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### 2019 and 2020 Junior and Open Fair Judging Schedule – Pierce County Fair

**August 8-11, 2019 and August 13-16, 2020**

**All judging locations are subject to change based on building availability.**

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<th>CHECK-IN TIME</th>
<th>JUDGING TIME</th>
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| 1J Dairy         | Wednesday 3 – 8 pm  
                   Monday 7 – 10 am | Saturday 9 am | Arena |
| 2J Beef          | Wednesday 3 – 8 pm  
                   Monday 7 – 10 am | Friday 9 am | Arena (East End) |
| 3J Swine         | Wednesday 3 – 7 pm | Thursday 9 am | Drewiske Barn |
| 4J Sheep         | Wednesday 3 – 7 pm | Thursday 11:30 am | Arena (West End) |
| 5J Goats         | Wednesday 3 – 7 pm | Thursday 11 am | Arena (West End) |
| Market Goat – Class A | Wednesday 3 – 7 pm | Thursday 9 am | Drewiske Barn |
| Class 1          | Wednesday 3 – 7 pm | Friday 10 am | Drewiske Barn |
| 6J Horses        | Wednesday 4 – 9 pm  
                   Pleasure Horses  
                   Friday 1 – 5 pm  
                   Gaming Horses | SEE HORSE SECTION | Horse Arena |
| 7J Poultry       | Monday 4:30 – 7 pm | Tuesday 8 am | Silver Barn |
| 8J Rabbits & Cavies | Monday 4:30 – 7 pm | Tuesday 8 am | Silver Barn |
| 9J Dogs          | Saturday BEFORE Fair 8 am  
                   Saturday BEFORE Fair 8 am | Saturday BEFORE Fair 8:30 am  
   Saturday BEFORE Fair 9 am | Arena |
| Puppy Manners    | Saturday BEFORE Fair 8 am  
                   Saturday BEFORE Fair 8 am | Saturday BEFORE Fair 8:30 am  
   Saturday BEFORE Fair 9 am | Arena |
| Obedience        | Saturday BEFORE Fair 8 am  
                   Saturday BEFORE Fair 8 am | Saturday BEFORE Fair 8:30 am  
   Saturday BEFORE Fair 9 am | Arena |
| Rally            | Saturday BEFORE Fair 10:30 am  
                   Saturday BEFORE Fair AFTER  
                   Obedience | Saturday BEFORE Fair AFTER  
                   Obedience | Arena |
| Trick Dog        | Monday 7:30 – 7:45 am  
                   Monday 7:30 – 7:45 am | Monday 8 am  
                   Monday 8:30 am | Picnic Shelter |
| Showmanship      | Monday 7:30 – 7:45 am  
                   Monday 7:30 – 7:45 am | Monday 8 am  
                   Monday 8:30 am | East of Arena |
<p>| Agility          | Monday 9 – 9:30 am | Monday AFTER Showmanship | East of Arena |
| 10J Animal &amp; Vet Science | Tuesday Noon – 8 pm | Wednesday 9 am | Kenny Hines Memorial Bldg |
| Class C          | (LIVE ANIMALS) Wednesday 8:45 am | (LIVE ANIMALS) Wednesday 9 am CONFERENCE | Kenny Hines Memorial Bldg |
| 11J Domestic Exotic Animals | (NON ANIMAL) Tuesday Noon – 8 pm | Thursday after live show | Upstairs Round Barn |
|                 | (LIVE ANIMAL) Thursday Prior to 8 am | Thursday 2:30 pm | Arena (East End) |</p>
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<tr>
<th>JUNIOR FAIR DEPT</th>
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<td>Archery, Air Rifle &amp; Air Pistol Class R-V</td>
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<td>18J Cultural Arts Class A, D-L</td>
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<td>Music &amp; Dance – Class O</td>
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<td>JUNIOR FAIR DEPT</td>
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<td>Tuesday 1 – 7 pm CONFERENCE JUDGED</td>
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**All judging locations are subject to change based on building availability.**

**PIERCE COUNTY FAIR OFFICE**

Dan Reis, Chairperson  
LeRoy Peterson, Vice-Chair  
Dean Bergseng, Member  
Jerry Kosin, Member  
Robert Mercord, Member  
Bob Traynor, Citizen Member  
364 North Maple – Box 922  
Ellsworth, WI 54011  
715-273-6874 – Fair Office  
715-273-6789 - Fairgrounds  
Fax 715-273-6861  
[www.co.pierce.wi.us/fair/fair_main.htm](http://www.co.pierce.wi.us/fair/fair_main.htm)

Ann M Webb, Fair Manager  
Frank Ginther, 4-H Youth Development Agent  
Lori Zierl, Family Living Agent  
April Daniels, Fair Office Specialist  
Sandy Radkey, Extension Office Specialist  
Beth Ingli, Extension Support Staff
**OPEN CLASS JUDGING SCHEDULE**

**All judging locations are subject to change based on building availability.**

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<td>104 Sheep</td>
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<td>108 Rabbits</td>
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A Sincere Appreciation Is Extended To the Following People Who Have Sponsored Awards For
The 2019 and 2020 Pierce County Fairs - Thank You!

