.00 | |
| 010-01077-0900 | RE | 28.640 | 3700 | | 3700 | 71.83 | | | | 71.83 | 71.83 | 0.00 | |
| 010-01078-0600 | RE | 37.100 | 6500 | | 6500 | 126.21 | | | | 126.21 | 63.11 | 63.10 | |
| 010-01079-0100 | RE | 40.000 | 15600 | | 15600 | 302.92 | | | | 302.92 | 151.46 | 151.46 | |
| 010-01079-0300 | RE | 37.080 | 6000 | | 6000 | 116.50 | | | | 116.50 | 58.25 | 58.25 | |
| 010-01079-0600 | RE | 40.000 | 14400 | | 14400 | 279.60 | | | | 279.60 | 139.80 | 139.80 | |
| 010-01079-0700 | RE | 40.000 | 14800 | | 14800 | 287.37 | | | | 287.37 | 143.69 | 143.68 | |
| | TOTAL RE | 420.619 | 100200 | 270800 | 371000 | 7135.36 | | 25.00 | | 7160.36 | 3666.48 | 3493.88 | |
| HONEYCREST FARMS, INC | | | | | | | | | | | | | |
| 010-01065-0500 | RE | 40.000 | 7400 | | 7400 | 143.69 | | | | 143.69 | 71.85 | 71.84 | |
| 010-01065-0600 | RE | 40.000 | 5500 | | 5500 | 106.79 | | | | 106.79 | 53.40 | 53.39 | |
| 010-01065-0700 | RE | 40.000 | 7000 | 3100 | 10100 | 127.75 | | | | 127.75 | 63.88 | 63.87 | |
| 010-01079-0800 | RE | 35.830 | 5800 | | 5800 | 112.62 | | | | 112.62 | 56.31 | 56.31 | |
| | TOTAL RE | 155.830 | 25700 | 3100 | 28800 | 490.85 | | | | 490.85 | 245.44 | 245.41 | |
| HONEYCREST FARMS, INC; TRAYNOR LIFE ESTATE, LARRY R & LINDA L | | | | | | | | | | | | | |
| 010-01065-0400 | RE | 40.000 | 16600 | 96700 | 113300 | 2131.59 | SC | 25.00 | 166.02 | 1990.57 | 924.78 | 1065.79 | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:17 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|--|----|----------------|---------------|------------------|----------------|----------------------|---------------|-----------------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| HONEYCREST FARMS, INC. | | | | | | | | | | | | | | |
| 010-01063-0400 | RE | 20.000 | 6100 | | 6100 | 118.45 | | | | 118.45 | 59.23 | 59.22 | | |
| 010-01063-0800 | RE | 4.794 | 12800 | 130100 | 142900 | 2706.35 | SC | 25.00 | | 2731.35 | 1378.18 | 1353.17 | | |
| 010-01063-0850 | RE | 35.206 | 5000 | | 5000 | 97.09 | | | | 97.09 | 97.09 | 0.00 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | | |
| TOTAL RE | | 60.000 | 23900 | 130100 | 154000 | 2921.89 | | 25.00 | | 2946.89 | 1534.50 | 1412.39 | | |
| HOON, JACOB D; HOON, CAITLIN | | | | | | | | | | | | | | |
| 010-01021-0900 | RE | 24.878 | 85100 | 389800 | 474900 | 9152.82 | SC | 25.00 | 166.02 | 9011.80 | 4435.39 | 4576.41 | | |
| 010-01021-0920 | RE | 22.562 | 22600 | | 22600 | 438.82 | | | | 438.82 | 219.41 | 219.41 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | | |
| TOTAL RE | | 47.440 | 107700 | 389800 | 497500 | 9591.64 | | 25.00 | 166.02 | 9450.62 | 4654.80 | 4795.82 | | |
| HORNER, MARSHALL; HORNER, MELANIE | | | | | | | | | | | | | | |
| 010-01062-0700 | RE | 15.800 | 25400 | 216500 | 241900 | 4628.64 | SC | 25.00 | 166.02 | 4487.62 | 2173.30 | 2314.32 | | |
| HUBBELL, BRIAN & SHEILA | | | | | | | | | | | | | | |
| 010-01044-1020 | RE | 2.999 | 22500 | 141800 | 164300 | 3121.87 | SC | 25.00 | 166.02 | 2980.85 | 1419.92 | 1560.93 | | |
| HUDSON, PHILIP E; HUDSON, REBECCA | | | | | | | | | | | | | | |
| 010-01001-1010 | RE | 2.060 | 20200 | 34400 | 54600 | 991.82 | SC | 25.00 | | 1016.82 | 520.91 | 495.91 | | |
| HUDSON REVOCABLE LIVING TRUST, CLIFFORD A & PATSY A | | | | | | | | | | | | | | |
| 010-01017-0500 | RE | 17.000 | 2600 | | 2600 | 50.48 | | | | 50.48 | 50.48 | 0.00 | | |
| 010-01017-0600 | RE | 2.000 | 20000 | 110200 | 130200 | 2459.75 | SC | 25.00 | 166.02 | 2318.73 | 1088.86 | 1229.87 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | | |
| TOTAL RE | | 19.000 | 22600 | 110200 | 132800 | 2510.23 | | 25.00 | 166.02 | 2369.21 | 1139.34 | 1229.87 | | |
| HUGGETT, PHILIP LEE; HUGGETT, KIMBERLY J | | | | | | | | | | | | | | |
| 010-01065-0300 | RE | 40.000 | 39300 | 148600 | 187900 | 3580.11 | SC | 25.00 | | 3605.11 | 1815.06 | 1790.05 | | |
| HUGHES, DENNIS G & PAMELA J | | | | | | | | | | | | | | |
| 010-01057-0300 | RE | 33.550 | 24100 | 174700 | 198800 | 3791.76 | SC MF | 25.00 295.80 | 166.02 | 3946.54 | 2050.66 | 1895.88 | | |
| | | | | | | | | 320.80 | | | | | | |
| HUMPHREY, BETTY J | | | | | | | | | | | | | | |
| 010-01008-0500 | RE | 2.467 | 10500 | 152400 | 162900 | 3094.69 | SC | 25.00 | 166.02 | 2953.67 | 1406.33 | 1547.34 | | |
| HUPPERT, ANTHONY R; HUPPERT, TRUDY L | | | | | | | | | | | | | | |
| 010-01015-0750 | RE | 42.330 | 8800 | | 8800 | 170.88 | | | | 170.88 | 85.44 | 85.44 | | |
| HUPPERT, ANTHONY R & TRUDY L | | | | | | | | | | | | | | |
| 010-01015-0600 | RE | 0.580 | 5800 | 83000 | 88800 | 1655.88 | SC | 25.00 | 166.02 | 1514.86 | 686.92 | 827.94 | | |
| HUPPERT, ERIC S; HUPPERT, MICHELE L | | | | | | | | | | | | | | |
| 010-01032-0610 | RE | 1.040 | 10000 | | 10000 | 194.18 | | | | 194.18 | 97.09 | 97.09 | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:18 PM
 PAGE: 20

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- TYPE | TAXES | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|-----------------------|--------|-------------------|--------------------------|----------------------|------------------|-------|-------|
| | | | | | | | | | | | FIRST THIRD | SECOND FOURTH | | |
| HUPPERT, ERIC S & MICHELE L | | | | | | | | | | | | | | |
| 010-01032-0600 | RE | 3.610 | 47900 | 854700 | 902600 | 17457.54 | SC | 100.00 | 166.02 | 17391.52 | 8662.75 | 8728.77 | | |
| HURTGEN TRUST AGREEMENT, LARRY & DIANE | | | | | | | | | | | | | | |
| 010-01036-0900 | RE | 40.000 | 32100 | 152600 | 184700 | 3517.98 | SC | 25.00 | 166.02 | 3376.96 | 1617.97 | 1758.99 | | |
| 010-01036-1000 | RE | 40.000 | 42400 | | 42400 | 823.28 | | | | 823.28 | 411.64 | 411.64 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | TOTAL RE | 80.000 | 74500 | 152600 | 227100 | 4341.26 | | 25.00 | 166.02 | 4200.24 | 2029.61 | 2170.63 | | |
| HUTCHESON III, ZENAS W; HUTCHESON, SUSANNE LILLY | | | | | | | | | | | | | | |
| 010-01073-0300 | RE | 40.000 | 50500 | | 50500 | 1015.71 | | | | 1015.71 | 507.86 | 507.85 | | |
| 010-01075-0520 | RE | 24.521 | 73600 | | 73600 | 1429.10 | | | | 1429.10 | 714.55 | 714.55 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | TOTAL RE | 64.521 | 124100 | | 124100 | 2444.81 | | | | 2444.81 | 1222.41 | 1222.40 | | |
| HUTCHESON, ZENAS W & SUSANNE L | | | | | | | | | | | | | | |
| 010-01070-0100 | RE | 6.060 | 12300 | 245200 | 257500 | 4931.54 | SC | 25.00 | | 4956.54 | 2490.77 | 2465.77 | | |
| 010-01070-0300 | RE | 20.000 | 19300 | | 19300 | 374.74 | | | | 374.74 | 187.37 | 187.37 | | |
| 010-01075-0600 | RE | 40.000 | 57300 | | 57300 | 1112.60 | | | | 1112.60 | 556.30 | 556.30 | | |
| 010-01075-0700 | RE | 11.000 | 33000 | | 33000 | 663.73 | | | | 663.73 | 331.87 | 331.86 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | TOTAL RE | 77.060 | 121900 | 245200 | 367100 | 7082.61 | | 25.00 | | 7107.61 | 3566.31 | 3541.30 | | |
| HUTCHESON III, ZENAS W; HUTCHESON, SUSANNE LILLY | | | | | | | | | | | | | | |
| 010-01069-1000 | RE | 18.490 | 31800 | | 31800 | 617.45 | | | | 617.45 | 308.73 | 308.72 | | |
| 010-01073-0400 | RE | 40.000 | 71600 | 327000 | 398600 | 7946.41 | SC | 25.00 | | 7971.41 | 3998.21 | 3973.20 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | TOTAL RE | 58.490 | 103400 | 327000 | 430400 | 8563.86 | | 25.00 | | 8588.86 | 4306.94 | 4281.92 | | |
| HUTTER, MICHAEL J & KATHLEEN A; DBA VALLEY VIEW FARM | | | | | | | | | | | | | | |
| 010-01069-0900 | RE | 40.000 | 53500 | 245100 | 298600 | 5729.59 | SC | 25.00 | 166.02 | 5588.57 | 2723.78 | 2864.79 | | |
| 010-01069-1010 | RE | 15.450 | 5800 | | 5800 | 112.62 | | | | 112.62 | 56.31 | 56.31 | | |
| 010-01070-0700 | RE | 5.660 | 17000 | | 17000 | 330.09 | | | | 330.09 | 165.05 | 165.04 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | TOTAL RE | 61.110 | 76300 | 245100 | 321400 | 6172.30 | | 25.00 | 166.02 | 6031.28 | 2945.14 | 3086.14 | | |
| ICKLER, ALAN M; SUNDBERG, KATHLEEN M | | | | | | | | | | | | | | |
| 010-01020-0900 | RE | 41.100 | 14000 | | 14000 | 271.83 | MF | 36.75 | | 308.58 | 172.67 | 135.91 | | |
| JAWOR, TIMOTHY P; JAWOR, ELIZABETH E | | | | | | | | | | | | | | |
| 010-01047-0200 | RE | 40.000 | 8000 | | 8000 | 155.34 | | | | 155.34 | 77.67 | 77.67 | | |
| 010-01047-0400 | RE | 41.760 | 53800 | 38800 | 92600 | 1729.66 | SC | 25.00 | | 1754.66 | 889.83 | 864.83 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | TOTAL RE | 81.760 | 61800 | 38800 | 100600 | 1885.00 | | 25.00 | | 1910.00 | 967.50 | 942.50 | | |
| JENSEN, RICHARD K | | | | | | | | | | | | | | |
| 010-01058-0300 | RE | 3.967 | 23500 | 31500 | 55000 | 999.59 | SC | 25.00 | 166.02 | 858.57 | 358.78 | 499.79 | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:19 PM
 PAGE: 21

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| JOHANSON, BRIAN CHRISTOPHER; JOHANSON, LAURA BETH | | | | | | | | | | | | | | |
| 010-01017-0400 | RE | 35.000 | 27200 | | 27200 | 528.14 | | | | 528.14 | 264.07 | 264.07 | | |
| 010-01017-0410 | RE | 5.000 | 24500 | 286900 | 311400 | 5978.13 | SC | 25.00 | 166.02 | 5837.11 | 2848.05 | 2989.06 | | |
| | TOTAL RE | 40.000 | 51700 | 286900 | 338600 | 6506.27 | | 25.00 | 166.02 | 6365.25 | 3112.12 | 3253.13 | | |
| JOHNSON, BRANDON J | | | | | | | | | | | | | | |
| 010-01051-0610 | RE | 16.000 | 20700 | 169200 | 189900 | 3618.95 | SC | 25.00 | 166.02 | 3477.93 | 1668.46 | 1809.47 | | |
| JOHNSON, GARY M; JOHNSON, LANA A | | | | | | | | | | | | | | |
| 010-01080-0200 | RE | 40.000 | 33300 | | 33300 | 646.58 | | | | 646.58 | 323.29 | 323.29 | | |
| 010-01080-0300 | RE | 28.330 | 8500 | | 8500 | 165.05 | | | | 165.05 | 82.53 | 82.52 | | |
| | TOTAL RE | 68.330 | 41800 | | 41800 | 811.63 | | | | 811.63 | 405.82 | 405.81 | | |
| JOHNSON, GARY M & LANA | | | | | | | | | | | | | | |
| 010-01080-0400 | RE | 23.030 | 3700 | | 3700 | 71.83 | | | | 71.83 | 71.83 | 0.00 | | |
| 010-01080-0500 | RE | 36.980 | 6200 | | 6200 | 120.38 | | | | 120.38 | 60.19 | 60.19 | | |
| | TOTAL RE | 60.010 | 9900 | | 9900 | 192.21 | | | | 192.21 | 132.02 | 60.19 | | |
| JOHNSON, JEFFREY L; MATTISON, JERRY E | | | | | | | | | | | | | | |
| 010-01048-0900 | RE | 30.000 | 5900 | | 5900 | 114.57 | | | | 114.57 | 57.29 | 57.28 | | |
| JOHNSON, JEFFREY L & CATHERINE M | | | | | | | | | | | | | | |
| 010-01049-0910 | RE | 15.150 | 34700 | 176900 | 211600 | 4040.29 | SC | 25.00 | 166.02 | 3899.27 | 1879.13 | 2020.14 | | |
| JOHNSON, JESSE R | | | | | | | | | | | | | | |
| 010-01054-0750 | RE | 19.779 | 46400 | 2700 | 49100 | 885.03 | | | | 885.03 | 442.52 | 442.51 | | |
| JOHNSON, LURENE M | | | | | | | | | | | | | | |
| 010-01043-0100 | RE | 10.250 | 44800 | 124400 | 169200 | 3217.01 | SC | 25.00 | 166.02 | 3075.99 | 1467.49 | 1608.50 | | |
| JOHNSON, TROY L; JOHNSON, MELINDA L | | | | | | | | | | | | | | |
| 010-01025-0330 | RE | 17.240 | 22500 | 219600 | 242100 | 4632.52 | SC | 25.00 | 166.02 | 4491.50 | 2175.24 | 2316.26 | | |
| JOHNSON FAMILY TRUST, HARRIETTE A | | | | | | | | | | | | | | |
| 010-01021-0300 | RE | 8.000 | 27500 | 123000 | 150500 | 2853.92 | SC | 25.00 | 166.02 | 2712.90 | 1285.94 | 1426.96 | | |
| JOHNSTON, MICHAEL J | | | | | | | | | | | | | | |
| 010-01020-1000 | RE | 23.380 | 44900 | 251700 | 296600 | 5690.76 | SC | 25.00 | 166.02 | 5549.74 | 2704.36 | 2845.38 | | |
| JORGENSEN, KAREN R | | | | | | | | | | | | | | |
| 010-01023-0410 | RE | 1.840 | 18400 | 150500 | 168900 | 3211.20 | SC | 25.00 | 166.02 | 3070.18 | 1464.58 | 1605.60 | | |
| JORGENSEN, SCOTT | | | | | | | | | | | | | | |
| 010-01075-0910 | RE | 11.224 | 29900 | 200000 | 229900 | 4395.65 | SC | 25.00 | 166.02 | 4254.63 | 2056.81 | 2197.82 | | |
| JORGENSEN, TOD A & MELANIE A | | | | | | | | | | | | | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:20 PM
 PAGE: 22

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | |
| 010-01063-0900 | RE | 40.000 | 95400 | 181800 | 277200 | 5314.06 | SC | 25.00 | 166.02 | 5173.04 | 2516.01 | 2657.03 | |
| KAMROWSKI, DAVID M | | | | | | | | | | | | | |
| 010-01042-1000 | RE | 3.500 | 23000 | 107000 | 130000 | 2455.87 | SC | 25.00 | 166.02 | 2314.85 | 1086.92 | 1227.93 | |
| KELLEN, BARBARA L; KELLEN, ANTHONY E | | | | | | | | | | | | | |
| 010-01013-0600 | RE | 10.000 | 29500 | 190600 | 220100 | 4205.36 | SC | 25.00 | 166.02 | 4064.34 | 1961.66 | 2102.68 | |
| KENNEDY, JACK A; KENNEDY, SUZANNE P | | | | | | | | | | | | | |
| 010-01078-0950 | RE | 36.590 | 17700 | | 17700 | 343.69 | | | | 343.69 | 171.85 | 171.84 | |
| KIEFER, COREY A; ANDERSON, SARAH M | | | | | | | | | | | | | |
| 010-01045-0900 | RE | 2.912 | 19000 | 159800 | 178800 | 3403.42 | SC | 25.00 | 166.02 | 3262.40 | 1560.69 | 1701.71 | |
| KIEFER, DAVID A & LORALEE J | | | | | | | | | | | | | |
| 010-01074-0900 | RE | 40.000 | 67700 | 177800 | 245500 | 4867.10 | SC | 25.00 | 171.56 | 4720.54 | 2286.99 | 2433.55 | |
| KIEFER, DENNIS A & ANN M | | | | | | | | | | | | | |
| 010-01045-0800 | RE | 16.050 | 48200 | | 48200 | 935.91 | | | | 935.91 | 467.96 | 467.95 | |
| 010-01045-0950 | RE | 51.630 | 14300 | | 14300 | 277.67 | | | | 277.67 | 138.84 | 138.83 | |
| 010-01047-0600 | RE | 20.000 | 20900 | 260600 | 281500 | 5397.56 | SC | 25.00 | 166.02 | 5256.54 | 2557.76 | 2698.78 | |
| | TOTAL RE | 87.680 | 83400 | 260600 | 344000 | 6611.14 | | 25.00 | 166.02 | 6470.12 | 3164.56 | 3305.56 | |
| KIEFER, HOWARD W & BEVERLY J | | | | | | | | | | | | | |
| 010-01047-0700 | RE | 35.780 | 1800 | | 1800 | 34.96 | | | | 34.96 | 34.96 | 0.00 | |
| 010-01047-0900 | RE | 56.330 | 4600 | | 4600 | 89.33 | | | | 89.33 | 89.33 | 0.00 | |
| | TOTAL RE | 92.110 | 6400 | | 6400 | 124.29 | | | | 124.29 | 124.29 | | |
| KIEFER, JOSHUA S | | | | | | | | | | | | | |
| 010-01049-0600 | RE | 4.500 | 24000 | 193700 | 217700 | 4158.74 | SC | 25.00 | 166.02 | 4017.72 | 1938.35 | 2079.37 | |
| KIEFER, SCOTT H; KIEFER, MARY M | | | | | | | | | | | | | |
| 010-01047-0300 | RE | 14.680 | 11800 | 9100 | 20900 | 337.47 | | | | 337.47 | 168.74 | 168.73 | |
| KIEFER, SCOTT H & MARY M | | | | | | | | | | | | | |
| 010-01047-0500 | RE | 13.470 | 700 | | 700 | 13.59 | | | | 13.59 | 13.59 | 0.00 | |
| KIEFER, STEVEN | | | | | | | | | | | | | |
| 010-08001-0700 | PP | | 800 | | 800 | 15.53 | | | | 15.53 | 15.53 | 0.00 | |
| KIEFER, STEVEN D & ROXANNE M | | | | | | | | | | | | | |
| 010-01050-0500 | RE | 34.090 | 99300 | | 99300 | 1928.11 | | | | 1928.11 | 964.06 | 964.05 | |
| 010-01050-0800 | RE | 5.910 | 17700 | | 17700 | 343.69 | | | | 343.69 | 171.85 | 171.84 | |
| 010-01050-0810 | RE | 30.000 | 58400 | | 58400 | 1133.96 | | | | 1133.96 | 566.98 | 566.98 | |
| 010-01068-1000 | RE | 4.820 | 27200 | 101100 | 128300 | 2422.86 | SC | 25.00 | 166.02 | 2281.84 | 1070.41 | 1211.43 | |
| | TOTAL RE | 74.820 | 202600 | 101100 | 303700 | 5828.62 | | 25.00 | 166.02 | 5687.60 | 2773.30 | 2914.30 | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:20 PM
 PAGE: 23

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|--------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | |
| KIEFERLE, PAUL D | | | | | | | | | | | | | |
| 010-01053-1000 | RE | 10.010 | 29500 | 111200 | 140700 | 2663.63 | SC | 25.00 | 166.02 | 2522.61 | 1190.80 | 1331.81 | |
| KIMBALL, PETER | | | | | | | | | | | | | |
| 010-01015-0810 | RE | 16.390 | 15600 | 201000 | 216600 | 4137.38 | SC | 25.00 | | 4162.38 | 2093.69 | 2068.69 | |
| 010-01015-0850 | RE | 22.990 | 4500 | | 4500 | 87.38 | | | | 87.38 | 87.38 | 0.00 | |
| 010-01015-0900 | RE | 40.000 | 5600 | | 5600 | 108.74 | MF | 54.25 | | 162.99 | 108.62 | 54.37 | |
| | TOTAL RE | 79.380 | 25700 | 201000 | 226700 | 4333.50 | | 79.25 | | 4412.75 | 2289.69 | 2123.06 | |
| KITTLESON, MICHAEL T & PATRICIA J | | | | | | | | | | | | | |
| 010-01059-0400 | RE | 1.000 | 10000 | 187200 | 197200 | 3760.69 | SC | 25.00 | 166.02 | 3619.67 | 1739.33 | 1880.34 | |
| KNUDSON, ALLAN W & MARIANNE | | | | | | | | | | | | | |
| 010-01051-0710 | RE | 2.000 | 20000 | 221600 | 241600 | 4622.81 | SC | 25.00 | 166.02 | 4481.79 | 2170.39 | 2311.40 | |
| KNUTSON, GARY N | | | | | | | | | | | | | |
| 010-01050-0510 | RE | 10.000 | 29500 | 54100 | 83600 | 1554.91 | SC | 25.00 | 166.02 | 1413.89 | 636.44 | 777.45 | |
| KNUTSON, LORICE A | | | | | | | | | | | | | |
| 010-01047-0100 | RE | 39.740 | 6000 | 1000 | 7000 | 67.57 | | | | 67.57 | 67.57 | 0.00 | |
| 010-01047-1000 | RE | 25.000 | 1900 | | 1900 | 36.88 | | | | 36.88 | 36.88 | 0.00 | |
| | TOTAL RE | 64.740 | 7900 | 1000 | 8900 | 104.45 | | | | 104.45 | 104.45 | | |
| KNUTSON FAMILY LLC | | | | | | | | | | | | | |
| 010-01045-1000 | RE | 51.756 | 8900 | | 8900 | 172.82 | | | | 172.82 | 86.41 | 86.41 | |
| 010-01048-0300 | RE | 55.000 | 6100 | | 6100 | 118.45 | | | | 118.45 | 59.23 | 59.22 | |
| 010-01049-0500 | RE | 22.310 | 6300 | | 6300 | 122.33 | | | | 122.33 | 61.17 | 61.16 | |
| 010-01049-1000 | RE | 35.200 | 4800 | | 4800 | 93.20 | | | | 93.20 | 93.20 | 0.00 | |
| 010-01069-0200 | RE | 33.370 | 12700 | | 12700 | 246.60 | | | | 246.60 | 123.30 | 123.30 | |
| 010-01069-0300 | RE | 40.000 | 53100 | | 53100 | 1031.05 | | | | 1031.05 | 515.53 | 515.52 | |
| 010-01069-0400 | RE | 40.000 | 6900 | | 6900 | 133.98 | | | | 133.98 | 66.99 | 66.99 | |
| 010-01069-0600 | RE | 20.000 | 30000 | | 30000 | 582.52 | | | | 582.52 | 291.26 | 291.26 | |
| 010-01069-0800 | RE | 29.130 | 26400 | | 26400 | 512.62 | | | | 512.62 | 256.31 | 256.31 | |
| | TOTAL RE | 326.766 | 155200 | | 155200 | 3013.57 | | | | 3013.57 | 1553.40 | 1460.17 | |
| KOCH, JOHN D & DEBORAH A | | | | | | | | | | | | | |
| 010-01020-0500 | RE | 4.417 | 23900 | 101100 | 125000 | 2358.77 | SC | 25.00 | 166.02 | 2217.75 | 1038.37 | 1179.38 | |
| KOENIG, RICHARD E & JENNIFER R | | | | | | | | | | | | | |
| 010-01067-0200 | RE | 20.000 | 1000 | | 1000 | 19.41 | MF | 142.80 | | 162.21 | 162.21 | 0.00 | |
| KOTTEN, MARK J; KOTTEN, MARSHA J | | | | | | | | | | | | | |
| 010-01066-0900 | RE | 40.000 | 120000 | | 120000 | 2330.05 | | | | 2330.05 | 1165.03 | 1165.02 | |
| 010-01066-1000 | RE | 15.020 | 50800 | 265500 | 316300 | 6073.28 | SC | 25.00 | 166.02 | 5932.26 | 2895.62 | 3036.64 | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:21 PM
 PAGE: 24

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|---|----|----------------|---------------|------------------|----------------|----------------------|---------------|--------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| TOTAL RE | | 55.020 | 170800 | 265500 | 436300 | 8403.33 | | 25.00 | 166.02 | 8262.31 | 4060.65 | 4201.66 | | |
| KUESEL, GARRETT M | | | | | | | | | | | | | | |
| 010-01080-0310 | RE | 10.000 | 24100 | 66900 | 91000 | 1698.60 | SC | 25.00 | 166.02 | 1557.58 | 708.28 | 849.30 | | |
| KUNKEL, VALERIE; BROWN, JOHN T | | | | | | | | | | | | | | |
| 010-01049-0510 | RE | 5.690 | 30600 | 195100 | 225700 | 4314.09 | SC | 25.00 | 166.02 | 4173.07 | 2016.03 | 2157.04 | | |
| LAFFIN, SEAN D & SHELLY H | | | | | | | | | | | | | | |
| 010-01006-0400 | RE | 5.000 | | | | | MF | 51.00 | | 51.00 | 51.00 | 0.00 | | |
| 010-01006-0600 | RE | 30.370 | 24900 | 297300 | 322200 | 6187.83 | SC | 25.00 | 166.02 | 6303.75 | 3209.84 | 3093.91 | | |
| | | | | | | | MF | 256.94 | | | | | | |
| | | | | | | | | 281.94 | | | | | | |
| TOTAL RE | | 35.370 | 24900 | 297300 | 322200 | 6187.83 | | 332.94 | 166.02 | 6354.75 | 3260.84 | 3093.91 | | |
| LAMMINEN, DALE W & MARY ANN | | | | | | | | | | | | | | |
| 010-01017-0900 | RE | 40.000 | 32500 | | 32500 | 631.06 | | | | 631.06 | 315.53 | 315.53 | | |
| 010-01017-1010 | RE | 35.000 | 25100 | 121000 | 146100 | 2768.48 | SC | 25.00 | 166.02 | 2627.46 | 1243.22 | 1384.24 | | |
| TOTAL RE | | 75.000 | 57600 | 121000 | 178600 | 3399.54 | | 25.00 | 166.02 | 3258.52 | 1558.75 | 1699.77 | | |
| LANDGRAF, JOHN A & SHELIA M | | | | | | | | | | | | | | |
| 010-01068-0700 | RE | 5.000 | 24500 | 168500 | 193000 | 3679.15 | SC | 25.00 | 166.02 | 3538.13 | 1698.56 | 1839.57 | | |
| LANGER, KYLE D; LANGER, EMILY R | | | | | | | | | | | | | | |
| 010-01072-0200 | RE | 18.000 | 54000 | | 54000 | 1048.51 | | | | 1048.51 | 524.26 | 524.25 | | |
| 010-01072-0300 | RE | 40.650 | 122000 | | 122000 | 2368.89 | | | | 2368.89 | 1184.45 | 1184.44 | | |
| 010-01072-0550 | RE | 8.850 | 9700 | | 9700 | 188.35 | | | | 188.35 | 94.18 | 94.17 | | |
| 010-01072-0900 | RE | 11.000 | 33000 | | 33000 | 640.77 | | | | 640.77 | 320.39 | 320.38 | | |
| TOTAL RE | | 78.500 | 218700 | | 218700 | 4246.52 | | | | 4246.52 | 2123.28 | 2123.24 | | |
| LANSING, ROGER D & TERRY | | | | | | | | | | | | | | |
| 010-01010-1000 | RE | 3.000 | 10100 | 77900 | 88000 | 1640.36 | SC | 25.00 | 166.02 | 1499.34 | 679.16 | 820.18 | | |
| LANSING, ROGER D & TERRY L | | | | | | | | | | | | | | |
| 010-01010-0500 | RE | 37.220 | 15200 | | 15200 | 295.14 | | | | 295.14 | 147.57 | 147.57 | | |
| 010-01010-0900 | RE | 36.500 | 4100 | | 4100 | 79.60 | | | | 79.60 | 79.60 | 0.00 | | |
| TOTAL RE | | 73.720 | 19300 | | 19300 | 374.74 | | | | 374.74 | 227.17 | 147.57 | | |
| LARSEN, CHARLES L & CHERYL A | | | | | | | | | | | | | | |
| 010-01058-1000 | RE | 11.560 | 4700 | | 4700 | 91.26 | | | | 91.26 | 91.26 | 0.00 | | |
| 010-01059-0200 | RE | 20.000 | 6000 | | 6000 | 116.50 | | | | 116.50 | 58.25 | 58.25 | | |
| 010-01059-0300 | RE | 40.000 | 23000 | 227400 | 250400 | 4793.69 | SC | 25.00 | 166.02 | 4652.67 | 2255.83 | 2396.84 | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:22 PM
 PAGE: 25

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH |
| 010-01059-0700 | RE | 26.500 | 4400 | | 4400 | 85.44 | | | | 85.44 | 85.44 | 0.00 |
| | TOTAL RE | 98.060 | 38100 | 227400 | 265500 | 5086.89 | | 25.00 | 166.02 | 4945.87 | 2490.78 | 2455.09 |
| LARSON, CHRISTINE | | | | | | | | | | | | |
| 010-01013-0800 | RE | 10.300 | 18200 | 144300 | 162500 | 3086.93 | SC | 25.00 | 166.02 | 2945.91 | 1402.45 | 1543.46 |
| LARSON, DAVID C | | | | | | | | | | | | |
| 010-01043-0400 | RE | 6.050 | 25600 | 72800 | 98400 | 1842.29 | SC | 25.00 | 166.02 | 1701.27 | 780.13 | 921.14 |
| LARSON, JOHNATHAN; LARSON, LEANNA | | | | | | | | | | | | |
| 010-01011-0802 | RE | 5.570 | 24000 | 207200 | 231200 | 4420.87 | SC | 25.00 | 166.02 | 4279.85 | 2069.42 | 2210.43 |
| LARSON, KEVIN H & PEGGY M | | | | | | | | | | | | |
| 010-01060-0900 | RE | 15.830 | 24200 | 164500 | 188700 | 3595.65 | SC | 25.00 | 166.02 | 3454.63 | 1656.81 | 1797.82 |
| LARSON, RICHARD J & DEBRA J | | | | | | | | | | | | |
| 010-01073-0940 | RE | 26.100 | 41200 | 306400 | 347600 | 6920.65 | SC | 25.00 | 171.56 | 6774.09 | 3313.77 | 3460.32 |
| LASURE, KENNETH D; LASURE, LAURIE L | | | | | | | | | | | | |
| 010-01034-0604 | RE | 2.000 | 20000 | | 20000 | 388.33 | | | | 388.33 | 194.17 | 194.16 |
| 010-01034-0605 | RE | 2.000 | 20000 | | 20000 | 388.33 | | | | 388.33 | 194.17 | 194.16 |
| | TOTAL RE | 4.000 | 40000 | | 40000 | 776.66 | | | | 776.66 | 388.34 | 388.32 |
| LAUGHNAN, ROGER J & PAULINE G | | | | | | | | | | | | |
| 010-01074-0600 | RE | 40.000 | 5200 | | 5200 | 104.59 | | | | 104.59 | 52.30 | 52.29 |
| 010-01074-0700 | RE | 23.330 | 4400 | | 4400 | 88.50 | | | | 88.50 | 88.50 | 0.00 |
| 010-01074-0800 | RE | 23.330 | 13200 | 103900 | 117100 | 2284.59 | SC | 25.00 | 171.56 | 2138.03 | 995.74 | 1142.29 |
| 010-01074-0810 | RE | 33.340 | 34300 | 261100 | 295400 | 5870.75 | SC | 25.00 | | 5895.75 | 2960.38 | 2935.37 |
| 010-01075-0800 | RE | 29.000 | 4800 | 1000 | 5800 | 58.13 | | | | 58.13 | 58.13 | 0.00 |
| 010-01076-0300 | RE | 20.000 | 1700 | | 1700 | 34.19 | | | | 34.19 | 34.19 | 0.00 |
| | TOTAL RE | 169.000 | 63600 | 366000 | 429600 | 8440.75 | | 50.00 | 171.56 | 8319.19 | 4189.24 | 4129.95 |
| LBS OF GILMAN TOWNSHIP | | | | | | | | | | | | |
| 010-01034-0610 | RE | 2.290 | 20700 | | 20700 | 401.94 | | | | 401.94 | 200.97 | 200.97 |
| 010-01034-0612 | RE | 2.230 | 300 | | 300 | 5.83 | | | | 5.83 | 5.83 | 0.00 |
| 010-01034-0616 | RE | 2.000 | 20000 | | 20000 | 388.33 | | | | 388.33 | 194.17 | 194.16 |
| 010-01034-0700 | RE | 39.960 | 16900 | | 16900 | 328.15 | | | | 328.15 | 164.08 | 164.07 |
| 010-01035-0100 | RE | 39.980 | 14700 | | 14700 | 285.43 | | | | 285.43 | 142.72 | 142.71 |
| 010-01057-0900 | RE | 37.790 | 41600 | | 41600 | 807.75 | | | | 807.75 | 403.88 | 403.87 |
| 010-01057-1000 | RE | 40.000 | 44000 | | 44000 | 854.35 | | | | 854.35 | 427.18 | 427.17 |
| 010-01058-0400 | RE | 37.200 | 5300 | | 5300 | 102.91 | | | | 102.91 | 51.46 | 51.45 |
| 010-01058-0700 | RE | 40.000 | 2000 | | 2000 | 38.84 | | | | 38.84 | 38.84 | 0.00 |
| | TOTAL RE | 241.450 | 165500 | | 165500 | 3213.53 | | | | 3213.53 | 1629.13 | 1584.40 |
| LEE, SANDY K; WILBUR LIFE ESTATE, DOUGLAS J | | | | | | | | | | | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:23 PM
 PAGE: 26