**JUNIOR FAIR DAIRY PLAQUES**
- Junior Champion Registered Holstein Female
- Reserve Junior Champion Registered Holstein Female
- Senior Champion Registered Holstein Female
- Reserve Senior Champion Registered Holstein Female
- Junior Champion Grade Holstein Female
- Senior Champion Grade Holstein Female
- Reserve Senior Champion Grade Holstein Female
- Junior Champion Registered Jersey Female
- Senior Champion Registered Jersey Female
- Junior Champion Registered Guernsey Female
- Senior Champion Registered Guernsey Female
- **Junior Champion Registered Any Other Breeds Female**
- Senior Champion Registered Any Other Breeds Female
- **Junior Champion Grade Any Other Breeds Female**
- Senior Champion Grade Any Other Breeds Female
- Supreme Senior Champion Registered Dairy Female
- Reserve Supreme Senior Champion Registered Dairy Female
- **Supreme Junior Champion Registered Dairy Female**
- Supreme Senior Champion Grade Dairy Female
- Supreme Junior Champion Grade Dairy Female
- Champion Dairy Showman Grades 3-4
- Champion Dairy Showman Grades 5-6
- Champion Dairy Showman Grades 7-8
- Champion Dairy Showman Grades 9-10
- Champion Dairy Showman Grades 11-13
- Grand Champion Dairy Showman
- Dairy Showmanship Premiums
- **Club Dairy Herd Premiums**
- **Dairy Herdsmanship Premiums**

**SPONSORED BY:**
- Pierce-Pepin Holstein Club
- Cady Cheese – **Burnett Dairy**
- Pierce-Pepin Holstein Club
- Cady Cheese – **Burnett Dairy**
- Elm Valley Veterinary Clinic
- Aaron Riedel In Memory of Fred Neiderhauser
- **Town and Country 4-H Club**
- Ag Partners/Western WI Nutrition
- **Fall Throttle Genetics LLC**
- FarmFirst Dairy Cooperative
- Security Financial Bank, Durand and River Falls
- **Galgowski’s Laurel Hill Farm**
- Peter & Cathie Morrow
- **Vita Plus**
- Ag Partners/Western WI Nutrition
- Ellsworth Cooperative Creamery
- Ron Thompson
- **Xtreme Genetics**
- Ellsworth Cooperative Creamery
- Western Wisconsin Nutrition
- Spring Valley FFA
- **Hager Hill Holsteins & Swiss, J. & D. Anderson**
- Cady Cheese – **Burnett Dairy**
- Bob and Kathy Traynor
- Peter & Cathie Morrow
- Olivet Otters 4-H Club
- Western Wisconsin Nutrition
- AgSource Cooperative Services
- **Compeer Financial**

**JUNIOR FAIR BEEF PLAQUES**
- Overall Grand Champion Market Beef Animal
- Overall Reserve Grand Champion Market Beef Animal
- Overall Grand Champion Dairy Steer
- Overall Reserve Grand Champion Dairy Steer
- Champion Registered Beef Breeding Female
- Champion Registered Beef Breeding Bull Calf
- Overall Grand Champion Beef Breeding Animal
- Champion Grade Beef Breeding Animal
- Champion Rate of Gain Beef
- Reserve Champion Rate of Gain Beef
- Champion Rate of Gain Dairy Steer
- Reserve Champion Rate of Gain Dairy Steer
- Champion Senior Beef Showman
- Champion Intermediate Beef Showman
- Champion Beginner Beef Showman
- Grand Champion Beef Showman
- Club Beef Herd Premiums
- Champion Market Beef Animal Carcass
- Reserve Champion Market Beef Animal Carcass
- Champion Dairy Steer Carcass
- Reserve Champion Dairy Steer Carcass

**SPONSORED BY:**
- Brown Show Cattle
- Central Livestock Association
- Sailor’s Food Market and Meat Processing, Inc.
- Hines Auction Service
- Country Partners 4-H Club
- **In Memory of David H. Miller**
- Pierce Veterinary Clinic, Dr. Frank During
- Town & Country 4-H Club
- Jason Huppert Memorial
- Jason Huppert Memorial
- Pierce County Livestock Committee
- Geraets Custom Services
- Ed Rohl Construction, Ed & Amy Rohl
- Elmwood FFA
- Rohl Family in Memory of Bert Rohl & Don Rohl
- Capatske Cattle Company
- River Falls Mutual Insurance Company
- Pierce County Livestock Committee
- Valley Villas Assisted Living, Spring Valley
- Elmwood FFA
- D.N.R.Dairy, Ed & Mike Rohl
**JUNIOR FAIR SHEEP PLAQUES**

- Grand Champion Ewe
- Grand Champion Ram
- Grand Champion Sheep Showman
- Champion Market Lamb
- Champion Market Lamb Carcass

**JUNIOR FAIR GOAT PLAQUES**

- Grand Champion Goat
- Grand Champion Market Goat
- Grand Champion Goat Showman

**JUNIOR FAIR HORSE PLAQUES**

- Champion Horse Therapeutic Grades 3-13
- Champion Horse Gymkhana Grades 3-5
- Champion Horse Gymkhana Grades 6-8
- Champion Horse Gymkhana Grades 9-13
- Champion Horse Gymkhana Walk/Trot Grade 3-13
- Champion Horse Pleasure Grades 3-5
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- Champion Horse Performance Grades 3-5
- Champion Horse Performance Grades 6-8
- Champion Horse Performance Grades 9-13

**JUNIOR FAIR SWINE PLAQUES**

- Champion Market Barrow
- Champion Market Gilt
- Grand Champion Swine Showman
- Champion Swine Carcass
- Reserve Champion Swine Carcass

**JUNIOR FAIR POULTRY PLAQUES**

- Grand Champion Poultry
- Reserve Grand Champion Poultry
- Champion Beginner Poultry Showmanship
- Champion Intermediate Poultry Showmanship
- Champion Senior Poultry Showmanship
- Grand Champion Poultry Showmanship

*5th -10th Showmanship Ribbons*

**JUNIOR FAIR RABBIT & CAVY PLAQUES**

- Champion Beginner Rabbit Showmanship
- Champion Intermediate Rabbit Showmanship
- Champion Senior Rabbit Showmanship
- Grand Champion Meat Rabbit
- Grand Champion Purebred Rabbit
- Reserve Grand Champion Purebred Rabbit
- Grand Champion Cavy
- Champion Beginner Cavy Showmanship
- Champion Intermediate Cavy Showmanship
- Champion Senior Cavy Showmanship