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|---------------|--------|-------------------|--------------------------|----------------------|------------------|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH |
| 010-01046-0800 | RE | 2.850 | 14500 | 47900 | 62400 | 1143.28 | SC | 25.00 | | 1168.28 | 596.64 | 571.64 |
| LEE, THAO; YANG, MAY V | | | | | | | | | | | | |
| 010-01042-0200 | RE | 23.790 | 27300 | 162700 | 190000 | 3620.90 | SC | 25.00 | | 3645.90 | 1835.45 | 1810.45 |
| LENARZ, JOHN E & SONYA A GAMBREL | | | | | | | | | | | | |
| 010-01011-0900 | RE | 40.000 | | | | | | MF | 70.00 | 70.00 | 70.00 | 0.00 |
| 010-01012-0500 | RE | 41.440 | 25500 | 131700 | 157200 | 2984.01 | SC | 25.00 | 166.02 | 2842.99 | 1350.99 | 1492.00 |
| | TOTAL RE | 81.440 | 25500 | 131700 | 157200 | 2984.01 | | 95.00 | 166.02 | 2912.99 | 1420.99 | 1492.00 |
| LINDALL FAMILY TRUST, SCOTT A | | | | | | | | | | | | |
| 010-01065-1000 | RE | 40.000 | 27600 | | 27600 | 535.90 | | | | 535.90 | 267.95 | 267.95 |
| 010-01066-0100 | RE | 40.000 | 49300 | | 49300 | 957.26 | | | | 957.26 | 478.63 | 478.63 |
| 010-01066-0200 | RE | 39.720 | 22200 | | 22200 | 431.06 | | | | 431.06 | 215.53 | 215.53 |
| 010-01066-0300 | RE | 40.000 | 22000 | | 22000 | 427.18 | | | | 427.18 | 213.59 | 213.59 |
| | TOTAL RE | 159.720 | 121100 | | 121100 | 2351.40 | | | | 2351.40 | 1175.70 | 1175.70 |
| LINDEKE LIVING TRUST | | | | | | | | | | | | |
| 010-01020-0600 | RE | 40.000 | 31800 | 54800 | 86600 | 1613.16 | SC | 25.00 | | 1638.16 | 831.58 | 806.58 |
| 010-01020-0700 | RE | 37.000 | 7800 | | 7800 | 151.46 | | | | 151.46 | 75.73 | 75.73 |
| | TOTAL RE | 77.000 | 39600 | 54800 | 94400 | 1764.62 | | 25.00 | | 1789.62 | 907.31 | 882.31 |
| LINNIHAN, DAVID J; LINNIHAN, JANICE | | | | | | | | | | | | |
| 010-01035-0900 | RE | 40.000 | 15300 | 93800 | 109100 | 2050.05 | SC | 25.00 | | 2075.05 | 1050.03 | 1025.02 |
| 010-01036-0200 | RE | 20.000 | 3600 | | 3600 | 69.90 | | | | 69.90 | 69.90 | 0.00 |
| | TOTAL RE | 60.000 | 18900 | 93800 | 112700 | 2119.95 | | 25.00 | | 2144.95 | 1119.93 | 1025.02 |
| LINNIHAN, DAVID J & JANICE | | | | | | | | | | | | |
| 010-01035-0810 | RE | 7.270 | 6200 | | 6200 | 120.38 | | | | 120.38 | 60.19 | 60.19 |
| LITTRELL, CLELL E; LITTRELL, SANDRA M | | | | | | | | | | | | |
| 010-01018-0610 | RE | 4.160 | 23700 | 139600 | 163300 | 3102.45 | SC | 25.00 | 166.02 | 2961.43 | 1410.21 | 1551.22 |
| LOFGREN, LEO J & PATSY L | | | | | | | | | | | | |
| 010-01055-0800 | RE | 40.000 | 31100 | 133100 | 164200 | 3119.93 | SC | 25.00 | 166.02 | 3203.31 | 1643.35 | 1559.96 |
| | | | | | | | MF | 224.40 | | | | |
| | | | | | | | | 249.40 | | | | |
| MADSON LIFE ESTATE, LARRY & DIANNE; MADSON, CHAD | | | | | | | | | | | | |
| 010-01051-0100 | RE | 40.000 | 9200 | 10900 | 20100 | 321.93 | SC | 25.00 | | 346.93 | 185.97 | 160.96 |
| 010-01051-0200 | RE | 40.000 | 22500 | 105200 | 127700 | 2411.21 | SC | 25.00 | 166.02 | 2270.19 | 1064.59 | 1205.60 |
| 010-01051-0400 | RE | 38.500 | 6000 | | 6000 | 116.50 | | | | 116.50 | 58.25 | 58.25 |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:24 PM
 PAGE: 27

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|---|----|----------------|---------------|------------------|----------------|----------------------|---------------|--------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | |
| TOTAL RE | | 118.500 | 37700 | 116100 | 153800 | 2849.64 | | 50.00 | 166.02 | 2733.62 | 1308.81 | 1424.81 | |
| MAGUIRE, SHANE | | | | | | | | | | | | | |
| 010-01054-0400 | RE | 9.650 | 29300 | 218100 | 247400 | 4735.44 | SC | 25.00 | | 4760.44 | 2392.72 | 2367.72 | |
| MANLEY, THOMAS R; MANLEY, REBECCA R | | | | | | | | | | | | | |
| 010-01063-1000 | RE | 39.270 | 44500 | 80900 | 125400 | 2366.54 | SC | 25.00 | 166.02 | 2225.52 | 1042.25 | 1183.27 | |
| MARGELOFSKY, BRANDON; MATTISON FAMILY LIVING TRUST | | | | | | | | | | | | | |
| 010-01041-0800 | RE | 40.000 | 19000 | | 19000 | 368.93 | | | | 368.93 | 184.47 | 184.46 | |
| MARGELOFSKY, BRANDON O; ESANBOCK, LINSY R | | | | | | | | | | | | | |
| 010-01050-0300 | RE | 37.820 | 21700 | 181600 | 203300 | 3879.14 | SC | 25.00 | 166.02 | 3738.12 | 1798.55 | 1939.57 | |
| MARSHAN FARMS LLC | | | | | | | | | | | | | |
| 010-01009-1000 | RE | 40.000 | 2900 | | 2900 | 56.32 | | | | 56.32 | 56.32 | 0.00 | |
| 010-01010-0100 | RE | 21.348 | 22800 | 21100 | 43900 | 784.04 | SC | 25.00 | | 809.04 | 417.02 | 392.02 | |
| 010-01010-0120 | RE | 15.039 | 18800 | 900 | 19700 | 314.15 | | | | 314.15 | 157.08 | 157.07 | |
| TOTAL RE | | 76.387 | 44500 | 22000 | 66500 | 1154.51 | | 25.00 | | 1179.51 | 630.42 | 549.09 | |
| MASON, JAMES I & SANDRA K | | | | | | | | | | | | | |
| 010-01025-1000 | RE | 40.000 | 15700 | | 15700 | 304.85 | | | | 304.85 | 152.43 | 152.42 | |
| 010-01026-0100 | RE | 40.000 | 41200 | | 41200 | 800.00 | | | | 800.00 | 400.00 | 400.00 | |
| 010-01026-0310 | RE | 33.090 | 21400 | 186200 | 207600 | 3962.63 | SC | 25.00 | 166.02 | 3821.61 | 1840.30 | 1981.31 | |
| 010-01034-0608 | RE | 2.600 | 21500 | | 21500 | 417.47 | | | | 417.47 | 208.74 | 208.73 | |
| TOTAL RE | | 115.690 | 99800 | 186200 | 286000 | 5484.95 | | 25.00 | 166.02 | 5343.93 | 2601.47 | 2742.46 | |
| MATHISON, SCOTT R; MATHISON, ANGELA M | | | | | | | | | | | | | |
| 010-01023-0330 | RE | 21.001 | | | | | MF | 214.21 | | 214.21 | 214.21 | 0.00 | |
| 010-01023-0400 | RE | 22.202 | 20100 | 413900 | 434000 | 8358.67 | SC | 25.00 | 166.02 | 8411.45 | 4232.12 | 4179.33 | |
| | | | | | | | MF | 193.80 | | | | | |
| | | | | | | | | 218.80 | | | | | |
| TOTAL RE | | 43.203 | 20100 | 413900 | 434000 | 8358.67 | | 433.01 | 166.02 | 8625.66 | 4446.33 | 4179.33 | |
| MATTISON, CASEY M | | | | | | | | | | | | | |
| 010-01011-0320 | RE | 3.080 | 22600 | 140600 | 163200 | 3100.52 | SC | 25.00 | 166.02 | 2959.50 | 1409.24 | 1550.26 | |
| MATTISON, JACK & BARBARA; MATTISON, MARK A | | | | | | | | | | | | | |
| 010-01050-0100 | RE | 4.800 | 600 | | 600 | 11.65 | | | | 11.65 | 11.65 | 0.00 | |
| MATTISON, MARK A | | | | | | | | | | | | | |
| 010-01041-0200 | RE | 33.500 | 25100 | | 25100 | 487.38 | | | | 487.38 | 243.69 | 243.69 | |
| 010-01049-0920 | RE | 3.560 | 10700 | | 10700 | 207.76 | | | | 207.76 | 103.88 | 103.88 | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:25 PM
 PAGE: 28

| NAME PROPERTY NUMBER | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|--|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| TOTAL RE | 37.060 | 35800 | | 35800 | 695.14 | | | | 695.14 | 347.57 | 347.57 | | |
| MATTISON FAMILY LIVING TRUST | | | | | | | | | | | | | |
| 010-01040-0700 | RE 1.000 | 10000 | 208700 | 218700 | 4178.16 | SC | 25.00 | | 4203.16 | 2114.08 | 2089.08 | | |
| 010-01040-1000 | RE 21.700 | 21000 | 445000 | 466000 | 8980.02 | SC | 25.00 | 166.02 | 8839.00 | 4348.99 | 4490.01 | | |
| 010-01041-0100 | RE 3.000 | 22500 | 112400 | 134900 | 2551.00 | SC | 25.00 | | 2576.00 | 1300.50 | 1275.50 | | |
| TOTAL RE | 25.700 | 53500 | 766100 | 819600 | 15709.18 | | 75.00 | 166.02 | 15618.16 | 7763.57 | 7854.59 | | |
| MATTISON FMTR, JACK & BARBARA | | | | | | | | | | | | | |
| 010-01040-1010 | RE 10.270 | 22700 | | 22700 | 440.78 | | | | 440.78 | 220.39 | 220.39 | | |
| 010-01040-1020 | RE 5.025 | 24500 | 232400 | 256900 | 4919.89 | SC | 25.00 | 166.02 | 4778.87 | 2318.93 | 2459.94 | | |
| 010-01041-0300 | RE 40.000 | 30600 | | 30600 | 594.17 | | | | 594.17 | 297.09 | 297.08 | | |
| 010-01041-0410 | RE 33.402 | 5100 | 7800 | 12900 | 182.12 | | | | 182.12 | 91.06 | 91.06 | | |
| 010-01041-0500 | RE 28.460 | 10100 | | 10100 | 196.11 | | | | 196.11 | 98.06 | 98.05 | | |
| 010-01041-0600 | RE 40.000 | 15100 | | 15100 | 293.19 | | | | 293.19 | 146.60 | 146.59 | | |
| 010-01041-1000 | RE 11.078 | 1100 | | 1100 | 21.36 | | | | 21.36 | 21.36 | 0.00 | | |
| TOTAL RE | 168.235 | 109200 | 240200 | 349400 | 6647.62 | | 25.00 | 166.02 | 6506.60 | 3193.49 | 3313.11 | | |
| MATTISON FMTR, JACK & BARBARA; MATTISON, MARK A | | | | | | | | | | | | | |
| 010-01049-0900 | RE 21.290 | 63900 | | 63900 | 1240.76 | | | | 1240.76 | 620.38 | 620.38 | | |
| 010-01050-0400 | RE 35.000 | 6700 | | 6700 | 130.11 | | | | 130.11 | 65.06 | 65.05 | | |
| TOTAL RE | 56.290 | 70600 | | 70600 | 1370.87 | | | | 1370.87 | 685.44 | 685.43 | | |
| MATTISON REVOCABLE TRUST, DUANE M & SHARON S | | | | | | | | | | | | | |
| 010-01011-0300 | RE 16.150 | 10000 | 9600 | 19600 | 312.22 | | | | 312.22 | 156.11 | 156.11 | | |
| 010-01011-0330 | RE 2.820 | 22300 | 93900 | 116200 | 2187.91 | SC | 25.00 | | 2212.91 | 1118.96 | 1093.95 | | |
| 010-01011-0400 | RE 3.430 | 22900 | 109100 | 132000 | 2494.69 | SC | 25.00 | | 2519.69 | 1272.35 | 1247.34 | | |
| 010-01011-0500 | RE 6.880 | 26400 | 170000 | 196400 | 3745.17 | SC | 25.00 | 166.02 | 3604.15 | 1731.57 | 1872.58 | | |
| TOTAL RE | 29.280 | 81600 | 382600 | 464200 | 8739.99 | | 75.00 | 166.02 | 8648.97 | 4278.99 | 4369.98 | | |
| MATTISON SPECIAL TRUST | | | | | | | | | | | | | |
| 010-01022-0700 | RE 37.100 | 5900 | | 5900 | 114.57 | | | | 114.57 | 57.29 | 57.28 | | |
| 010-01022-0900 | RE 39.970 | 3600 | | 3600 | 69.90 | | | | 69.90 | 69.90 | 0.00 | | |
| 010-01023-0100 | RE 40.000 | 4700 | | 4700 | 91.26 | | | | 91.26 | 91.26 | 0.00 | | |
| 010-01042-0100 | RE 8.922 | 11700 | 101700 | 113400 | 2133.55 | SC | 25.00 | 166.02 | 1992.53 | 925.76 | 1066.77 | | |
| 010-01051-0300 | RE 40.000 | 13600 | | 13600 | 264.07 | | | | 264.07 | 132.04 | 132.03 | | |
| 010-01051-0500 | RE 40.000 | 3300 | | 3300 | 64.08 | | | | 64.08 | 64.08 | 0.00 | | |
| 010-01051-0600 | RE 24.000 | 1200 | | 1200 | 23.30 | | | | 23.30 | 23.30 | 0.00 | | |
| 010-01051-0700 | RE 38.000 | 12700 | 9600 | 22300 | 364.65 | | | | 364.65 | 182.33 | 182.32 | | |
| 010-01051-0800 | RE 40.000 | 8000 | 6500 | 14500 | 213.19 | | | | 213.19 | 106.60 | 106.59 | | |
| TOTAL RE | 307.992 | 64700 | 117800 | 182500 | 3338.57 | | 25.00 | 166.02 | 3197.55 | 1652.56 | 1544.99 | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:27 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH |
| 010-01022-0100 | RE | 0.950 | 9500 | 199600 | 209100 | 3991.77 | SC | 25.00 | 166.02 | 3850.75 | 1854.87 | 1995.88 |
| 010-01042-0400 | RE | 3.290 | 2700 | 8000 | 10700 | 139.40 | | | | 139.40 | 69.70 | 69.70 |
| 010-01042-0410 | RE | 3.258 | 20100 | 96900 | 117000 | 2203.45 | SC | 25.00 | | 2228.45 | 1126.73 | 1101.72 |
| | TOTAL RE | 7.498 | 32300 | 304500 | 336800 | 6334.62 | | 50.00 | 166.02 | 6218.60 | 3051.30 | 3167.30 |
| MINDER, JESSE S | | | | | | | | | | | | |
| 010-01042-0430 | RE | 17.100 | 23200 | 318800 | 342000 | 6572.29 | SC | 25.00 | 166.02 | 6431.27 | 3145.13 | 3286.14 |
| MOORE, ROBERT J; MOORE, AMARIS J | | | | | | | | | | | | |
| 010-01011-0804 | RE | 12.030 | 31500 | 371700 | 403200 | 7760.61 | SC | 25.00 | 166.02 | 7619.59 | 3739.29 | 3880.30 |
| MORGAN, DILLON F; MORGAN, KYLIE J | | | | | | | | | | | | |
| 010-01034-0606 | RE | 2.010 | 20000 | | 20000 | 388.33 | | | | 388.33 | 194.17 | 194.16 |
| 010-01034-0607 | RE | 2.010 | 20000 | | 20000 | 388.33 | | | | 388.33 | 194.17 | 194.16 |
| | TOTAL RE | 4.020 | 40000 | | 40000 | 776.66 | | | | 776.66 | 388.34 | 388.32 |
| MORGAN, MICHAEL JON | | | | | | | | | | | | |
| 010-01085-0610 | RE | 5.010 | 24500 | 264100 | 288600 | 5535.42 | SC | 25.00 | 166.02 | 5394.40 | 2626.69 | 2767.71 |
| MUELLER, RAYMOND F & JUDITH | | | | | | | | | | | | |
| 010-01051-1000 | RE | 40.000 | 36700 | 74600 | 111300 | 2092.78 | SC | 25.00 | 166.02 | 1951.76 | 905.37 | 1046.39 |
| 010-01052-0100 | RE | 10.000 | 11000 | | 11000 | 213.59 | | | | 213.59 | 106.80 | 106.79 |
| | TOTAL RE | 50.000 | 47700 | 74600 | 122300 | 2306.37 | | 25.00 | 166.02 | 2165.35 | 1012.17 | 1153.18 |
| MUELLER, ROBERT J | | | | | | | | | | | | |
| 010-01007-0500 | RE | 1.000 | 10000 | 110400 | 120400 | 2269.46 | SC | 25.00 | 166.02 | 2128.44 | 993.71 | 1134.73 |
| 010-01007-0900 | RE | 0.170 | 1700 | 12300 | 14000 | 203.47 | SC | 25.00 | | 228.47 | 126.74 | 101.73 |
| 010-01007-1000 | RE | 0.780 | 7800 | 3000 | 10800 | 141.34 | | | | 141.34 | 70.67 | 70.67 |
| | TOTAL RE | 1.950 | 19500 | 125700 | 145200 | 2614.27 | | 50.00 | 166.02 | 2498.25 | 1191.12 | 1307.13 |
| MUELLER, THOMAS W & JOANNE E | | | | | | | | | | | | |
| 010-01044-0100 | RE | 7.000 | 25500 | 137900 | 163400 | 3104.40 | SC | 25.00 | 166.02 | 2963.38 | 1411.18 | 1552.20 |
| MYERS, WILLIAM & MARY JO | | | | | | | | | | | | |
| 010-01056-0400 | RE | 40.530 | 22600 | | 22600 | 438.82 | MF | 57.75 | | 496.57 | 277.16 | 219.41 |
| NASH, BRANDON L | | | | | | | | | | | | |
| 010-01061-0110 | RE | 20.000 | 10000 | 7500 | 17500 | 271.44 | | | | 271.44 | 135.72 | 135.72 |
| NEIDERMYER, FRANK E | | | | | | | | | | | | |
| 010-01022-0400 | RE | 6.180 | 25700 | 44400 | 70100 | 1292.79 | SC | 25.00 | | 1317.79 | 671.40 | 646.39 |
| NEIDERMYER, FRANKLIN E | | | | | | | | | | | | |
| 010-01021-0800 | RE | 40.000 | 4600 | | 4600 | 89.33 | | | | 89.33 | 89.33 | 0.00 |
| 010-01022-0300 | RE | 34.320 | 14000 | 102400 | 116400 | 2191.79 | SC | 25.00 | 166.02 | 2050.77 | 954.88 | 1095.89 |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
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 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
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 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:27 PM
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| NAME PROPERTY NUMBER | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- TYPE | TAXES | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|---|----------------|---------------|------------------|----------------|----------------------|-----------------------|---------|-------------------|--------------------------|----------------------|------------------|---------|---------|
| | | | | | | | | | | FIRST THIRD | SECOND FOURTH | | |
| TOTAL RE | 74.320 | 18600 | 102400 | 121000 | 2281.12 | | 25.00 | 166.02 | 2140.10 | 1044.21 | 1095.89 | | |
| NEIDERMYER, JEFFREY C; NEIDERMYER, JANNA L | | | | | | | | | | | | | |
| 010-01020-0200 | RE | 20.000 | 45000 | 86500 | 131500 | | 2485.00 | SC | 25.00 | 166.02 | 2343.98 | 1101.48 | 1242.50 |
| 010-01020-0250 | RE | 20.000 | 3200 | | 3200 | | 62.13 | | | | 62.13 | 62.13 | 0.00 |
| TOTAL RE | 40.000 | 48200 | 86500 | 134700 | 2547.13 | | 25.00 | 166.02 | 2406.11 | 1163.61 | 1242.50 | | |
| NEISINGER, JOSHUA; NEISINGER, RENEE | | | | | | | | | | | | | |
| 010-01021-0110 | RE | 15.001 | 34300 | 288300 | 322600 | | 6195.60 | SC | 25.00 | 166.02 | 6054.58 | 2956.78 | 3097.80 |
| NELLESSEN, DONALD G & LUCY A | | | | | | | | | | | | | |
| 010-01059-0800 | RE | 39.128 | 6400 | | 6400 | | 124.27 | | | | 124.27 | 62.14 | 62.13 |
| 010-01059-0900 | RE | 40.000 | 34000 | | 34000 | | 660.18 | | | | 660.18 | 330.09 | 330.09 |
| 010-01059-1000 | RE | 40.000 | 33900 | 56600 | 90500 | | 1688.88 | SC | 25.00 | | 1713.88 | 869.44 | 844.44 |
| 010-01060-0100 | RE | 39.390 | 5900 | | 5900 | | 114.57 | | | | 114.57 | 57.29 | 57.28 |
| 010-01060-0300 | RE | 38.700 | 16800 | 183800 | 200600 | | 3826.70 | SC | 25.00 | 166.02 | 3685.68 | 1772.33 | 1913.35 |
| 010-01060-0400 | RE | 39.000 | 6800 | | 6800 | | 132.03 | | | | 132.03 | 66.02 | 66.01 |
| 010-01060-0500 | RE | 35.829 | 3400 | | 3400 | | 66.02 | | | | 66.02 | 66.02 | 0.00 |
| 010-01060-0600 | RE | 21.971 | 3900 | | 3900 | | 75.72 | | | | 75.72 | 75.72 | 0.00 |
| 010-01060-0750 | RE | 18.718 | 3300 | | 3300 | | 64.08 | | | | 64.08 | 64.08 | 0.00 |
| 010-01061-0800 | RE | 39.400 | 4200 | | 4200 | | 81.56 | | | | 81.56 | 81.56 | 0.00 |
| 010-01061-0900 | RE | 20.000 | 1300 | | 1300 | | 25.24 | | | | 25.24 | 25.24 | 0.00 |
| 010-01062-0100 | RE | 20.000 | 3500 | | 3500 | | 67.97 | | | | 67.97 | 67.97 | 0.00 |
| 010-01062-0300 | RE | 25.000 | 4100 | | 4100 | | 79.60 | | | | 79.60 | 79.60 | 0.00 |
| TOTAL RE | 417.136 | 127500 | 240400 | 367900 | 7006.82 | | 50.00 | 166.02 | 6890.80 | 3617.50 | 3273.30 | | |
| NELLESSEN, ISAAC E | | | | | | | | | | | | | |
| 010-01060-0700 | RE | 2.282 | 10300 | 137800 | 148100 | | 2807.32 | SC | 25.00 | 166.02 | 2666.30 | 1262.64 | 1403.66 |
| NELSON, AMANDA; PARENT, CHAD | | | | | | | | | | | | | |
| 010-01018-0620 | RE | 2.810 | 22000 | 130100 | 152100 | | 2884.97 | SC | 25.00 | 166.02 | 2743.95 | 1301.47 | 1442.48 |
| NELSON, GREGORY H & BARBARA J | | | | | | | | | | | | | |
| 010-01018-0600 | RE | 15.960 | 19900 | | 19900 | | 386.40 | | | | 386.40 | 193.20 | 193.20 |
| 010-01018-0700 | RE | 2.000 | 20000 | 117800 | 137800 | | 2607.32 | SC | 25.00 | 166.02 | 2466.30 | 1162.64 | 1303.66 |
| TOTAL RE | 17.960 | 39900 | 117800 | 157700 | 2993.72 | | 25.00 | 166.02 | 2852.70 | 1355.84 | 1496.86 | | |
| NELSON, JERRY SCOTT; NELSON, ANDREA M | | | | | | | | | | | | | |
| 010-01016-1000 | RE | 16.120 | 45600 | 148300 | 193900 | | 3696.63 | SC | 25.00 | 166.02 | 3555.61 | 1707.30 | 1848.31 |
| NELSON, LINDA M | | | | | | | | | | | | | |
| 010-01072-0400 | RE | 20.000 | 3300 | | 3300 | | 64.08 | | | | 64.08 | 64.08 | 0.00 |
| 010-01073-0800 | RE | 56.000 | 49200 | 131300 | 180500 | | 3559.76 | SC | 25.00 | 171.56 | 3413.20 | 1633.32 | 1779.88 |
| TOTAL RE | 76.000 | 52500 | 131300 | 183800 | 3623.84 | | 25.00 | 171.56 | 3477.28 | 1697.40 | 1779.88 | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
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 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:28 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|---------------|--------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| NELSON, PATRICK R & SARA D | | | | | | | | | | | | | | |
| 010-01058-0610 | RE | 20.000 | 20900 | 184400 | 205300 | 3917.99 | SC | 25.00 | 166.02 | 3776.97 | 1817.98 | 1958.99 | | |
| NELSON IRREVOCABLE TRUST, ELLEN LAMOINE | | | | | | | | | | | | | | |
| 010-01034-0300 | RE | 20.000 | | | | | MF | 35.00 | | 35.00 | 35.00 | 0.00 | | |
| 010-01034-0400 | RE | 40.000 | 1000 | | 1000 | 19.41 | MF | 56.00 | | 75.41 | 75.41 | 0.00 | | |
| 010-01034-0500 | RE | 40.000 | 15600 | | 15600 | 302.92 | MF | 112.50 | | 415.42 | 263.96 | 151.46 | | |
| | TOTAL RE | 100.000 | 16600 | | 16600 | 322.33 | | 203.50 | | 525.83 | 374.37 | 151.46 | | |
| NICHOLS, KEITH R | | | | | | | | | | | | | | |
| 010-01075-0500 | RE | 10.001 | 44000 | 150900 | 194900 | 3716.04 | SC | 25.00 | 166.02 | 3575.02 | 1717.00 | 1858.02 | | |
| NOLEN, TIMOTHY R | | | | | | | | | | | | | | |
| 010-01019-0300 | RE | 40.000 | | | | | MF | 81.60 | | 81.60 | 81.60 | 0.00 | | |
| 010-01019-0600 | RE | 40.040 | 38100 | 68300 | 106400 | 1997.62 | SC | 25.00 | 166.02 | 1856.60 | 857.79 | 998.81 | | |
| | TOTAL RE | 80.040 | 38100 | 68300 | 106400 | 1997.62 | | 106.60 | 166.02 | 1938.20 | 939.39 | 998.81 | | |
| NORD FAMILY TRUST | | | | | | | | | | | | | | |
| 010-01009-0600 | RE | 37.800 | 26700 | | 26700 | 518.44 | MF | 19.25 | | 537.69 | 278.47 | 259.22 | | |
| NOTTO, LEONARD J & LINDA M | | | | | | | | | | | | | | |
| 010-01023-0310 | RE | 15.134 | 26900 | 265100 | 292000 | 5601.43 | SC | 25.00 | 166.02 | 5460.41 | 2659.70 | 2800.71 | | |
| OFSTIE, SCHUYLER J & MARY ANN | | | | | | | | | | | | | | |
| 010-01006-0100 | RE | 1.500 | 15000 | 62600 | 77600 | 1438.42 | SC | 25.00 | 166.02 | 1297.40 | 578.19 | 719.21 | | |
| OLSEN, KEVIN L | | | | | | | | | | | | | | |
| 010-01017-0110 | RE | 16.000 | 35300 | 160400 | 195700 | 3731.57 | SC | 25.00 | | 3756.57 | 1890.79 | 1865.78 | | |
| OLSON, DAVID C | | | | | | | | | | | | | | |
| 010-01027-1000 | RE | 40.070 | 11200 | | 11200 | 217.47 | | | | 217.47 | 108.74 | 108.73 | | |
| 010-01036-0300 | RE | 20.000 | 3400 | | 3400 | 66.02 | | | | 66.02 | 66.02 | 0.00 | | |
| 010-01036-0400 | RE | 40.000 | 26400 | 98100 | 124500 | 2349.07 | SC | 25.00 | 166.02 | 2208.05 | 1033.52 | 1174.53 | | |
| | TOTAL RE | 100.070 | 41000 | 98100 | 139100 | 2632.56 | | 25.00 | 166.02 | 2491.54 | 1208.28 | 1283.26 | | |
| OLSON, DON E & PAUL A; FLETCHER, ANITA L | | | | | | | | | | | | | | |
| 010-01037-0300 | RE | 40.000 | 2600 | | 2600 | 50.48 | | | | 50.48 | 50.48 | 0.00 | | |
| 010-01037-0400 | RE | 40.000 | 7100 | 1000 | 8100 | 88.91 | | | | 88.91 | 88.91 | 0.00 | | |
| 010-01055-0400 | RE | 40.000 | 26500 | 89700 | 116200 | 2187.91 | SC | 25.00 | | 2212.91 | 1118.96 | 1093.95 | | |
| 010-01055-0500 | RE | 40.000 | 7000 | | 7000 | 135.93 | | | | 135.93 | 67.97 | 67.96 | | |
| 010-01058-0500 | RE | 40.000 | 4800 | | 4800 | 93.20 | | | | 93.20 | 93.20 | 0.00 | | |
| | TOTAL RE | 200.000 | 48000 | 90700 | 138700 | 2556.43 | | 25.00 | | 2581.43 | 1419.52 | 1161.91 | | |
| ORMSON, TIMOTHY L; ORMSON, SUSAN A | | | | | | | | | | | | | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:29 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|--------|-------------------|--------------------------|----------------------|------------------|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH |
| 010-01055-0300 | RE | 5.000 | 20100 | 218900 | 239000 | 4572.33 | SC | 25.00 | 166.02 | 4431.31 | 2145.15 | 2286.16 |
| ORTNER, ROBERT; ORTNER, JENNIFER | | | | | | | | | | | | |
| 010-01083-0100 | RE | 1.900 | 13300 | 134700 | 148000 | 2805.37 | SC | 25.00 | | 2830.37 | 1427.69 | 1402.68 |
| PALLIN, JAMES P | | | | | | | | | | | | |
| 010-01081-0200 | RE | 40.000 | 14000 | 75500 | 89500 | 1669.48 | SC | 25.00 | | 1694.48 | 859.74 | 834.74 |
| 010-01081-0700 | RE | 40.000 | 25800 | 106800 | 132600 | 2506.35 | SC | 25.00 | | 2531.35 | 1278.18 | 1253.17 |
| | TOTAL RE | 80.000 | 39800 | 182300 | 222100 | 4175.83 | | 50.00 | | 4225.83 | 2137.92 | 2087.91 |
| PALLIN, JAMES P; PALLIN, JEANEE E | | | | | | | | | | | | |
| 010-01081-0300 | RE | 20.000 | 2600 | | 2600 | 50.48 | | | | 50.48 | 50.48 | 0.00 |
| 010-01081-0400 | RE | 20.000 | 10900 | 56000 | 66900 | 1230.66 | SC | 25.00 | 166.02 | 1089.64 | 474.31 | 615.33 |
| 010-01081-0500 | RE | 20.000 | 2700 | | 2700 | 52.43 | | | | 52.43 | 52.43 | 0.00 |
| 010-01081-0600 | RE | 20.000 | 3300 | | 3300 | 64.08 | | | | 64.08 | 64.08 | 0.00 |
| 010-01081-1000 | RE | 40.000 | 7300 | | 7300 | 141.74 | | | | 141.74 | 70.87 | 70.87 |
| 010-01082-0100 | RE | 40.000 | 3700 | | 3700 | 71.83 | | | | 71.83 | 71.83 | 0.00 |
| 010-01082-0700 | RE | 40.000 | 33500 | | 33500 | 650.48 | | | | 650.48 | 325.24 | 325.24 |
| | TOTAL RE | 200.000 | 64000 | 56000 | 120000 | 2261.70 | | 25.00 | 166.02 | 2120.68 | 1109.24 | 1011.44 |
| PALLIN, SUSAN R | | | | | | | | | | | | |
| 010-01063-0700 | RE | 39.270 | 18000 | | 18000 | 349.50 | | | | 349.50 | 174.75 | 174.75 |
| 010-01064-0300 | RE | 25.850 | 3900 | | 3900 | 75.72 | | | | 75.72 | 75.72 | 0.00 |
| 010-01064-0320 | RE | 5.710 | 1000 | | 1000 | 19.41 | | | | 19.41 | 19.41 | 0.00 |
| 010-01064-0330 | RE | 4.140 | 800 | | 800 | 15.53 | | | | 15.53 | 15.53 | 0.00 |
| 010-01064-0400 | RE | 34.300 | 5300 | | 5300 | 102.91 | | | | 102.91 | 51.46 | 51.45 |
| | TOTAL RE | 109.270 | 29000 | | 29000 | 563.07 | | | | 563.07 | 336.87 | 226.20 |
| PALMQUIST SURVIVORS TRUST, SUE J | | | | | | | | | | | | |
| 010-01076-0400 | RE | 40.000 | 1300 | | 1300 | 25.24 | MF | 326.40 | | 351.64 | 351.64 | 0.00 |
| 010-01076-0700 | RE | 25.700 | 23600 | 195300 | 218900 | 4182.06 | SC | 25.00 | 166.02 | 4173.64 | 2082.61 | 2091.03 |
| | | | | | | | MF | 132.60 | | | | |
| | | | | | | | | 157.60 | | | | |
| | TOTAL RE | 65.700 | 24900 | 195300 | 220200 | 4207.30 | | 484.00 | 166.02 | 4525.28 | 2434.25 | 2091.03 |
| PARKER, RYAN B | | | | | | | | | | | | |
| 010-01034-0613 | RE | 2.700 | 300 | | 300 | 5.83 | | | | 5.83 | 5.83 | 0.00 |
| 010-01034-0614 | RE | 2.130 | 300 | | 300 | 5.83 | | | | 5.83 | 5.83 | 0.00 |
| | TOTAL RE | 4.830 | 600 | | 600 | 11.66 | | | | 11.66 | 11.66 | |
| PARKES, ADAM A; PARKES, JOELLEN | | | | | | | | | | | | |
| 010-01025-0400 | RE | 15.040 | 34400 | 149100 | 183500 | 3494.68 | SC | 25.00 | 166.02 | 3353.66 | 1606.32 | 1747.34 |

OTHER TAXES KEY:

DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|----------------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| PASCH, LARRY D & BONITA F | | | | | | | | | | | | | | |
| 010-01067-0400 | RE | 36.500 | 8200 | 18700 | 26900 | 453.96 | SC | 25.00 | | 478.96 | 251.98 | 226.98 | | |
| PATRAW, TIMOTHY J; KIRCHNER, MICHELLE L | | | | | | | | | | | | | | |
| 010-01061-0510 | RE | 1.810 | 18100 | 184400 | 202500 | 3863.61 | SC | 25.00 | 166.02 | 3722.59 | 1790.79 | 1931.80 | | |
| PEAVEY, RYAN S | | | | | | | | | | | | | | |
| 010-01008-0800 | RE | 37.280 | 20400 | 21900 | 42300 | 753.00 | SC | 25.00 | | 778.00 | 401.50 | 376.50 | | |
| 010-01009-0200 | RE | 40.000 | 36600 | | 36600 | 710.66 | | | | 710.66 | 355.33 | 355.33 | | |
| | TOTAL RE | 77.280 | 57000 | 21900 | 78900 | 1463.66 | | 25.00 | | 1488.66 | 756.83 | 731.83 | | |
| PELZEL, JEFFERY A | | | | | | | | | | | | | | |
| 010-01046-0100 | RE | 40.000 | 12900 | | 12900 | 250.48 | | | | 250.48 | 125.24 | 125.24 | | |
| 010-01046-0200 | RE | 41.000 | 12200 | | 12200 | 236.88 | | | | 236.88 | 118.44 | 118.44 | | |
| 010-01046-0300 | RE | 39.000 | 21700 | 113200 | 134900 | 2551.00 | SC | 25.00 | 166.02 | 2409.98 | 1134.48 | 1275.50 | | |
| 010-01046-0500 | RE | 40.000 | 27800 | | 27800 | 539.80 | | | | 539.80 | 269.90 | 269.90 | | |
| 010-01046-0700 | RE | 37.150 | 26200 | | 26200 | 508.72 | | | | 508.72 | 254.36 | 254.36 | | |
| | TOTAL RE | 197.150 | 100800 | 113200 | 214000 | 4086.88 | | 25.00 | 166.02 | 3945.86 | 1902.42 | 2043.44 | | |
| PERNSTEINER, STEVEN G & JENNIFER J | | | | | | | | | | | | | | |
| 010-01020-1010 | RE | 25.000 | 30700 | 191800 | 222500 | 4251.96 | SC MF | 25.00 26.25 | 166.02 | 4137.19 | 2011.21 | 2125.98 | | |
| | | | | | | | | 51.25 | | | | | | |
| PERRY, DARREL L; PERRY, MARIE L | | | | | | | | | | | | | | |
| 010-01079-0400 | RE | 1.440 | 14400 | 110800 | 125200 | 2362.65 | SC | 25.00 | 166.02 | 2221.63 | 1040.31 | 1181.32 | | |
| PETERSON, ROBERT W & LORI A | | | | | | | | | | | | | | |
| 010-01033-0200 | RE | 40.000 | 38800 | | 38800 | 753.38 | | | | 753.38 | 376.69 | 376.69 | | |
| 010-01033-0300 | RE | 14.975 | 28700 | 289400 | 318100 | 6108.22 | SC | 25.00 | 166.02 | 5967.20 | 2913.09 | 3054.11 | | |
| 010-01034-0900 | RE | 10.000 | 1600 | | 1600 | 31.07 | | | | 31.07 | 31.07 | 0.00 | | |
| | TOTAL RE | 64.975 | 69100 | 289400 | 358500 | 6892.67 | | 25.00 | 166.02 | 6751.65 | 3320.85 | 3430.80 | | |
| PETERSON, THOMAS A; CARLSON, LAURA L | | | | | | | | | | | | | | |
| 010-01066-0500 | RE | 38.030 | 45600 | 358100 | 403700 | 7770.33 | SC | 25.00 | 166.02 | 7629.31 | 3744.15 | 3885.16 | | |
| PETERSON, TODD L; PETERSON, CAROL J | | | | | | | | | | | | | | |
| 010-01037-0700 | RE | 40.000 | 28700 | 116700 | 145400 | 2754.90 | SC | 25.00 | 166.02 | 2613.88 | 1236.43 | 1377.45 | | |
| PETERSON, WAYNE & BONNIE L | | | | | | | | | | | | | | |
| 010-01069-0210 | RE | 6.633 | 26100 | 128300 | 154400 | 2929.64 | SC | 25.00 | 166.02 | 2788.62 | 1323.80 | 1464.82 | | |
| PLACE, BRUCE W; PLACE, LANETTE F | | | | | | | | | | | | | | |
| 010-01075-1000 | RE | 40.000 | 120000 | | 120000 | 2330.05 | | | | 2330.05 | 1165.03 | 1165.02 | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:31 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|----------------|-------------------|--------------------------|----------------------|------------------|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH |
| 010-01076-0200 | RE | 20.000 | 60000 | | 60000 | 1206.78 | | | | 1206.78 | 603.39 | 603.39 |
| | TOTAL RE | 60.000 | 180000 | | 180000 | 3536.83 | | | | 3536.83 | 1768.42 | 1768.41 |
| PLUTH, JONATHON R; PLUTH, ROSE M | | | | | | | | | | | | |
| 010-01017-0300 | RE | 31.150 | 52200 | 169700 | 221900 | 4240.30 | SC | 25.00 | 166.02 | 4099.28 | 1979.13 | 2120.15 |
| POMASL, EDWARD A & DEBORAH J | | | | | | | | | | | | |
| 010-01023-0200 | RE | 40.000 | 23300 | 313800 | 337100 | 6477.14 | SC MF | 25.00 50.75 | 166.02 | 6386.87 | 3148.30 | 3238.57 |
| | | | | | | | | 75.75 | | | | |
| POMASL, JOHN W | | | | | | | | | | | | |
| 010-01026-0300 | RE | 1.120 | 11200 | 172100 | 183300 | 3490.80 | SC | 25.00 | 166.02 | 3349.78 | 1604.38 | 1745.40 |
| PRICE, STEVEN & LINDA | | | | | | | | | | | | |
| 010-01006-1000 | RE | 1.310 | 13100 | 202900 | 216000 | 4125.74 | SC | 25.00 | 166.02 | 3984.72 | 1921.85 | 2062.87 |
| PRIOR LAKE AGGREGATES INC | | | | | | | | | | | | |
| 010-01011-0700 | RE | 20.500 | 7400 | | 7400 | 143.69 | | | | 143.69 | 71.85 | 71.84 |
| PRUDHON REVOCABLE LIVING TRUST, LOUIS L & BARBARA S | | | | | | | | | | | | |
| 010-01054-0500 | RE | 38.220 | 35700 | 314300 | 350000 | 6727.63 | SC | 25.00 | 166.02 | 6586.61 | 3222.80 | 3363.81 |
| 010-01054-0620 | RE | 30.000 | 5000 | | 5000 | 97.09 | | | | 97.09 | 97.09 | 0.00 |
| | TOTAL RE | 68.220 | 40700 | 314300 | 355000 | 6824.72 | | 25.00 | 166.02 | 6683.70 | 3319.89 | 3363.81 |
| QUACKENBUSH, ALBERT G & JOANNE J | | | | | | | | | | | | |
| 010-01032-0900 | RE | 4.666 | 24200 | 107200 | 131400 | 2483.04 | SC | 25.00 | 166.02 | 2342.02 | 1100.50 | 1241.52 |
| RAHM, NILS A | | | | | | | | | | | | |
| 010-01013-0500 | RE | 41.500 | 43000 | 170100 | 213100 | 4069.42 | SC | 25.00 | 166.02 | 3928.40 | 1893.69 | 2034.71 |
| RANIS, STEVEN B & TAUNYA F | | | | | | | | | | | | |
| 010-01025-0210 | RE | 10.000 | 25800 | 193800 | 219600 | 4195.64 | SC | 25.00 | 166.02 | 4054.62 | 1956.80 | 2097.82 |
| RASMUSSEN, CHARLES A & BECKY | | | | | | | | | | | | |
| 010-01070-0600 | RE | 33.600 | 83200 | 194600 | 277800 | 5325.71 | SC | 25.00 | 166.02 | 5184.69 | 2521.84 | 2662.85 |
| RAUCH, THOMAS L; BORGERDING, JOYCE | | | | | | | | | | | | |
| 010-01044-0900 | RE | 20.000 | 6200 | | 6200 | 120.38 | | | | 120.38 | 60.19 | 60.19 |
| 010-01045-0200 | RE | 38.877 | 29200 | 177500 | 206700 | 3945.16 | SC | 25.00 | 166.02 | 3804.14 | 1831.56 | 1972.58 |
| 010-01045-0210 | RE | 1.123 | 11200 | 38500 | 49700 | 896.67 | SC | 25.00 | | 921.67 | 473.34 | 448.33 |
| | TOTAL RE | 60.000 | 46600 | 216000 | 262600 | 4962.21 | | 50.00 | 166.02 | 4846.19 | 2365.09 | 2481.10 |
| RECKTENWALD, KEVIN J | | | | | | | | | | | | |
| 010-01064-0800 | RE | 2.030 | 10200 | 196200 | 206400 | 3939.34 | SC | 25.00 | 166.02 | 3798.32 | 1828.65 | 1969.67 |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:31 PM
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| NAME PROPERTY NUMBER | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|--|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|---------|--|
| | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| RED BARN DISCOUNT LIQUOR & CONVENIENCE STORE | | | | | | | | | | | | | |
| 010-08002-0400 | PP | 30500 | | 30500 | 592.23 | | | | 592.23 | 592.23 | | 0.00 | |
| REED FAMILY REVOCABLE LIVING TRUST AGREEMENT, THE | | | | | | | | | | | | | |
| 010-01012-0300 | RE | 20.000 | 67800 | 305300 | 373100 | 7176.16 | SC | 25.00 | 7201.16 | 3613.08 | | 3588.08 | |
| REULE, RY R | | | | | | | | | | | | | |
| 010-01085-0700 | RE | 3.003 | 11000 | 46300 | 57300 | 1044.24 | SC | 25.00 | 1069.24 | 547.12 | | 522.12 | |
| RICHARDSON, R JAY | | | | | | | | | | | | | |
| 010-01026-0900 | RE | 40.000 | 9900 | | 9900 | 192.23 | | | 192.23 | 96.12 | | 96.11 | |
| 010-01026-1010 | RE | 28.590 | 22000 | | 22000 | 427.18 | | | 427.18 | 213.59 | | 213.59 | |
| 010-01029-0800 | RE | 18.410 | 12400 | | 12400 | 240.78 | | | 240.78 | 120.39 | | 120.39 | |
| 010-01029-0900 | RE | 20.000 | 13900 | | 13900 | 269.91 | | | 269.91 | 134.96 | | 134.95 | |
| 010-01084-1000 | RE | 39.100 | 10000 | | 10000 | 247.25 | | | 247.25 | 123.63 | | 123.62 | |
| | TOTAL RE | 146.100 | 68200 | | 68200 | 1377.35 | | | 1377.35 | 688.69 | | 688.66 | |
| RICHARDSON, R JAY & KRISTI A | | | | | | | | | | | | | |
| 010-01038-0400 | RE | 30.950 | 5000 | | 5000 | 97.09 | | | 97.09 | 97.09 | | 0.00 | |
| 010-01038-0750 | RE | 19.640 | 3300 | | 3300 | 64.08 | | | 64.08 | 64.08 | | 0.00 | |
| | TOTAL RE | 50.590 | 8300 | | 8300 | 161.17 | | | 161.17 | 161.17 | | | |
| RICHARDSON REVOCABLE TRUST, RJR & MAR | | | | | | | | | | | | | |
| 010-01033-0500 | RE | 7.770 | 8600 | | 8600 | 166.99 | | | 166.99 | 83.50 | | 83.49 | |
| 010-01034-0800 | RE | 39.020 | 33400 | | 33400 | 648.54 | | | 648.54 | 324.27 | | 324.27 | |
| 010-01034-1000 | RE | 30.000 | 90000 | | 90000 | 1747.54 | | | 1747.54 | 873.77 | | 873.77 | |
| 010-01035-0400 | RE | 19.500 | 12600 | | 12600 | 244.67 | | | 244.67 | 122.34 | | 122.33 | |
| | TOTAL RE | 96.290 | 144600 | | 144600 | 2807.74 | | | 2807.74 | 1403.88 | | 1403.86 | |
| RICHERT, CURTIS J | | | | | | | | | | | | | |
| 010-01040-0320 | RE | 15.500 | 44400 | 122900 | 167300 | 3180.13 | SC | 25.00 | 166.02 | 3039.11 | 1449.05 | 1590.06 | |
| RICHERT, CURTIS JAMES | | | | | | | | | | | | | |
| 010-01040-0310 | RE | 4.500 | 24000 | 6400 | 30400 | 521.93 | | | 521.93 | 260.97 | | 260.96 | |
| RICHERT, MICHAEL A & TAMRA L | | | | | | | | | | | | | |
| 010-01040-0100 | RE | 32.070 | 63800 | | 63800 | 1238.81 | | | 1238.81 | 619.41 | | 619.40 | |
| 010-01040-0300 | RE | 22.880 | 43000 | 180400 | 223400 | 4269.43 | SC | 25.00 | 166.02 | 4128.41 | 1993.70 | 2134.71 | |
| | TOTAL RE | 54.950 | 106800 | 180400 | 287200 | 5508.24 | | 25.00 | 166.02 | 5367.22 | 2613.11 | 2754.11 | |
| ROATCH, TONY J; ROATCH, SHARON | | | | | | | | | | | | | |
| 010-01006-0620 | RE | 3.940 | 23400 | 154800 | 178200 | 3391.77 | SC | 25.00 | 166.02 | 3250.75 | 1554.87 | 1695.88 | |
| ROATCH, TONY J; ROATCH, TERRY J | | | | | | | | | | | | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:32 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | |
| 010-01006-0610 | RE | 6.120 | 25600 | 150600 | 176200 | 3352.94 | SC | 25.00 | 166.02 | 3211.92 | 1535.45 | 1676.47 | |
| ROBEY, MONICA E | | | | | | | | | | | | | |
| 010-01076-0500 | RE | 9.920 | 29400 | 26900 | 56300 | 1024.83 | SC | 25.00 | | 1049.83 | 537.42 | 512.41 | |
| ROQUETTE, RANDY L; ROQUETTE, SANDRA L | | | | | | | | | | | | | |
| 010-01014-0400 | RE | 1.690 | 16900 | 70500 | 87400 | 1628.70 | SC | 25.00 | | 1653.70 | 839.35 | 814.35 | |
| RUD, ANGELA D | | | | | | | | | | | | | |
| 010-01069-0820 | RE | 4.870 | 24400 | 157200 | 181600 | 3457.80 | SC | 25.00 | 166.02 | 3316.78 | 1587.88 | 1728.90 | |
| RUKAVINA, JOHN | | | | | | | | | | | | | |
| 010-01010-0600 | RE | 25.480 | 44500 | 193800 | 238300 | 4558.75 | SC | 25.00 | 166.02 | 4417.73 | 2138.36 | 2279.37 | |
| RUSH RIVER SOLAR LLC | | | | | | | | | | | | | |
| 010-01013-0200 | RE | 31.590 | 28500 | | 28500 | 553.39 | | | | 553.39 | 276.70 | 276.69 | |
| 010-01013-0700 | RE | 32.730 | 4600 | | 4600 | 89.33 | | | | 89.33 | 89.33 | 0.00 | |
| 010-01013-0900 | RE | 20.000 | 7700 | | 7700 | 149.51 | | | | 149.51 | 74.76 | 74.75 | |
| | TOTAL RE | 84.320 | 40800 | | 40800 | 792.23 | | | | 792.23 | 440.79 | 351.44 | |
| RUSTAD, KAREN M | | | | | | | | | | | | | |
| 010-01043-0200 | RE | 4.840 | 24300 | 12600 | 36900 | 648.13 | SC | 25.00 | 166.02 | 507.11 | 183.05 | 324.06 | |
| SCALLON, STEPHEN M; ARNESON-SCALLON, SALLY | | | | | | | | | | | | | |
| 010-01003-0400 | RE | 12.940 | 38800 | | 38800 | 753.38 | | | | 753.38 | 376.69 | 376.69 | |
| 010-01003-1000 | RE | 15.000 | 45000 | | 45000 | 873.77 | | | | 873.77 | 436.89 | 436.88 | |
| | TOTAL RE | 27.940 | 83800 | | 83800 | 1627.15 | | | | 1627.15 | 813.58 | 813.57 | |
| SCHAFFER, MICHAEL A; SCHAFFER, JESSICA M | | | | | | | | | | | | | |
| 010-01017-0230 | RE | 11.953 | 20000 | 169400 | 189400 | 3609.24 | SC | 25.00 | 166.02 | 3468.22 | 1663.60 | 1804.62 | |
| SCHLEGEL, KIMBERLY | | | | | | | | | | | | | |
| 010-01015-0800 | RE | 2.440 | 21100 | 105300 | 126400 | 2385.96 | SC | 25.00 | 166.02 | 2244.94 | 1051.96 | 1192.98 | |
| SCHLESSER, WANDA MARIE | | | | | | | | | | | | | |
| 010-01009-0700 | RE | 2.200 | 2400 | | 2400 | 46.60 | | | | 46.60 | 46.60 | 0.00 | |
| 010-01009-0800 | RE | 18.030 | 34300 | 105800 | 140100 | 2651.99 | SC | 25.00 | 166.02 | 2510.97 | 1184.98 | 1325.99 | |
| | TOTAL RE | 20.230 | 36700 | 105800 | 142500 | 2698.59 | | 25.00 | 166.02 | 2557.57 | 1231.58 | 1325.99 | |
| SCHLUESSLER, DEBRA L VANASSE | | | | | | | | | | | | | |
| 010-01057-0815 | RE | 13.250 | 2200 | | 2200 | 42.71 | | | | 42.71 | 42.71 | 0.00 | |
| 010-01058-0100 | RE | 34.000 | 8800 | | 8800 | 170.88 | | | | 170.88 | 85.44 | 85.44 | |
| | TOTAL RE | 47.250 | 11000 | | 11000 | 213.59 | | | | 213.59 | 128.15 | 85.44 | |
| SCHMIDT TIMBER CORP | | | | | | | | | | | | | |
| 010-08900-0100 | PP | | 7300 | | 7300 | 141.74 | | | | 141.74 | 141.74 | 0.00 | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:33 PM
 PAGE: 38