**SPONSORED BY:**

- Lost Creek Haven – Bryce Sherwin
- Lost Creek Haven – Bryce Sherwin
- Kiefer Construction
- Richardson Tax & Accounting, Menomonie
- In Memory of Stanley Denzer by Denzer Family

**SPONSORED BY:**

- John & Linda Steele Family
- Pierce County Livestock Committee
- Pierce County Livestock Committee

**SPONSORED BY:**

- Neidermyer Family
- VanderMarliere Family
- Norman and Karen Hilleren
- Spilde Chiropractic Clinic
- Carston Family in Memory of Phyllis Schwede
- Pierce County Herald
- **Norman and Karen Hilleren**
- **Beyond the Frame Coaching & Photography**
- Pierce Plumbing, Inc.
- **Beyond the Frame Coaching & Photography**
- Western Wisconsin Nutrition
- Funk Family
- Feuerhelm Langer Ltd.
- Denton Achenbach State Farm Insurance

**SPONSORED BY:**

- Ellsworth FFA
- RT Farms, Spring Valley
- Jennings Family in Memory of Wendy Jo Bruce
- Rock Elm Skyrockets 4-H Club
- Spring Valley FFA

**SPONSORED BY:**

- **Geraets Family in Memory of Virginia Geraets**
- Fancy Doers 4-H Club
- **Geraets Family in Memory of Virginia Geraets**
- Murray McMurray Hatchery
- Joe Fuselier Family
- Rock Elm Skyrockets 4-H Club
- in Memory of Susan Geraets
- **Rock Elm Skyrockets 4-H Club**

**SPONSORED BY:**

- Geraets Custom Services
- Security Financial Bank
- River Ramblers 4-H Club
- Maiden Rock Rockets 4-H Club
- **Geraets Family in Memory of Virginia Geraets**
- Nhople Family
- River Valley Cavy **Fanciers**
- Nhople Family
- Nhople Family
- Nhople Family
JUNIOR FAIR DOG PLAQUES
Champion Puppy Manners
Champion Pre-Novice A Obedience Dog
Champion Pre-Novice B Obedience Dog
Champion Novice Obedience Dog
Champion Graduate Novice Obedience Dog
Champion Pre-Open Obedience Dog
Champion Open Obedience Dog
Grand Champion Pre-Novice through Novice Obedience Dog
Grand Champion Novice and Above Obedience Dog
Champion Rally Novice Dog
Champion Rally Intermediate Dog
Champion Rally Advanced Dog
Champion Beginner Dog Showman
Champion Intermediate Dog Showman
Champion Senior Dog Showman
Grand Champion Dog Showman
Best Dog Costume
Champion Beginner Agility Dog
Champion Elementary Agility Dog
Champion Intermediate Agility Dog
Champion Senior Agility Dog

JUNIOR FAIR EXOTIC ANIMAL PLAQUES
Grand Champion Domesticated Exotic Animal
Champion Jr. Domesticated Exotic Animal
Champion Domesticated Exotic Non-Animal Fiber
Champion Domesticated Exotic Animal Costume
Champion Intermediate Domesticated Exotic Animals
Champion Senior Domesticated Exotic Animals

JUNIOR FAIR SHOOTING SPORTS PLAQUES
Champion Hunting Skills
Champion Air Rifle Target Shoot
Champion Muzzleloader Target Shoot
Champion Shotgun Target Shoot
Champion Small Bore .22 Rifle Target Shoot
Champion Small Bore .22 Pistol Target Shoot
Champion Bare Bow Archery
Champion Limited Archery
Champion Bow Hunter Archery
Grand Champion Archery Shooting Competition

OTHER JUNIOR FAIR PLAQUES
Grand Champion Animal and Vet Science
Grand Champion Any Other Small Animal
Grand Champion Exploring
Grand Champion Cat
Grand Champion Cat Showmanship
Grand Champion Plant & Soil
Grand Champion Flowers & Plants
Grand Champion Natural Science
Grand Champion Cultural Arts – Art I & II and Other Cultural Arts
Grand Champion Cultural Arts – Ceramics & Pottery
Grand Champion - Drawing & Painting
Grand Champion Cultural Arts - Cake Decorating
Grand Champion Cultural Arts – Remaining Misc. Art Classes

SPONSORED BY:
Donna & Tom Danielson
A & R Cabinets, Inc. - Andy & Rose Rudesill
J & S Machine, Inc. in Memory of Matt Seibel
Funk Family
Kelsey Swancutt
First Bank of Baldwin
Black Dog Animal Hospital
Overdale Kennel
Value Implement
Pierce County Dog Committe
Painted Hollow Farm, Mark & Diana Alfhuth
Heirborn Kennel
Claudia Traynor CPA, Spring Valley
Valley Eagles 4-H Club
Beldenville Vet Service – Dr. Terri Rinke
Arneson Insurance Agency
Town and Country 4-H Club
Painted Hollow Farm, Mark & Diana Alfhuth
Elm Valley Veterinary Clinic
Elderberry Hill Llamas-Barb and Gina Klecker
Pierce Vet Clinic-Frank During
Elderberry Hill Llamas-Barb and Gina Klecker
Troy Klecker Family
Oakey Dokey Fiber Farm
Lazy P Ranch
River Falls Sportsmen’s Club
River Falls Sportsmen’s Club
River Falls Sportsmen’s Club
River Falls Sportsmen’s Club
River Falls Sportsmen’s Club
Pierce County 4-H Shooting Sports
Pierce County 4-H Shooting Sports
Pierce County 4-H Shooting Sports
Elsworth FFA Alumni
Geraets Family in Memory of Virginia Geraets
Fancy Doer’s 4-H Club
Country Partners 4-H Club
Wayne and Pat Dodge
Country Partners 4-H Club
Country Partners 4-H Club
Martell Rushers 4-H Club
Valley Villas Assisted Living, Spring Valley
Evelyn Johnson
Evelyn Johnson
Helping Hands 4-H Club
Rock Elm Skyrockets 4-H Club
Grand Champion Photography
Grand Champion Electricity
Grand Champion Mechanical Science
Grand Champion Foods & Nutrition
Grand Champion Foods Preservation
Grand Champion Clothing
Grand Champion Knitting and Crocheting
Grand Champion Home Furnishings
Best of Show Junior Quilt
Grand Champion Family & Child Development
Grand Champion Youth Leadership/Self Determined
Grand Champion Jr. Health, Political & Social Science
Grand Champion Woodworking
Grand Champion Computer
Grand Champion Modular Construction
Grand Champion Robotics
Honorable Mention Cloverbud
Champion Jr. Tractor Operator - Under 14
Champion Sr. Tractor Operator - 14 and Up

OPEN CLASS PLAQUES
Open Class Grand Champion Holstein Female
Open Class Junior Champion Registered Holstein
Open Class Supreme Junior Champion Registered Dairy Female
Open Class Dairy Ribbons 5th-10th place
Open Grand Overall Ewe
Open Grand Overall Ram
Open Class Grand Champion Poultry
Open Class Reserve Grand Champion Poultry
Open Class Grand Champion Purebred Rabbit
Open Class Best in Show Quilt

SPONSORED BY:
Pierce-Pepin Holstein Club
Fantasee-Bound Holsteins, Jason & Cathy Deiss
Xtreme Genetics
Oakbourne Farms and Dean & Sherry Gilles
Lost Creek Haven – Bryce Sherwin
Lost Creek Haven – Bryce Sherwin
Security Financial Bank
Geraets Custom Services
First National Bank of River Falls
Plum Creek Quilters

TRACTOR PULL SPONSORS
Advance Auto Parts of River Falls
Tractor Central Durand
Bernard’s of River Falls
Hydraulic Component Repair Service Inc.
Auto Value of Ellsworth
River Falls Tire Company

D.N.R. Dairy – Ed & Mike Rohl
Fischer Tractor Repair
O’Reilly’s Auto Parts of Hudson
River Falls State Bank
Pierce County Farm Bureau
Rural Mutual Insurance – Leah Saufi

Remember to THANK the Sponsors who supported the Plaques!
**ENTRY DEADLINE**
**JUNE 19, 2019**
Postmarked or received
By 4:30 p.m.

MAIL TO:
Fair Manager
364 N. Maple - Box 922
Ellsworth, WI 54011
Phone: 273-6874
www.co.pierce.wi.us/fair/fair_main.php

NAME ____________________________
ADDRESS ____________________________
PHONE ____________________________
EMAIL ____________________________

You are eligible to exhibit in the Open Class Division at the Pierce County Fair if you are a resident of Pierce, St. Croix, Dunn or Pepin County. In Open Class Division, the Fair Office, if necessary, reserves the right to limit number of entries based on space availability to out of Pierce County exhibitors by entry postmark date.

I offer for entry the following exhibits in accordance with the rules of the department and classes in the premium list.

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INCLUDE ONE $15.00 ENTRY FEE PER PERSON FOR OPEN CLASS
MAKE CHECK PAYABLE TO PIERCE COUNTY FAIR
NOTICE TO ALL DAIRY EXHIBITORS

If you are entering in Junior Fair or Open Class Dairy, it is necessary for you to complete this form when submitting your entry form.

If you are not bringing a milking dairy animal to this year’s Fair, please skip to the bottom of the form and check the box marked “I will not be bringing a milking animal”.

If you will be bringing a **milking** dairy animal to this year’s Fair, this form is very important for you to complete.

Since the milk received during the Fair is shipped to the Ellsworth Creamery, we need each producer of milk to identify if their milk is BGH free or not. Ellsworth Creamery became a BGH free milk plant and therefore cannot take any milk containing BGH.

_____ I will NOT be bringing a milking dairy animal to the 2019 Pierce County Fair in either the Jr. or Open Dairy department.

_____ I will be bringing milking dairy animal(s) to the 2019 Pierce County Fair

_____ My milking animal(s) is BGH free

_____ My milking animal(s) have been injected with “rbST”

_________________________________________  ________________
Signature  Date

_________________________________________
Print Name
ENTRY DEADLINE
JUNE 19, 2020
Postmarked or received
By 4:30 p.m.

MAIL TO:
Fair Manager
364 N. Maple - Box 922
Ellsworth, WI 54011
Phone: 273-6874
www.co.pierce.wi.us/fair/fair_main.php

NAME ____________________________________________________________
ADDRESS ________________________________________________________
PHONE ___________________________ EMAIL _____________________________

EXHIBITOR NO.  
OFFICE USE ONLY

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If you will be bringing a **milking** dairy animal to this year’s Fair, this form is very important for you to complete.

Since the milk received during the Fair is shipped to the Ellsworth Creamery, we need each producer of milk to identify if their milk is BGH free or not. Ellsworth Creamery became a BGH free milk plant and therefore cannot take any milk containing BGH.

_____ I will NOT be bringing a milking dairy animal to the **2020** Pierce County Fair in either the Jr. or Open Dairy department.