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|---------------|--------|-------------------|--------------------------|----------------------|------------------|---------|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | |
| SCHMITT TIMBER CORPORATION | | | | | | | | | | | | | |
| 010-01007-0200 | RE | 20.090 | 62100 | 248600 | 310700 | 5964.53 | SC | | 25.00 | 5989.53 | 3007.27 | 2982.26 | |
| 010-01007-0700 | RE | 0.850 | 2100 | | 2100 | 40.77 | | | | 40.77 | 40.77 | 0.00 | |
| 010-01008-0200 | RE | 12.170 | 30100 | | 30100 | 584.45 | | | | 584.45 | 292.23 | 292.22 | |
| | | ===== | ===== | ===== | ===== | ===== | | | ===== | ===== | ===== | ===== | |
| | TOTAL RE | 33.110 | 94300 | 248600 | 342900 | 6589.75 | | | 25.00 | 6614.75 | 3340.27 | 3274.48 | |
| SCHRIMPF, MARTIN B & MELISSA M | | | | | | | | | | | | | |
| 010-01069-0700 | RE | 20.000 | 33600 | 367900 | 401500 | 7727.61 | SC | | 25.00 | 166.02 | 7586.59 | 3722.79 | 3863.80 |
| SCHUTZ, BRUCE L; SCHUTZ, SHARON | | | | | | | | | | | | | |
| 010-01078-0210 | RE | 1.000 | 10000 | 95000 | 105000 | 1970.43 | SC | | 25.00 | 166.02 | 1829.41 | 844.20 | 985.21 |
| SEBION, DAVID J | | | | | | | | | | | | | |
| 010-01045-1010 | RE | 2.204 | 20500 | 25600 | 46100 | 826.77 | SC | | 25.00 | 166.02 | 685.75 | 272.37 | 413.38 |
| SEBION, JOHN | | | | | | | | | | | | | |
| 010-01048-0500 | RE | 24.600 | 22400 | 265400 | 287800 | 5519.89 | SC | | 25.00 | 166.02 | 5378.87 | 2618.93 | 2759.94 |
| SEBION, ROBERT M; SEBION, DOROTHY I | | | | | | | | | | | | | |
| 010-01050-0410 | RE | 5.000 | 13000 | 87500 | 100500 | 1883.07 | SC | | 25.00 | | 1908.07 | 966.54 | 941.53 |
| SEBION, ROBERT M & DOROTHY I | | | | | | | | | | | | | |
| 010-01018-0500 | RE | 29.180 | 4700 | | 4700 | 91.26 | | | | 91.26 | 91.26 | 0.00 | |
| 010-01048-0700 | RE | 50.000 | 16100 | 175300 | 191400 | 3648.08 | SC | | 25.00 | 3673.08 | 1849.04 | 1824.04 | |
| 010-01048-0800 | RE | 40.000 | 9000 | | 9000 | 174.75 | MF | 102.00 | | 276.75 | 189.38 | 87.37 | |
| 010-01049-0810 | RE | 35.000 | 5500 | | 5500 | 106.79 | | | | 106.79 | 53.40 | 53.39 | |
| 010-01050-0600 | RE | 40.000 | 15200 | 179800 | 195000 | 3717.98 | SC | | 25.00 | 166.02 | 3576.96 | 1717.97 | 1858.99 |
| 010-01050-0700 | RE | 40.000 | 2900 | | 2900 | 56.32 | | | | 56.32 | 56.32 | 0.00 | |
| | | ===== | ===== | ===== | ===== | ===== | | | ===== | ===== | ===== | ===== | |
| | TOTAL RE | 234.180 | 53400 | 355100 | 408500 | 7795.18 | | | 152.00 | 166.02 | 7781.16 | 3957.37 | 3823.79 |
| SEBION, ROBERT M & DOROTHY I; DBA SOS SPRING VALLEY IN | | | | | | | | | | | | | |
| 010-01018-0510 | RE | 20.001 | 75600 | 253600 | 329200 | 6323.76 | SC | | 25.00 | | 6348.76 | 3186.88 | 3161.88 |
| SECAUR, KRISTYN; SECAUR, JOSH | | | | | | | | | | | | | |
| 010-01011-0710 | RE | 10.300 | 30600 | 208200 | 238800 | 4568.45 | SC | | 25.00 | 166.02 | 4427.43 | 2143.21 | 2284.22 |
| SEELING, PAUL J | | | | | | | | | | | | | |
| 010-01061-0100 | RE | 16.680 | 21300 | 171000 | 192300 | 3665.55 | SC | | 25.00 | 166.02 | 3524.53 | 1691.76 | 1832.77 |
| SEIDLING, RITA A | | | | | | | | | | | | | |
| 010-01021-0200 | RE | 22.000 | 43300 | 114900 | 158200 | 3003.43 | SC | | 25.00 | 166.02 | 2862.41 | 1360.70 | 1501.71 |
| SEIFERT, DANIEL F | | | | | | | | | | | | | |
| 010-01072-1000 | RE | 8.000 | 27500 | 8700 | 36200 | 634.53 | | | | 166.02 | 468.51 | 151.25 | 317.26 |
| SELLECK, DAVID A | | | | | | | | | | | | | |
| 010-01028-0400 | RE | 1.500 | 15000 | 118500 | 133500 | 2523.83 | SC | | 25.00 | 166.02 | 2382.81 | 1120.90 | 1261.91 |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:34 PM
 PAGE: 39

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| SENN, GARY M & CAROL A | | | | | | | | | | | | | | |
| 010-01072-1010 | RE | 32.000 | 24300 | 289900 | 314200 | 6032.49 | SC | 25.00 | 166.02 | 5926.47 | 2910.23 | 3016.24 | | |
| | | | | | | | MF | 35.00 | | | | | | |
| | | | | | | | | 60.00 | | | | | | |
| SHAFER, GARY S; SHAFER, KATHLEEN A | | | | | | | | | | | | | | |
| 010-01080-0900 | RE | 1.600 | 9000 | 157300 | 166300 | 3160.70 | SC | 25.00 | 166.02 | 3019.68 | 1439.33 | 1580.35 | | |
| SHAFER, MATTHEW S; SHAFER, JESSICA L | | | | | | | | | | | | | | |
| 010-01039-1050 | RE | 18.024 | 2200 | | 2200 | 42.71 | | | | 42.71 | 42.71 | 0.00 | | |
| 010-01040-0400 | RE | 46.967 | 18100 | | 18100 | 351.45 | | | | 351.45 | 175.73 | 175.72 | | |
| 010-01075-0510 | RE | 5.000 | 20100 | 137300 | 157400 | 2987.89 | SC | 25.00 | 166.02 | 2846.87 | 1352.93 | 1493.94 | | |
| | TOTAL RE | 69.991 | 40400 | 137300 | 177700 | 3382.05 | | 25.00 | 166.02 | 3241.03 | 1571.37 | 1669.66 | | |
| SHAFER DAIRY INC | | | | | | | | | | | | | | |
| 010-01080-0600 | RE | 40.000 | 4500 | | 4500 | 87.38 | | | | 87.38 | 87.38 | 0.00 | | |
| 010-01080-0700 | RE | 40.000 | 5700 | | 5700 | 110.68 | | | | 110.68 | 55.34 | 55.34 | | |
| 010-01080-0800 | RE | 38.400 | 15600 | 147000 | 162600 | 3088.87 | SC | 25.00 | 166.02 | 2947.85 | 1403.42 | 1544.43 | | |
| 010-01080-1000 | RE | 40.000 | 4800 | | 4800 | 93.20 | | | | 93.20 | 93.20 | 0.00 | | |
| | TOTAL RE | 158.400 | 30600 | 147000 | 177600 | 3380.13 | | 25.00 | 166.02 | 3239.11 | 1639.34 | 1599.77 | | |
| SIEG, BOBBI JO | | | | | | | | | | | | | | |
| 010-01078-0700 | RE | 40.000 | 24900 | 97000 | 121900 | 2298.59 | SC | 25.00 | 166.02 | 2157.57 | 1008.28 | 1149.29 | | |
| SIEG, WAYNE I; SIEG, TINA M | | | | | | | | | | | | | | |
| 010-01054-0800 | RE | 19.640 | 17400 | 3700 | 21100 | 341.34 | | | | 341.34 | 170.67 | 170.67 | | |
| SIEG, WAYNE I & TINA M | | | | | | | | | | | | | | |
| 010-01054-0810 | RE | 1.187 | 11900 | 110700 | 122600 | 2312.18 | SC | 25.00 | 166.02 | 2171.16 | 1015.07 | 1156.09 | | |
| SIERACKI, SCOTT L; SCHLEGEL, ELIZABETH M | | | | | | | | | | | | | | |
| 010-01021-0710 | RE | 32.087 | 42100 | 166600 | 208700 | 3983.99 | SC | 25.00 | 166.02 | 3842.97 | 1850.98 | 1991.99 | | |
| SIVERLING, WAYNE | | | | | | | | | | | | | | |
| 010-01039-1000 | RE | 19.340 | 22800 | 106900 | 129700 | 2450.05 | SC | 25.00 | 166.02 | 2309.03 | 1084.01 | 1225.02 | | |
| SKOW, KRISTIN D | | | | | | | | | | | | | | |
| 010-01066-0800 | RE | 34.810 | 42500 | 427600 | 470100 | 9059.62 | SC | 25.00 | 166.02 | 8918.60 | 4388.79 | 4529.81 | | |
| SOLBERG, NORMAN S | | | | | | | | | | | | | | |
| 010-01012-0350 | RE | 20.000 | 60000 | | 60000 | 1165.02 | | | | 1165.02 | 582.51 | 582.51 | | |
| 010-01012-0610 | RE | 20.000 | 39800 | 233400 | 273200 | 5236.40 | SC | 25.00 | 166.02 | 5095.38 | 2477.18 | 2618.20 | | |
| | TOTAL RE | 40.000 | 99800 | 233400 | 333200 | 6401.42 | | 25.00 | 166.02 | 6260.40 | 3059.69 | 3200.71 | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:35 PM
 PAGE: 40

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| SORENSEN, CHARLES D | | | | | | | | | | | | | | |
| 010-01008-0510 | RE | 18.720 | 24900 | 281900 | 306800 | 5888.81 | SC | 25.00 | | 5913.81 | 2969.41 | 2944.40 | | |
| 010-01008-0520 | RE | 16.263 | 9800 | | 9800 | 190.28 | | | | 190.28 | 95.14 | 95.14 | | |
| 010-01008-0600 | RE | 40.000 | 15600 | | 15600 | 302.92 | | | | 302.92 | 151.46 | 151.46 | | |
| 010-01011-0150 | RE | 17.650 | 2800 | | 2800 | 54.36 | | | | 54.36 | 54.36 | 0.00 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | | ===== | ===== | ===== | | |
| | TOTAL RE | 92.633 | 53100 | 281900 | 335000 | 6436.37 | | 25.00 | | 6461.37 | 3270.37 | 3191.00 | | |
| SORENSEN, DENNIS M | | | | | | | | | | | | | | |
| 010-01003-0700 | RE | 10.400 | 21000 | 106700 | 127700 | 2411.21 | SC | 25.00 | 166.02 | 2270.19 | 1064.59 | 1205.60 | | |
| SOS SPRING VALLEY INC | | | | | | | | | | | | | | |
| 010-08900-0200 | PP | | 27900 | | 27900 | 541.74 | | | | 541.74 | 541.74 | 0.00 | | |
| SOTONA, JEFFREY W | | | | | | | | | | | | | | |
| 010-01015-1010 | RE | 45.000 | 75700 | 235400 | 311100 | 5972.30 | SC | 25.00 | 166.02 | 5831.28 | 2845.13 | 2986.15 | | |
| SOTONA, KRISTINE M | | | | | | | | | | | | | | |
| 010-01070-1000 | RE | 20.000 | 71500 | 302800 | 374300 | 7199.47 | SC | 25.00 | 166.02 | 7058.45 | 3458.72 | 3599.73 | | |
| SOUSA, CHERYL; SOUSA, DAVID | | | | | | | | | | | | | | |
| 010-01080-0410 | RE | 19.990 | 30400 | 158600 | 189000 | 3601.48 | SC | 25.00 | 166.02 | 3460.46 | 1659.72 | 1800.74 | | |
| SPENCE, BRADLEY M; SPENCE, RACHEL S | | | | | | | | | | | | | | |
| 010-01038-0310 | RE | 2.170 | 20400 | 146300 | 166700 | 3168.47 | SC | 25.00 | 166.02 | 3027.45 | 1443.22 | 1584.23 | | |
| SPENCE, MARK W & PAMELA J | | | | | | | | | | | | | | |
| 010-01037-0800 | RE | 20.000 | 7300 | | 7300 | 141.74 | | | | 141.74 | 70.87 | 70.87 | | |
| 010-01038-0200 | RE | 21.955 | 23200 | 310300 | 333500 | 6407.25 | SC | 25.00 | 166.02 | 6266.23 | 3062.61 | 3203.62 | | |
| 010-01038-0500 | RE | 40.000 | 27700 | | 27700 | 537.86 | | | | 537.86 | 268.93 | 268.93 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | | ===== | ===== | ===== | | |
| | TOTAL RE | 81.955 | 58200 | 310300 | 368500 | 7086.85 | | 25.00 | 166.02 | 6945.83 | 3402.41 | 3543.42 | | |
| SPENCE, NATHAN W | | | | | | | | | | | | | | |
| 010-01038-0100 | RE | 2.750 | 8000 | 124100 | 132100 | 2496.64 | SC | 25.00 | 166.02 | 2355.62 | 1107.30 | 1248.32 | | |
| SPENCE JR, RUSSELL M | | | | | | | | | | | | | | |
| 010-01023-0900 | RE | 40.000 | 34500 | | 34500 | 669.89 | | | | 669.89 | 334.95 | 334.94 | | |
| SPENCE JR, RUSSELL M; SPENCE TRUST,ET AL | | | | | | | | | | | | | | |
| 010-01023-0700 | RE | 40.000 | 6900 | | 6900 | 133.98 | | | | 133.98 | 66.99 | 66.99 | | |
| 010-01024-0300 | RE | 40.000 | 6800 | | 6800 | 132.03 | | | | 132.03 | 66.02 | 66.01 | | |
| 010-01052-0500 | RE | 28.350 | 5900 | | 5900 | 114.57 | | | | 114.57 | 57.29 | 57.28 | | |
| 010-01052-0700 | RE | 35.000 | 10400 | | 10400 | 201.94 | | | | 201.94 | 100.97 | 100.97 | | |
| 010-01052-1000 | RE | 38.191 | 27800 | | 27800 | 539.80 | | | | 539.80 | 269.90 | 269.90 | | |
| | | ===== | ===== | ===== | ===== | ===== | | ===== | | ===== | ===== | ===== | | |
| | TOTAL RE | 181.541 | 57800 | | 57800 | 1122.32 | | | | 1122.32 | 561.17 | 561.15 | | |
| SPENCE SR, RUSSELL M; SPENCE, LAUREL A,ET AL | | | | | | | | | | | | | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:35 PM
 PAGE: 41

| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | |
| 010-01023-0800 | RE | 40.000 | 33300 | | 33300 | 646.58 | | | | 646.58 | 323.29 | 323.29 | |
| SPENCE SR, RUSSELL M & LAUREL A; SPENCE JR, RUSSELL M | | | | | | | | | | | | | |
| 010-01023-1000 | RE | 40.000 | 32000 | 250800 | 282800 | 5422.80 | SC | 25.00 | | 5447.80 | 2736.40 | 2711.40 | |
| SPENCE FMTR, WAYNE D & ANITA | | | | | | | | | | | | | |
| 010-01024-0400 | RE | 40.000 | 6500 | | 6500 | 126.21 | | | | 126.21 | 63.11 | 63.10 | |
| STAGGS, CYNTHIA A | | | | | | | | | | | | | |
| 010-01021-1020 | RE | 15.010 | 34300 | 205200 | 239500 | 4582.03 | SC | 25.00 | 166.02 | 4441.01 | 2150.00 | 2291.01 | |
| STANGL, JOSEPH A & BRENDA S | | | | | | | | | | | | | |
| 010-01067-0700 | RE | 40.000 | 34800 | | 34800 | 675.72 | | | | 675.72 | 337.86 | 337.86 | |
| 010-01067-0800 | RE | 40.000 | 44400 | | 44400 | 862.12 | | | | 862.12 | 431.06 | 431.06 | |
| 010-01067-0900 | RE | 40.000 | 24300 | 463500 | 487800 | 9403.32 | SC | 25.00 | 166.02 | 9262.30 | 4560.64 | 4701.66 | |
| 010-01067-1000 | RE | 40.000 | 25400 | | 25400 | 493.19 | | | | 493.19 | 246.60 | 246.59 | |
| | TOTAL RE | 160.000 | 128900 | 463500 | 592400 | 11434.35 | | 25.00 | 166.02 | 11293.33 | 5576.16 | 5717.17 | |
| STARK, BRENDA L L JUND | | | | | | | | | | | | | |
| 010-01058-0410 | RE | 5.070 | 13400 | 130600 | 144000 | 2727.71 | SC | 25.00 | 166.02 | 2586.69 | 1222.84 | 1363.85 | |
| STARK, MYRON R | | | | | | | | | | | | | |
| 010-01064-0720 | RE | 6.001 | 25500 | 233800 | 259300 | 4966.50 | SC | 25.00 | 166.02 | 4825.48 | 2342.23 | 2483.25 | |
| STEELE, RUSSELL A; STEELE, ANITA A | | | | | | | | | | | | | |
| 010-01002-0800 | RE | 31.690 | 27300 | 213100 | 240400 | 4599.51 | SC | 25.00 | 166.02 | 4458.49 | 2158.74 | 2299.75 | |
| STEINMEYER, ISAAC C | | | | | | | | | | | | | |
| 010-01042-0900 | RE | 9.500 | 29000 | 111100 | 140100 | 2651.99 | SC | 25.00 | 166.02 | 2510.97 | 1184.98 | 1325.99 | |
| STEVENS, SPENCER C; STEVENS, MICHELLE | | | | | | | | | | | | | |
| 010-01016-0600 | RE | 19.880 | 47900 | 236300 | 284200 | 5449.99 | SC | 25.00 | 166.02 | 5308.97 | 2583.98 | 2724.99 | |
| STOCKWELL FAMILY REVOCABLE LIVING TRUST | | | | | | | | | | | | | |
| 010-01074-0400 | RE | 20.500 | 17900 | 82500 | 100400 | 1948.70 | SC | 25.00 | | 1973.70 | 999.35 | 974.35 | |
| STONE, CHARLES T; STONE, KRISTINA P | | | | | | | | | | | | | |
| 010-01033-1000 | RE | 2.000 | 20000 | 192100 | 212100 | 4050.02 | SC | 25.00 | 166.02 | 3909.00 | 1883.99 | 2025.01 | |
| SUKOWATEY, ALAN | | | | | | | | | | | | | |
| 010-01082-0500 | RE | 25.000 | 12900 | 216500 | 229400 | 4385.93 | SC | 25.00 | 166.02 | 4244.91 | 2051.95 | 2192.96 | |
| SWEENEY'S CORPORATION | | | | | | | | | | | | | |
| 010-01003-0100 | RE | 1.750 | 2000 | | 2000 | 38.84 | | | | 38.84 | 38.84 | 0.00 | |
| TAUER, JONATHAN; HILKE, KIMBERLEE | | | | | | | | | | | | | |
| 010-01075-0920 | RE | 12.776 | 32300 | 126300 | 158600 | 3011.19 | SC | 25.00 | 166.02 | 2870.17 | 1364.58 | 1505.59 | |
| TEAM OIL | | | | | | | | | | | | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:36 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH |
| 010-08002-0300 | PP | | 3200 | | 3200 | 62.13 | | | | 62.13 | 62.13 | 0.00 |
| TEAM OIL, INC | | | | | | | | | | | | |
| 010-01032-0620 | RE | 3.197 | 15200 | | 15200 | 295.14 | | | | 295.14 | 147.57 | 147.57 |
| TESSIER, TOM | | | | | | | | | | | | |
| 010-01056-0600 | RE | 39.940 | 31900 | 283300 | 315200 | 6051.93 | SC | 25.00 | 166.02 | 5910.91 | 2884.95 | 3025.96 |
| TGT CUSTOM WORKS LLC | | | | | | | | | | | | |
| 010-08900-0050 | PP | | 18000 | | 18000 | 349.50 | | | | 349.50 | 349.50 | 0.00 |
| THAO, BLIA T; THAO, PHUA Y | | | | | | | | | | | | |
| 010-01018-0300 | RE | 28.270 | 24600 | 114100 | 138700 | 2624.80 | SC | 25.00 | 166.02 | 2483.78 | 1171.38 | 1312.40 |
| THOM TRUST, GRETCHEN MARIE | | | | | | | | | | | | |
| 010-01018-0900 | RE | 5.340 | 50800 | 427300 | 478100 | 9214.96 | SC | 50.00 | | 9264.96 | 4657.48 | 4607.48 |
| THOMPSON, FRANK; THOMPSON, MITCH | | | | | | | | | | | | |
| 010-01058-0800 | RE | 28.440 | 20800 | | 20800 | 403.87 | | | | 403.87 | 201.94 | 201.93 |
| 010-01059-0500 | RE | 12.500 | 2100 | | 2100 | 40.77 | | | | 40.77 | 40.77 | 0.00 |
| 010-01061-0200 | RE | 40.000 | 12900 | 138400 | 151300 | 2869.46 | SC | 25.00 | | 2894.46 | 1459.73 | 1434.73 |
| 010-01061-0300 | RE | 40.000 | 2300 | | 2300 | 44.66 | | | | 44.66 | 44.66 | 0.00 |
| 010-01061-0400 | RE | 40.000 | 3800 | | 3800 | 73.79 | | | | 73.79 | 73.79 | 0.00 |
| 010-01061-0500 | RE | 38.190 | 3100 | | 3100 | 60.20 | | | | 60.20 | 60.20 | 0.00 |
| 010-01061-0600 | RE | 40.000 | 11000 | | 11000 | 213.59 | | | | 213.59 | 106.80 | 106.79 |
| 010-01061-0700 | RE | 40.000 | 24400 | 45200 | 69600 | 1283.07 | SC | 25.00 | | 1308.07 | 666.54 | 641.53 |
| 010-01061-1000 | RE | 20.000 | 1000 | | 1000 | 19.41 | | | | 19.41 | 19.41 | 0.00 |
| 010-01062-0200 | RE | 20.000 | 3600 | | 3600 | 69.90 | | | | 69.90 | 69.90 | 0.00 |
| | TOTAL RE | 319.130 | 85000 | 183600 | 268600 | 5078.72 | | 50.00 | | 5128.72 | 2743.74 | 2384.98 |
| THOMPSON, RONALD J & SUSAN M | | | | | | | | | | | | |
| 010-01056-1010 | RE | 2.730 | 21800 | 103600 | 125400 | 2366.54 | SC | 25.00 | 166.02 | 2225.52 | 1042.25 | 1183.27 |
| THORNE, RICKY A & MARGARET E | | | | | | | | | | | | |
| 010-01021-0400 | RE | 5.000 | 24500 | 230800 | 255300 | 4888.83 | SC | 25.00 | | 4913.83 | 2469.42 | 2444.41 |
| TIMM, RAYMOND F & ROSALIE | | | | | | | | | | | | |
| 010-01027-0500 | RE | 40.000 | 3300 | | 3300 | 64.08 | | | | 64.08 | 64.08 | 0.00 |
| TIMM, RAYMOND F & ROSALIE A | | | | | | | | | | | | |
| 010-01027-0400 | RE | 40.000 | 15700 | 147600 | 163300 | 3102.45 | SC | 25.00 | 166.02 | 2961.43 | 1410.21 | 1551.22 |
| TIMM, REBECCA A | | | | | | | | | | | | |
| 010-01028-0500 | RE | 15.500 | 24100 | 203500 | 227600 | 4350.97 | SC | 25.00 | 166.02 | 4209.95 | 2034.47 | 2175.48 |
| TIMM, ROBERT; TIMM, REBECCA M | | | | | | | | | | | | |
| 010-01077-0800 | RE | 2.201 | 20500 | 156300 | 176800 | 3364.60 | SC | 25.00 | 166.02 | 3223.58 | 1541.28 | 1682.30 |
| TOUTANT, JEFFREY PAUL; KRATOCHVIL, ANNA MARIE | | | | | | | | | | | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:37 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | |
| 010-01057-0800 | RE | 22.000 | 41200 | 279700 | 320900 | 6162.60 | SC | 25.00 | 166.02 | 6021.58 | 2940.28 | 3081.30 | |
| TRAYNOR, CHRISTOPHER; TRAYNOR, SARAH | | | | | | | | | | | | | |
| 010-01086-0100 | RE | 15.510 | 2600 | | 2600 | 50.48 | | | | 50.48 | 50.48 | 0.00 | |
| TRAYNOR, DORIS M | | | | | | | | | | | | | |
| 010-01085-1000 | RE | 40.000 | 6100 | | 6100 | 118.45 | | | | 118.45 | 59.23 | 59.22 | |
| TRAYNOR, GREGORY J | | | | | | | | | | | | | |
| 010-01056-0800 | RE | 40.000 | 2900 | | 2900 | 56.32 | | | | 56.32 | 56.32 | 0.00 | |
| TRAYNOR, JEREMIAH J | | | | | | | | | | | | | |
| 010-01077-0600 | RE | 40.000 | 4900 | | 4900 | 95.15 | | | | 95.15 | 95.15 | 0.00 | |
| 010-01077-0700 | RE | 40.000 | 5200 | | 5200 | 100.98 | | | | 100.98 | 50.49 | 50.49 | |
| 010-01078-0100 | RE | 40.000 | 16000 | 187200 | 203200 | 3877.20 | SC | 25.00 | 166.02 | 3736.18 | 1797.58 | 1938.60 | |
| 010-01078-0200 | RE | 39.000 | 6300 | 2500 | 8800 | 102.52 | | | | 102.52 | 51.26 | 51.26 | |
| | TOTAL RE | 159.000 | 32400 | 189700 | 222100 | 4175.85 | | 25.00 | 166.02 | 4034.83 | 1994.48 | 2040.35 | |
| TRAYNOR, LYNN D | | | | | | | | | | | | | |
| 010-01058-0600 | RE | 20.000 | 2600 | | 2600 | 50.48 | | | | 50.48 | 50.48 | 0.00 | |
| 010-01059-0100 | RE | 20.000 | 2000 | | 2000 | 38.84 | | | | 38.84 | 38.84 | 0.00 | |
| 010-01063-0100 | RE | 40.000 | 5400 | | 5400 | 104.85 | | | | 104.85 | 52.43 | 52.42 | |
| 010-01063-0200 | RE | 40.000 | 16200 | 132600 | 148800 | 2820.91 | SC | 25.00 | 166.02 | 2679.89 | 1269.44 | 1410.45 | |
| 010-01063-0300 | RE | 20.000 | 2700 | | 2700 | 52.43 | | | | 52.43 | 52.43 | 0.00 | |
| 010-01063-0500 | RE | 20.000 | 2800 | | 2800 | 54.36 | | | | 54.36 | 54.36 | 0.00 | |
| | TOTAL RE | 160.000 | 31700 | 132600 | 164300 | 3121.87 | | 25.00 | 166.02 | 2980.85 | 1517.98 | 1462.87 | |
| TRAYNOR, MICHAEL W & CLAUDIA | | | | | | | | | | | | | |
| 010-01079-0810 | RE | 4.170 | 23700 | 162800 | 186500 | 3552.93 | SC | 25.00 | 166.02 | 3411.91 | 1635.45 | 1776.46 | |
| TRAYNOR, ROBERT M | | | | | | | | | | | | | |
| 010-01079-0900 | RE | 40.000 | 16100 | 165400 | 181500 | 3455.84 | SC | 25.00 | 166.02 | 3314.82 | 1586.90 | 1727.92 | |
| 010-01079-1000 | RE | 40.000 | 6700 | | 6700 | 130.11 | | | | 130.11 | 65.06 | 65.05 | |
| | TOTAL RE | 80.000 | 22800 | 165400 | 188200 | 3585.95 | | 25.00 | 166.02 | 3444.93 | 1651.96 | 1792.97 | |
| TRAYNOR, ROBERT M & KATHY | | | | | | | | | | | | | |
| 010-01080-0100 | RE | 40.000 | 6700 | | 6700 | 130.11 | | | | 130.11 | 65.06 | 65.05 | |
| TRAYNOR, SARAH M; ELLEFSON, TREVOR L | | | | | | | | | | | | | |
| 010-01085-0900 | RE | 1.040 | 15100 | 194900 | 210000 | 4009.25 | SC | 25.00 | 166.02 | 3868.23 | 1863.61 | 2004.62 | |
| TRAYNOR, STEPHEN J; TRAYNOR, MARY L | | | | | | | | | | | | | |
| 010-01086-0110 | RE | 15.001 | 5300 | | 5300 | 102.91 | | | | 102.91 | 51.46 | 51.45 | |
| TRAYNOR, STEPHEN J & MARY L | | | | | | | | | | | | | |
| 010-01085-0910 | RE | 38.360 | 7800 | 71200 | 79000 | 1465.60 | SC | 25.00 | | 1490.60 | 757.80 | 732.80 | |

OTHER TAXES KEY:

DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:38 PM
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| NAME PROPERTY NUMBER | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- TYPE | TAXES | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|---|----------------|---------------|------------------|----------------|----------------------|-----------------------|-------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | | | | | FIRST THIRD | SECOND FOURTH | | |
| TRAYNOR, TODD M; TRAYNOR, TRICIA L | | | | | | | | | | | | | |
| 010-01048-0600 | RE 5.400 | 20200 | 171400 | 191600 | 3651.95 | SC | 25.00 | 166.02 | 3510.93 | 1684.96 | 1825.97 | | |
| TRAYNOR, WILLARD P; TRAYNOR, DORIS M | | | | | | | | | | | | | |
| 010-01085-0500 | RE 40.000 | 13400 | | 13400 | 260.19 | | | | 260.19 | 130.10 | 130.09 | | |
| TRAYNOR FARMS INC | | | | | | | | | | | | | |
| 010-01086-0300 | RE 39.850 | 4700 | | 4700 | 91.26 | | | | 91.26 | 91.26 | 0.00 | | |
| TROEMNER, JARED J; TROEMNER, MARY | | | | | | | | | | | | | |
| 010-01017-0800 | RE 4.390 | 23900 | 114300 | 138200 | 2615.08 | SC | 25.00 | 166.02 | 2474.06 | 1166.52 | 1307.54 | | |
| TURNER, BRADLEY D & PATRICIA L | | | | | | | | | | | | | |
| 010-01014-0510 | RE 1.808 | 18100 | 198000 | 216100 | 4127.69 | SC | 25.00 | 166.02 | 3986.67 | 1922.83 | 2063.84 | | |
| TURNER, BRADLEY D & PATRICIA L; TURNER, ERIC & LINDA | | | | | | | | | | | | | |
| 010-01014-0300 | RE 18.310 | 2900 | | 2900 | 56.32 | | | | 56.32 | 56.32 | 0.00 | | |
| 010-01014-0500 | RE 39.620 | 6400 | | 6400 | 124.27 | | | | 124.27 | 62.14 | 62.13 | | |
| 010-01014-0600 | RE 38.572 | 14400 | 85200 | 99600 | 1865.58 | SC | 25.00 | | 1890.58 | 957.79 | 932.79 | | |
| 010-01014-0700 | RE 24.930 | 7800 | | 7800 | 151.46 | | | | 151.46 | 75.73 | 75.73 | | |
| 010-01014-0800 | RE 40.000 | 13400 | | 13400 | 260.19 | | | | 260.19 | 130.10 | 130.09 | | |
| 010-01014-0900 | RE 38.719 | 12700 | 10600 | 23300 | 384.06 | SC | 25.00 | | 409.06 | 217.03 | 192.03 | | |
| 010-01015-0400 | RE 20.000 | 1700 | | 1700 | 33.01 | | | | 33.01 | 33.01 | 0.00 | | |
| 010-01019-0900 | RE 30.000 | 7200 | | 7200 | 139.80 | | | | 139.80 | 69.90 | 69.90 | | |
| 010-01020-0100 | RE 40.000 | 13400 | | 13400 | 260.19 | | | | 260.19 | 130.10 | 130.09 | | |
| 010-01020-0510 | RE 34.890 | 5700 | | 5700 | 110.68 | | | | 110.68 | 55.34 | 55.34 | | |
| | TOTAL RE | 325.041 | 85600 | 95800 | 181400 | 3385.56 | 50.00 | | 3435.56 | 1787.46 | 1648.10 | | |
| TURNER, BRADLEY D & PATRICIA L; TURNER, ERIC S & LINDA R | | | | | | | | | | | | | |
| 010-01017-0510 | RE 16.473 | 4800 | | 4800 | 93.20 | | | | 93.20 | 93.20 | 0.00 | | |
| TURNER, ERIC S & LINDA R | | | | | | | | | | | | | |
| 010-01014-0910 | RE 1.281 | 12800 | 152700 | 165500 | 3145.17 | SC | 25.00 | 166.02 | 3004.15 | 1431.57 | 1572.58 | | |
| TURNER, JOSHUA A; TURNER, COURTNEY A | | | | | | | | | | | | | |
| 010-01014-0710 | RE 15.070 | 23700 | 257400 | 281100 | 5389.79 | SC | 25.00 | 166.02 | 5248.77 | 2553.88 | 2694.89 | | |
| VADNAIS, THOMAS J & MARY J | | | | | | | | | | | | | |
| 010-01037-0600 | RE 38.350 | 25900 | 104600 | 130500 | 2465.57 | SC | 25.00 | 166.02 | 2324.55 | 1091.77 | 1232.78 | | |
| 010-01037-0900 | RE 30.000 | 3300 | | 3300 | 64.08 | | | | 64.08 | 64.08 | 0.00 | | |
| | TOTAL RE | 68.350 | 29200 | 104600 | 133800 | 2529.65 | 25.00 | 166.02 | 2388.63 | 1155.85 | 1232.78 | | |
| VANASSE, CHARLES E; SOARES, SANDRA | | | | | | | | | | | | | |
| 010-01033-0800 | RE 40.000 | 26200 | 183200 | 209400 | 3997.59 | SC | 25.00 | 166.02 | 3856.57 | 1857.78 | 1998.79 | | |
| 010-01034-0100 | RE 40.000 | 17500 | | 17500 | 339.80 | | | | 339.80 | 169.90 | 169.90 | | |
| 010-01034-0200 | RE 20.000 | 1000 | | 1000 | 19.41 | | | | 19.41 | 19.41 | 0.00 | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:39 PM
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| NAME PROPERTY NUMBER | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|--|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | | |
| TOTAL RE | 100.000 | 44700 | 183200 | 227900 | 4356.80 | | 25.00 | 166.02 | 4215.78 | 2047.09 | 2168.69 | | |
| VANASSE, ERIC J & HOLLY S SUCKOW | | | | | | | | | | | | | |
| 010-01056-0700 | RE 40.000 | 36200 | 144100 | 180300 | 3432.56 | SC | 25.00 | 166.02 | 3291.54 | 1575.26 | 1716.28 | | |
| VANASSE, GREGORY W | | | | | | | | | | | | | |
| 010-01019-0400 | RE 39.960 | 27500 | 50800 | 78300 | 1452.01 | SC | 25.00 | | 1477.01 | 751.01 | 726.00 | | |
| VANASSE, MICHAEL V | | | | | | | | | | | | | |
| 010-01052-0800 | RE 5.000 | 24500 | 125900 | 150400 | 2851.97 | SC | 25.00 | 166.02 | 2710.95 | 1284.97 | 1425.98 | | |
| VANASSE, MITCHELL I; VANASSE, TINA L | | | | | | | | | | | | | |
| 010-01062-0800 | RE 40.000 | 6600 | | 6600 | 128.15 | | | | 128.15 | 64.08 | 64.07 | | |
| 010-01062-0900 | RE 40.000 | 23900 | 137300 | 161200 | 3061.68 | SC | 25.00 | 166.02 | 2920.66 | 1389.82 | 1530.84 | | |
| 010-01063-0600 | RE 20.000 | 45200 | | 45200 | 877.65 | | | | 877.65 | 438.83 | 438.82 | | |
| 010-01064-0200 | RE 40.000 | 7400 | | 7400 | 143.69 | | | | 143.69 | 71.85 | 71.84 | | |
| TOTAL RE | 140.000 | 83100 | 137300 | 220400 | 4211.17 | | 25.00 | 166.02 | 4070.15 | 1964.58 | 2105.57 | | |
| VANASSE, THOMAS D & CINTHIA M | | | | | | | | | | | | | |
| 010-01055-0110 | RE 4.750 | 24300 | 133800 | 158100 | 3001.49 | SC | 25.00 | 166.02 | 2860.47 | 1359.73 | 1500.74 | | |
| VANASSE, VERNON & SHERYL | | | | | | | | | | | | | |
| 010-01035-1000 | RE 40.000 | 3800 | | 3800 | 73.79 | | | | 73.79 | 73.79 | 0.00 | | |
| 010-01036-0100 | RE 40.000 | 15100 | 46700 | 61800 | 1131.62 | SC | 25.00 | | 1156.62 | 590.81 | 565.81 | | |
| 010-01037-0100 | RE 40.000 | 15700 | 111500 | 127200 | 2401.50 | SC | 25.00 | 166.02 | 2260.48 | 1059.73 | 1200.75 | | |
| 010-01037-0200 | RE 40.000 | 3700 | | 3700 | 71.83 | | | | 71.83 | 71.83 | 0.00 | | |
| TOTAL RE | 160.000 | 38300 | 158200 | 196500 | 3678.74 | | 50.00 | 166.02 | 3562.72 | 1796.16 | 1766.56 | | |
| VANASSE FAMILY TRUST, M J | | | | | | | | | | | | | |
| 010-01054-1000 | RE 40.000 | 2000 | | 2000 | 38.84 | | | | 38.84 | 38.84 | 0.00 | | |
| 010-01055-0100 | RE 35.250 | 14100 | 83900 | 98000 | 1834.52 | SC | 25.00 | 166.02 | 1693.50 | 776.24 | 917.26 | | |
| 010-01055-0200 | RE 15.000 | 1700 | | 1700 | 33.01 | | | | 33.01 | 33.01 | 0.00 | | |
| TOTAL RE | 90.250 | 17800 | 83900 | 101700 | 1906.37 | | 25.00 | 166.02 | 1765.35 | 848.09 | 917.26 | | |
| VANCE, DANIEL L & PATSY L | | | | | | | | | | | | | |
| 010-01011-0200 | RE 3.030 | 22500 | 110400 | 132900 | 2512.17 | SC | 25.00 | 166.02 | 2371.15 | 1115.07 | 1256.08 | | |
| 010-01012-0900 | RE 17.850 | 31100 | | 31100 | 603.87 | | | | 603.87 | 301.94 | 301.93 | | |
| 010-01013-0400 | RE 40.000 | 54400 | | 54400 | 1056.30 | | | | 1056.30 | 528.15 | 528.15 | | |
| TOTAL RE | 60.880 | 108000 | 110400 | 218400 | 4172.34 | | 25.00 | 166.02 | 4031.32 | 1945.16 | 2086.16 | | |
| VANDENBERGE, JOHANNES & SHARON J | | | | | | | | | | | | | |
| 010-01060-1000 | RE 6.180 | 36000 | 123500 | 159500 | 3028.66 | SC | 25.00 | 166.02 | 2887.64 | 1373.31 | 1514.33 | | |
| VANDENPLAS, MITCHEL; VANDENPLAS, GINA | | | | | | | | | | | | | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:40 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | |
|---|----------|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|--|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH | |
| 010-01001-0300 | RE | 15.000 | 22500 | 277000 | 299500 | 5747.08 | SC | 25.00 | 166.02 | 5630.54 | 2757.00 | 2873.54 | |
| | | | | | | | MF | 24.48 | | | | | |
| | | | | | | | | 49.48 | | | | | |
| VASQUEZ, FRANK & PATRICIA S | | | | | | | | | | | | | |
| 010-01078-0900 | RE | 3.000 | 11000 | 74500 | 85500 | 1591.80 | SC | 25.00 | 166.02 | 1450.78 | 654.88 | 795.90 | |
| VAUGHT, BRIAN PAUL & KELLY ANN | | | | | | | | | | | | | |
| 010-01025-0320 | RE | 4.130 | 700 | | 700 | 13.59 | | | | 13.59 | 13.59 | 0.00 | |
| VERCRUYSSEN, JOSHUA; VERCRUYSSEN, CHRISTINA | | | | | | | | | | | | | |
| 010-01038-0210 | RE | 15.005 | 21600 | 198400 | 220000 | 4203.40 | SC | 25.00 | 166.02 | 4062.38 | 1960.68 | 2101.70 | |
| VERGES, BRADLEY J | | | | | | | | | | | | | |
| 010-01053-0810 | RE | 10.001 | 21300 | 268500 | 289800 | 5558.73 | SC | 25.00 | 166.02 | 5417.71 | 2638.35 | 2779.36 | |
| 010-01053-0850 | RE | 9.999 | 4400 | | 4400 | 85.44 | | | | 85.44 | 85.44 | 0.00 | |
| 010-01054-0100 | RE | 40.000 | 34600 | | 34600 | 671.83 | | | | 671.83 | 335.92 | 335.91 | |
| | TOTAL RE | 60.000 | 60300 | 268500 | 328800 | 6316.00 | | 25.00 | 166.02 | 6174.98 | 3059.71 | 3115.27 | |
| VERGES, BRADLEY J AND ALI M; CLEMENTS, STEVEN S AND TERESA A | | | | | | | | | | | | | |
| 010-01053-0900 | RE | 29.990 | 22600 | | 22600 | 438.82 | | | | 438.82 | 219.41 | 219.41 | |
| 010-01054-0200 | RE | 10.000 | 12100 | | 12100 | 234.95 | | | | 234.95 | 117.48 | 117.47 | |
| 010-01054-0300 | RE | 9.760 | 14800 | 3900 | 18700 | 294.73 | | | | 294.73 | 147.37 | 147.36 | |
| | TOTAL RE | 49.750 | 49500 | 3900 | 53400 | 968.50 | | | | 968.50 | 484.26 | 484.24 | |
| VERGES, GORDON F & LOIS F | | | | | | | | | | | | | |
| 010-01053-0860 | RE | 9.688 | 1200 | | 1200 | 23.30 | | | | 23.30 | 23.30 | 0.00 | |
| VERGES, PHILLIP G; VERGES, JUDITH A | | | | | | | | | | | | | |
| 010-01041-0700 | RE | 36.000 | 8500 | | 8500 | 165.05 | | | | 165.05 | 82.53 | 82.52 | |
| VERGES, PHILLIP & JUDITH | | | | | | | | | | | | | |
| 010-01012-0200 | RE | 40.000 | 15800 | 118000 | 133800 | 2529.64 | SC | 25.00 | | 2554.64 | 1289.82 | 1264.82 | |
| VERGES, PHILLIP G | | | | | | | | | | | | | |
| 010-01012-0100 | RE | 20.000 | 42500 | 183900 | 226400 | 4327.68 | SC | 25.00 | 166.02 | 4186.66 | 2022.82 | 2163.84 | |
| VODNIK, ADAM T; VODNIK, TRISHA K | | | | | | | | | | | | | |
| 010-01012-0700 | RE | 35.000 | 35100 | 203200 | 238300 | 4558.75 | SC | 25.00 | 166.02 | 4417.73 | 2138.36 | 2279.37 | |
| 010-01012-0710 | RE | 5.000 | 5500 | | 5500 | 106.79 | | | | 106.79 | 53.40 | 53.39 | |
| | TOTAL RE | 40.000 | 40600 | 203200 | 243800 | 4665.54 | | 25.00 | 166.02 | 4524.52 | 2191.76 | 2332.76 | |
| VODNIK, ROBERT J | | | | | | | | | | | | | |
| 010-01022-0800 | RE | 40.000 | 24900 | | 24900 | 483.49 | | | | 483.49 | 241.75 | 241.74 | |
| 010-01023-0600 | RE | 40.000 | 56100 | | 56100 | 1089.30 | | | | 1089.30 | 544.65 | 544.65 | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:41 PM
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| NAME PROPERTY NUMBER | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | OTHER TYPE | TAXES | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|--|----------------|---------------|------------------|----------------|----------------------|---------------|-------|-------------------|--------------------------|----------------------|------------------|---------|--|
| | | | | | | | | | | FIRST THIRD | SECOND FOURTH | | |
| | TOTAL RE | 80.000 | 81000 | 81000 | 1572.79 | | | | 1572.79 | 786.40 | 786.39 | | |
| VOELKER, WILLIAM | | | | | | | | | | | | | |
| 010-01027-0200 | RE | 5.070 | 24600 | 183000 | 207600 | 3962.63 | SC | 25.00 | 166.02 | 3821.61 | 1840.30 | 1981.31 | |
| VORLICEK, ADAM; VORLICEK, MONICA | | | | | | | | | | | | | |
| 010-01023-0320 | RE | 15.136 | 26400 | 369900 | 396300 | 7626.65 | SC | 25.00 | 166.02 | 7485.63 | 3672.31 | 3813.32 | |
| WANG, CHAD J & JILL A | | | | | | | | | | | | | |
| 010-01023-0500 | RE | 1.840 | 18400 | 135300 | 153700 | 2916.06 | SC | 25.00 | 166.02 | 2775.04 | 1317.01 | 1458.03 | |
| WEBSTER, ADAM M; WEBSTER, ADRIANNE R | | | | | | | | | | | | | |
| 010-01057-0200 | RE | 40.000 | 22200 | | 22200 | 431.06 | | | | 431.06 | 215.53 | 215.53 | |
| WEBSTER, JAMES A & AMANDA M | | | | | | | | | | | | | |
| 010-01021-1010 | RE | 15.010 | 33300 | 332000 | 365300 | 7024.71 | SC | 25.00 | 166.02 | 6883.69 | 3371.34 | 3512.35 | |
| WEBSTER, MICHAEL B & DARCY L | | | | | | | | | | | | | |
| 010-01075-0200 | RE | 39.550 | 21600 | 15400 | 37000 | 650.08 | SC | 25.00 | | 675.08 | 350.04 | 325.04 | |
| 010-01075-0300 | RE | 39.550 | 7000 | | 7000 | 135.93 | | | | 135.93 | 67.97 | 67.96 | |
| | TOTAL RE | 79.100 | 28600 | 15400 | 44000 | 786.01 | | 25.00 | | 811.01 | 418.01 | 393.00 | |
| WELLS FARGO BANK NA | | | | | | | | | | | | | |
| 010-01058-0200 | RE | 1.370 | 13700 | 188000 | 201700 | 3848.08 | SC | 25.00 | | 3873.08 | 1949.04 | 1924.04 | |
| WESTCONSIN CREDIT UNION | | | | | | | | | | | | | |
| 010-08002-0800 | PP | | 19174 | | 19174 | 372.30 | | | | 372.30 | 372.30 | 0.00 | |
| WHEELER, ELIZABETH A | | | | | | | | | | | | | |
| 010-01044-0910 | RE | 20.000 | 19900 | 5000 | 24900 | 415.13 | | | | 415.13 | 207.57 | 207.56 | |
| WIEBOLD, JASON R; VALLENT-WIEBOLD, SAMANTHA L | | | | | | | | | | | | | |
| 010-01001-0220 | RE | 14.110 | 33300 | 141100 | 174400 | 3317.98 | SC | 25.00 | 166.02 | 3176.96 | 1517.97 | 1658.99 | |
| WIEBOLD, JOHN M; WIEBOLD, PAMELA J | | | | | | | | | | | | | |
| 010-01005-1020 | RE | 2.590 | 21500 | 73900 | 95400 | 1784.03 | SC | 25.00 | 166.02 | 1643.01 | 751.00 | 892.01 | |
| WIELAND, MICHAEL L & ANDREA J | | | | | | | | | | | | | |
| 010-01053-0200 | RE | 40.000 | 38400 | 158700 | 197100 | 3758.76 | SC | 25.00 | 166.02 | 3617.74 | 1738.36 | 1879.38 | |
| 010-01053-0500 | RE | 40.000 | 25100 | | 25100 | 487.38 | | | | 487.38 | 243.69 | 243.69 | |
| | TOTAL RE | 80.000 | 63500 | 158700 | 222200 | 4246.14 | | 25.00 | 166.02 | 4105.12 | 1982.05 | 2123.07 | |
| WIKRE, DALE S; SIMON, JOAN M | | | | | | | | | | | | | |
| 010-01015-0300 | RE | 10.000 | 29500 | 144300 | 173800 | 3306.33 | SC | 25.00 | 166.02 | 3165.31 | 1512.15 | 1653.16 | |
| WILDWOOD VIEW INC | | | | | | | | | | | | | |
| 010-01008-0400 | RE | 37.610 | 6000 | | 6000 | 116.50 | | | | 116.50 | 58.25 | 58.25 | |

OTHER TAXES KEY:
 DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:41 PM
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| NAME PROPERTY NUMBER | | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- | | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | |
|--|----------|----------------|---------------|------------------|----------------|----------------------|---------------|--------|-------------------|--------------------------|----------------------|------------------|
| | | | | | | | TYPE | TAXES | | | FIRST THIRD | SECOND FOURTH |
| 010-01008-0700 | RE | 40.000 | 7000 | | 7000 | 135.93 | | | | 135.93 | 67.97 | 67.96 |
| | TOTAL RE | 77.610 | 13000 | | 13000 | 252.43 | | | | 252.43 | 126.22 | 126.21 |
| WILLIAMS, DINA M | | | | | | | | | | | | |
| 010-01011-1010 | RE | 5.000 | 24500 | 179100 | 203600 | 3884.98 | SC | 25.00 | 166.02 | 3743.96 | 1801.47 | 1942.49 |
| WILLIAMS, TERRENCE B | | | | | | | | | | | | |
| 010-01032-0400 | RE | 21.750 | 11000 | 127900 | 138900 | 2628.68 | SC | 25.00 | 166.02 | 2487.66 | 1173.32 | 1314.34 |
| 010-01032-0800 | RE | 35.100 | 4300 | | 4300 | 83.49 | | | | 83.49 | 83.49 | 0.00 |
| 010-01033-0100 | RE | 40.000 | 2000 | | 2000 | 38.84 | | | | 38.84 | 38.84 | 0.00 |
| 010-01033-0700 | RE | 13.000 | 600 | | 600 | 11.65 | | | | 11.65 | 11.65 | 0.00 |
| | TOTAL RE | 109.850 | 17900 | 127900 | 145800 | 2762.66 | | 25.00 | 166.02 | 2621.64 | 1307.30 | 1314.34 |
| WINGER, RANDALL J | | | | | | | | | | | | |
| 010-01071-0900 | RE | 17.010 | 1900 | | 1900 | 36.88 | | | | 36.88 | 36.88 | 0.00 |
| 010-01072-0100 | RE | 17.830 | 900 | | 900 | 17.48 | | | | 17.48 | 17.48 | 0.00 |
| | TOTAL RE | 34.840 | 2800 | | 2800 | 54.36 | | | | 54.36 | 54.36 | |
| WISKERCHEN, JOHN J & CAROL J | | | | | | | | | | | | |
| 010-01052-0200 | RE | 18.000 | 24900 | 271900 | 296800 | 5694.64 | SC | 25.00 | 166.02 | 5553.62 | 2706.30 | 2847.32 |
| 010-01052-0300 | RE | 19.900 | 28600 | | 28600 | 555.33 | | | | 555.33 | 277.67 | 277.66 |
| | TOTAL RE | 37.900 | 53500 | 271900 | 325400 | 6249.97 | | 25.00 | 166.02 | 6108.95 | 2983.97 | 3124.98 |
| YANG, GEORGE W & MAI | | | | | | | | | | | | |
| 010-01024-0100 | RE | 40.000 | 16700 | 120000 | 136700 | 2585.96 | SC | 25.00 | | 2610.96 | 1317.98 | 1292.98 |
| 010-01024-0200 | RE | 40.000 | 6900 | | 6900 | 133.98 | | | | 133.98 | 66.99 | 66.99 |
| | TOTAL RE | 80.000 | 23600 | 120000 | 143600 | 2719.94 | | 25.00 | | 2744.94 | 1384.97 | 1359.97 |
| YANISCH, STEPHEN J | | | | | | | | | | | | |
| 010-01045-0500 | RE | 21.080 | 63200 | | 63200 | 1227.16 | | | | 1227.16 | 613.58 | 613.58 |
| 010-01045-0510 | RE | 8.320 | 27800 | 281000 | 308800 | 5927.66 | SC | 25.00 | | 5952.66 | 2988.83 | 2963.83 |
| | TOTAL RE | 29.400 | 91000 | 281000 | 372000 | 7154.82 | | 25.00 | | 7179.82 | 3602.41 | 3577.41 |
| YEE LIVING TRUST, YUNG | | | | | | | | | | | | |
| 010-01073-0500 | RE | 40.000 | | | | | MF | 408.00 | | 408.00 | 408.00 | 0.00 |
| 010-01073-0600 | RE | 40.000 | 1100 | | 1100 | 22.13 | MF | 336.60 | | 358.73 | 358.73 | 0.00 |
| | TOTAL RE | 80.000 | 1100 | | 1100 | 22.13 | | 744.60 | | 766.73 | 766.73 | |
| ZABOROWSKI, JEREMY LEE; ZABOROWSKI, ELIZABETH MARIE | | | | | | | | | | | | |
| 010-01034-0609 | RE | 2.110 | 20300 | 243500 | 263800 | 5053.88 | SC | 25.00 | 166.02 | 4912.86 | 2385.92 | 2526.94 |
| ZAHORIK, TAMMY L; ZAHORIK, DALE F | | | | | | | | | | | | |

OTHER TAXES KEY:

DC - DELINQ. CHARGES
 FC - FOREST CROP
 MF - MAN. FOREST LAND

OC - OCCUPATIONAL TAX
 SA - SPECIAL ASSESSMENT
 SC - SPECIAL CHARGES

PIERCE COUNTY
 2018 TAX LIST
 TOWN OF GILMAN

REPORT #: TAXLISTLST
 RUN DATE: 12/13/2018
 RUN TIME: 03:19:42 PM
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| NAME PROPERTY NUMBER | TOTAL ACRES | LAND VALUE | IMPROVE VALUE | TOTAL VALUE | GENERAL PROP. TAX | ----OTHER---- TYPE | TAXES | LOTTERY CREDIT | TOTAL DUE (NET+OTHER) | ----INSTALLMENTS---- | | | |
|-------------------------|----------------|---------------|------------------|----------------|----------------------|-----------------------|--------------|-------------------|--------------------------|----------------------|------------------|--|--|
| | | | | | | | | | | FIRST THIRD | SECOND FOURTH | | |
| 010-01038-0410 | RE 9.050 | 27300 | 188200 | 215500 | 4116.02 | SC | 25.00 | 166.02 | 3975.00 | 1916.99 | 2058.01 | | |
| ===== | | | | | | | | | | | | | |
| TOWN OF GILMAN TOTAL | | 18,250,173 | | 88,067,273 | | | 16,616.27 | | 1,642,700.92 | | | | |
| | | 21,824.600 | | 69,817,100 | | | 1,680,744.01 | | 54,659.36 | | | | |
| ===== | | | | | | | | | | | | | |
| GRAND TOTAL | | 18,250,173 | | 88,067,273 | | | 16,616.27 | | 1,642,700.92 | | | | |
| | | 21,824.600 | | 69,817,100 | | | 1,680,744.01 | | 54,659.36 | | | | |