_____ I will be bringing milking dairy animal(s) to the **2020** Pierce County Fair

_____ My milking animal(s) is BGH free

_____ My milking animal(s) have been injected with “rbST”

________________________________________  ________________
Signature  Date

________________________________________
Print Name
GATE ADMISSION RATES

Gate admission charges will begin at 7:00 a.m. on Thursday and end at 3:00 p.m. Sunday.

General Season Ticket * (8 years old and over)
  Purchase in Advance ................................................................. $12.00
  Purchase at Fair Gate .............................................................. $15.00
Junior Division Season Ticket * .................................................... $5.00
Open Division Season Ticket * ..................................................... $15.00
Single Day Admission (8 years old & over) .................................... $5.00
Children Admission (7 years & younger accompanied by parent or guardian) FREE
Senior Citizens Day Admission – Friday only (62 years & better) ........ $2.00

*= All Season Tickets are non-transferable.
Season tickets may be purchased in advance at various business establishments throughout the county and at the Fair Office.
Visitors and exhibitors are required to show their admission ticket each time they enter the Fair.

By purchasing a ticket to attend and/or otherwise participate in the Pierce County Fair, all persons:
• Enter the fairgrounds fully understanding and accepting all risks associated with participation in the Fair.
• Understand that this is a commercial, public event, and if requested, voluntarily consents to a reasonable search of his/her bags, containers and person before entering the Fair and fairgrounds.
• Understand that the Pierce County Fair and fairgrounds is a public place and/or event where persons are photographed.
• Permit Pierce County to use my name and/or picture to promote the Pierce County Fair, and furthermore, release any claim relating to the use of my name and picture.
• Shall refrain from smoking in any buildings.
• Are prohibited from bringing animals on the fairgrounds, unless the animal is a service animal or a registered exhibit.
• May be ejected or refused further admission for violating any law, whether federal, state or local regulation; and,
• Are prohibited from bringing any contraband, glass containers, skateboards, roller or in-line skates and bicycles.

EXHIBITOR REGULATIONS & RULES

KEY: Italicis = new or revision from previous fairbooks.

Exhibitor Acceptance/Responsibilities
PRIOR TO ENTERING YOUR EXHIBITS IN THE FAIR YOU MUST UNDERSTAND AND ACCEPT THE FOLLOWING CONDITIONS: Exhibitors of animals, moving machinery, and other potential hazardous or harmful exhibits are responsible for guarding and supervising their exhibits and protecting the public from coming in contact with such exhibits in such a way that may cause harm. All exhibitors shall indemnify Pierce County from and against all claims and demands, costs, charges, and expenses which it may occur, suffer or be put to by reason of any exhibit not properly guarded and/or supervised. Presentation of exhibitor's entry form shall be deemed acceptance of this provision. The Fair will take reasonable precautions to assist in ensuring that exhibits are not lost, stolen or damaged, but the exhibitors assume the liability of such potential loss when entering exhibits in the fair. If any exhibit is damaged, lost or stolen, the Pierce County Fair will take reasonable steps to assist in the recovery of the same, but will not be liable for any portion of the same, or make any payment for the value thereof. The Fair shall not be liable for any loss to an Exhibitor occasioned by fire, accident, condition of structure, or the negligence of exhibitors or officials. Exhibitors may obtain their own insurance coverage for valuable exhibits if they wish to do so.

The sale of intoxicating liquors upon the fairgrounds is strictly prohibited, unless prior, written consent is given by Pierce County. The giving away of intoxicating liquors, such as promotions, prizes or gifts, upon the grounds is strictly prohibited. No gambling, lottery, bookmaking, or gift enterprises of any kind will be allowed upon the Fairgrounds.
Who is Eligible

The Junior Division is open to all youth who are members in good standing of a Pierce County Youth Organization (4-H, FFA, FCCLA, Scouting programs, breed groups, or any other recognized youth organization under adult leadership with an education program approved by the Fair) and who are either in the third grade in school or who are one grade past grade 12 by January 1 of the year of the fair. 4-H Club members may exhibit in those departments/classes that correspond to projects in which exhibitor is enrolled. Exhibitors representing other youth organizations must exhibit in department/classes corresponding to the educational focus of their organizations. 4-H Club members must be current year achievement members in order to be eligible for premium. All other youth must be certified by their local unit adult leader as having satisfactorily completed requirements in their projects.

The Open Division is open to all residents of Pierce, St. Croix, Dunn or Pepin County. In Open Class Division, the Fair Office, reserves the right to limit the number of entries based on space availability, if necessary. Open Division entrants from Pierce County will be prioritized first and then by entry postmark date. Open Class entries MUST be made in the owner’s name.

What is Eligible

Junior Division

If a Junior exhibitor has earned a ribbon or premium at any other county fair in the State of Wisconsin, the same exhibit cannot be entered in the Pierce County Fair during the same year the ribbon or premium was earned elsewhere.

No exhibit may be entered that is the result of a required academic school class assignment except in special classes indicated.

All Junior Fair exhibits must be raised, grown or made by the exhibitor or will be disqualified.

Junior Fair non-animal exhibits must be a result of work completed after September 1st of year preceding the fair, unless specifically stated otherwise.

Junior exhibitors are limited to one entry per lot number unless otherwise stated in specific department rules. No exhibitor shall compete against themselves except in-group or herd classes.

Open Division

All Open Class Fair exhibits must be raised, grown or made by the exhibitor or will be disqualified.

Open Class exhibitors are limited to one entry per lot number unless otherwise stated in specific department rules. No exhibitor shall compete against themselves except in-group or herd classes.

How to Enter/Exhibit

Junior Division – Entry form will be obtained from your club or chapter leader.

Open Division - Fill out an official entry blank – include the correct department, class, lot number and description (ex. 115 A 16 Daylily, 1 stem). Mailing address is: Fair Manager, 364 N. Maple - Box 922, Ellsworth, WI 54011. Entries must be received or postmarked to the Fair Manager on or before June 19th at 4:30 p.m. See Stalling deadline under ANIMAL HEALTH & REGULATIONS.

Enter Fees & Admission Passes

Junior Division exhibitors (except Dept. 35J -School Exhibits) are required to pay a $5.00 entry fee by June 1" to their club leader as they submit their entry form. A Season pass will be issued to each exhibitor and will be included in their entry tag envelope. This envelope must be picked up prior to the Fair. The Junior Fair Season pass admits the exhibitor to the grounds on all days of the Fair. Cloverbud who will still be 7 years old and younger at Fair time are admitted for free and do not need a Season pass.

Open Division exhibitors must include with their entry blank, a fee of $15.00 for purchase of an Open Class Exhibitor’s Ticket. This ticket provides admission to the grounds for the named exhibitor on all days of the Fair.
Visitors and exhibitors are required to show their admission ticket each time of entrance. Transfer or loan of tickets will be considered fraud and will subject the offender to a fine of $25. A lost ticket will not be replaced without purchase. Unused tickets will not be refunded.

**BRINGING YOUR EXHIBIT TO THE FAIR**
Bring exhibits to the Pierce County Fairgrounds on the appropriate entry day (which may be prior to published Fair dates). Check the front of the Fairbook for individual department check-in and judging times. Appropriate tags must be picked up prior to entering the item or no later than noon on Thursday for animal entries. Only items correctly entered may be exhibited (NO SUBSTITUTIONS ALLOWED). You will then be directed to the proper department for display of your exhibit.

Before coming to the Fair, ALL animals (except dogs & cats) are required to complete the Animal ID & Check-In Information sheet found on page 125 and 127 of the Fair book or on-line under the Fair or Extension county web-sites. All livestock are to be unloaded at the unloading docks only and checked in with the Superintendent. See individual Departments and ANIMAL HEALTH REQUIREMENTS section for health and registered papers requirements. These papers must remain on the Fairgrounds for inspection.

**Barn Decorations** can be put up on Monday, Tuesday and Wednesday from 2:00 pm - 9:00 pm. No decorating in Silver Barn until Tuesday due to show conflict. Decorations can be taken down after 4:30 p.m. on Sunday. Decorations are left unguarded.

**Club Booth Decorations** can be put up on Monday and Tuesday from 8:00 a.m. to 6:00 p.m. as booths are now judged Wednesday morning. Decorations are unguarded until Wednesday noon. Decorations can be taken down after 4:30 p.m. on Sunday.

**JUDGING AT THE FAIR**
Judging is done throughout the Fair. Please check individual departments for specific judging times or the judging schedule at the beginning of the book.

The **Open Division will be judged with REGULAR** judging (one first place, one second place, etc.). In the Junior Division, Regular, Danish and Conference judging are used. In DANISH judging, all Junior Fair entries will receive a blue, red, white or pink ribbon except where noted otherwise (as in showmanship). CONFERENCE judging is speaking face to face with the judge. Placings are determined by the judge based on the conference with the exhibitor and quality of the exhibit. If rules are not followed in Junior Fair, an exhibit will be lowered one place or disqualified. Exhibitors are to be present for conference judging.

Any person interfering with the judges or awarding committee during judging will be promptly removed from the grounds and shall forfeit the premium. No person shall be a member or judge of an awarding committee in any class in which he/she is an exhibitor. No premiums will be awarded to unworthy exhibits even though there may be no competition.

Exhibits entered for premiums may not be removed before 4:30 p.m. on the last day of the Fair or premiums will be forfeited. On Sunday of the Fair, all buildings will be closed to the public from 4:00-4:30 p.m. From 4:30-6:30 p.m. exhibits may be removed by presenting your exhibit envelopes to the security personnel. **The Fair is not responsible for articles left after 6:30 p.m.**

No changes in Jr. Fair or Open Class Departments will be allowed without the permission of the Fair Committee. The Fair Committee reserves the right to make changes according to the state regulations.

**OVERNIGHT CAMPER PERMITS**
**Sleeping in Barns:** For those Junior Division Exhibitors who have animals and are Grade 6 or older, overnight permits may be obtained from the Fair Office by 8:00 p.m. each evening. The exhibitor may stay only in the barn where their animal is housed. Separate permits are needed for each night, but can be issued all at the same time. The Junior Division exhibitor’s parent or legal guardian must sign regardless of the exhibitor’s age. Any unruly conduct such as use of cigarettes, cigars, pipes, illegal drugs,
alcohol, abusive language, violent tempers, or intimate physical relations is not allowed. Youth have a midnight curfew. Disciplinary action for failure to comply with the permit procedure, conduct rule or curfew will result in immediate removal from the Fairgrounds, revoking of further overnight privileges and loss of animal premiums.

**Campers:** Permission for exhibitor overnight camping may be obtained at the Fair Office. **Every person staying in the camper must purchase a season pass (adult and junior fair).** Parents or guardians must apply for all Junior Fair exhibitors overnight camping. A $60.00 camping fee (good for the duration of the fair) will be charged. Camping permits will be sold starting at 8:00 a.m. the Saturday before the Fair in the Seyforth Building. They will be sold on a first-come first-served basis. One permit will be sold per person, 18 years or older, until all people waiting in line have been served. After receiving your initial permit, you can go to the back of the line to obtain an additional camping spot for other people if camping permits are still available. There are a limited number of camping sites available. No generators, air condition units or sharing of outlets will be allowed. Fair groundskeeper has final approval of all electrical set-up and use. Non-compliance will result in forfeiture of all electrical privileges.

**PREMIUM CHECKS**
If you feel there is an error in your premium check you must contact the Fair Office by November 30 of that year’s fair in order to receive an adjustment. After that date no disputed checks will be considered. Premiums are listed within each Department.

**FAIRBOOK**
Despite our best efforts, inadvertent errors may have occurred in creating and publishing of this Fairbook. Errors found after publication may be changed at the Fair Offices discretion. Changes will be posted on our web-site at [www.co.pierce.wi.us/fair/fair_main.php](http://www.co.pierce.wi.us/fair/fair_main.php)

**ANIMAL HEALTH & REGULATIONS**

**Animal Welfare Protocol**

I. Animals will be evaluated on a daily basis by the fair veterinarian.

II. If there are concerns about an animal’s health or welfare, the Pierce County Fair Animal Contact Protocol (Appendix A) will be initiated and the condition will be evaluated by the animal superintendent in consultation with the fair veterinarian and fair officials.

III. The animal superintendent will determine if inappropriate animal husbandry or handling techniques are occurring and will follow the Pierce County Fair Animal Contact Protocol if action is needed. (Appendix A)

IV. Examples of animal welfare concerns:

A. Good Management Practices
   i. Animal feeding and watering guidelines (3 strike rule)
      a. Exhibitors are responsible for feeding and watering their animal throughout the entire fair and properly maintaining their bedding.
      b. All animals are to be fed and watered by 10 a.m. and 6 p.m.
      c. The condition of animals is periodically checked or when a complaint is received. Strikes will be issued each time improper care of your animal is observed.
      d. If proper animal care is not being followed, a verbal strike will be issued and incident report should be started.
      e. If a second incident of improper animal care is noticed or received, a written strike will be issued. A written strike will be a copy of the incident report showing strike one and two with a warning of consequences of a third strike.
      f. Fair Manager and Fair Veterinarian will be contacted if third strike is given. After the third strike, exhibitors premium for this project will be forfeited. Exhibitor will not be able to show this animal species at the fair next year.

B. Extreme temperatures or weather conditions.
   i. Fair officials will monitor weather forecasts to predict dangerous heat situations.

18
ii. Animal superintendents will monitor barns and fairgrounds for unfavorable conditions due to high heat and humidity.

iii. When an extreme heat situation arises fair officials will take necessary actions to move or remove animals.

C. Extended time on trailers.

i. When possible, loading/unloading times shall be staggered to minimize time on the trailers.

**Animal Regulations in Pierce County**

All animals must be controlled or will not be allowed to show. An exhibitor must be present to show his/her animal during judging. For any exception, a written request must be submitted to the fair office one week prior to judging. Exhibitors with animals must furnish their own feed and bedding and are responsible for the care, feeding and watering of their animals throughout the Fair. Failure to do so can result in loss of premiums. All animals exhibited must comply with health regulations as stated in the current COUNTY AND DISTRICT FAIRS ANIMAL HEALTH REQUIREMENTS section of the Fairbook. Junior Fair animals must be owned or managed, and in the member’s possession by June 1 of the year of the fair.

**Registration Papers:** Each exhibitor will be required to show registration papers on any animal entered in a Registered Breed Class. **Open Division** livestock entries are only for registered animals, except where specifically indicated otherwise. No grade dairy or beef bulls, boars, or rams are eligible for entry in **Open Division**.

**Stalling Animals:** By July 17th all livestock exhibitors must report exact number of animals to be exhibited. All **Junior/ 4-H clubs/FFA Chapters** must contact UW-Cooperative Extension Service at 715-273-6781. **Open Division** exhibitors must contact the fair office at 715-273-6874. Failure to comply will result in barn space being assigned only as available.

**Animals Eligible in Junior and Open Divisions:** In beef, sheep, goat, poultry and rabbit, an animal cannot be entered in the **Open Division** (except the “Little” classes) if that same animal is entered in the Junior Division at the current Pierce County Fair. In dairy, an animal can be entered in the **Open Division** if that same animal is entered in the Junior Division at the current Pierce County Fair with these special restrictions. A. You must notify the superintendent at time of check-in that this animal is being shown in the Junior Division. B. You will not be eligible for premiums in the **Open Division** on these animals. C. When reporting stalling information, do not include stalls for the same animal in both the Junior and Open areas. Report the number of stalls in either Junior or Open but not in both.

**Meat Animal Auction:** The culmination of a meat animal project is the ability to sell an animal at the Meat Animal Auction; this auction is held during the Pierce County Fair. See Extension office for Meat Animal project rules for specific requirements to be eligible for the auction. **All sale exhibitors must attend YQCA yearly.**

**Junior & Open Dairy Show Ring Policy:** The following practices are unacceptable in the showing of dairy cattle and exhibitor will be disqualified.

1. Misrepresenting the age or ownership of an animal or the number of calvings and/or stage of lactation;
2. Filling an animal’s rumen unnaturally with liquid (tubing);
3. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters;
4. Treating the udder internally with an irritant, counter-irritant, or any other substance to temporarily improve conformation;
5. Overfilling or over bagging of udders;
6. Treating the udder externally with an irritant, counterirritant, or any other substance to temporarily improve conformation (allowable practices/substances include sealing and setting teats, but not shrinking/shortening of teats);
7. Roping udders and the use of objects to physically improve definition of the suspensory center ligament;
8. Administering epidural anesthesia (blockings tails) and/or applying any irritant either externally or internally to the perineal (rectum and vagina) area;
9. Inserting foreign material/articles under the skin, into the topline or on the feet (Administration of acceptable medications is permitted.);
10. Performing surgery of any kind to change the natural contour of appearance of the animal’s body, hide or hair. Not included is the removal of warts, teats and horns, clipping and dressing of hair and trimming of hooves;
11. Draining fluid from hocks unless authorized by a veterinarian at the show.
12. Excessive manipulation of hair and/or the use of any hair not naturally attached to the animal or the use of any substance or material which is intended to resemble or imitate hair.
13. Mistreatment of animals;
14. Any un-sportsmanship like conduct during the event. Criticizing or interfering with the judge, show management or other exhibitors, or other conduct detrimental to the breed or show.

**Poultry Flock Definitions:**

**Wisconsin Tested Flock**
- Test, conducted by authorized agent (certified tester) of 100% of sexually mature birds on premises annually.
- Submission of Wisconsin Test Flock Application to Division of Animal Health. Application to be completed by authorized agent and submitted to DAH within 10 days of testing
- No fees required
- Certification expires on June 30
- DAH will issue a certification letter and flock number
- Proof of status = original copy of WTF Application and Certification letter issued by DAH
- Sale of birds utilizing photocopy of Wisconsin Tested Flock certification letter to each purchaser
- Submit copy of Wisconsin Tested Flock Program, Intrastate Movement form to DAH within 10 days of sale

**Wisconsin Associate Flock**
- Submit request in writing to DAH for status based on purchase
- Submit photocopy of Wisconsin Tested Flock form or invoice with WTF number
- Certify in writing that all birds on premise originate from a WTF
- DAH will issue certification letter and WTF number
- Certification expires on June 30

**Animal Health Regulations for Fairs and Shows in Wisconsin**

This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information. Ref. s. ATCP 10.87, Wis. Admin. Code

**GENERAL REQUIREMENTS FOR SHOW ORGANIZERS**

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:
- Exhibitor’s name and address
- Animal identification (number, type, description)
- Documents showing compliance with disease testing, identification, and other health requirements
- Livestock premises number, if any, where animals originated
- If requested by the fair or show organize the documentation showing legal importation (if applicable) and movement to the event

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily and review the above-required records.

**DISEASES**

Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at the fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infections disease, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.

Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

**CATTLE AND BISON**

Cattle from within Wisconsin have no requirements for tests or health documents.

Cattle from outside Wisconsin must:
• Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal ID and all required tests and certifications
• Have at least one form of official individual ID (including steers)
• Meet all of Wisconsin’s normal requirements for import (see https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

Acceptable animal IDs for all cattle from outside Wisconsin
• USDA metal ear tag number that is part of the National Uniform Ear Tagging System (NUES) (starts with state 2-digit code, also known as “brite” tag); this includes the orange brucellosis vaccination tag
• 15-digit “840” tags (visual or RFID)
• Valid only if applied before March 11, 2015:
  o Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
  o American ID tag – 8 to 12-digit number prefaced with “USA”

Brucellosis requirements for cattle from outside Wisconsin
No cattle from outside Wisconsin are currently required to be brucellosis-tested or vaccinated to come to fairs and shows in Wisconsin.

Tuberculosis requirements for cattle from outside Wisconsin
For requirements by state, see: https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx

Cattle from Michigan’s Modified Accredited Zone (for cattle from Michigan’s TB Free Zone, see requirements by state above) also need:
• Import permit
• To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older.
• Need negative individual TB test within 60 days before arrival in Wisconsin for all animals
• To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:
• Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
• Email DATCPAnimalImports@wi.gov
• Call 608-224-4872

Cattle from Canada must meet current federal requirements to enter the United States. (See http://www.aphis.usda.gov/regulations/vs/regs/animals/downloads/pro_cattle_bison_NOV_17.pdf)
Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx.

SWINE

Swine from within Wisconsin need a Wisconsin intrastate movement certificate of veterinary inspection (CVI or health certificate):
• Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease
• Non-Terminal Exhibitions: All Swine must have PRRS (porcine reproductive and Respiratory Syndrome) and PEDv (PorcineEdipemic Diarrhea virus) test of the herd of the origin within 90 days of the exhibition. Include test date, type and results of the CVI. For swine originating from hers with positive, include herd plan number on the CVI.
• Terminal Exhibitions: No testing requirements.

Note: Terminal Exhibitions are those at which the swine go directly from the fair/show to the slaughter establishment OR to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.

Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following:
• The negative results of the PRRS test from the swine’s herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
• The negative results of the PEDv test from the swine’s herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
• A statement that the veterinarian has inspected the entire herd of origin with the past 30 days and that no clinical sign of PRRS and PEDv or any other apparent disease was present at the time of inspection.
• Official individual identification (ID)
• If the herd of origin test positive for PRRS and/or PEDv, contact the Department of Agriculture, Trade and Consumer Protection at 608-224-4872 for options.
Acceptable methods of ID for swine are:
- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch (if the pig is a purebred and the notch is registered)

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx.

SHEEP AND GOATS

*Note: These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.*

Sheep and goats from within Wisconsin need:
- If sexually intact, need official individual *identification* ID at any age
- If not sexually intact, need official individual ID if they are 12 months or older
- Official ID includes scrapie ear tags or tattoos, USDA 840 button ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner’s name, or breed association tattoo if accompanied by registration papers in the owner’s name
- *Cannot be under restriction for movement to fair and shows.*

Sheep and goats from outside Wisconsin need:
- Certificate of veterinary inspection (*CVI or health certificate*) and official individual ID: scrapie ear tag, or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner’s name, or breed association tattoo if accompanied by registration papers in the owner’s name

Goats from Michigan’s *Tuberculosis TB Modified Accredited Zone* also need:
- Import permit
- To originate from a herd that has a negative whole-herd TB tests within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:
- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx.
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx.

EQUINE

Equine animals from within Wisconsin need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or approved microchip (if reader is available). **NO test is needed for nursing foals accompanying negative dams.** Documentation may be:
- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

Equine animals from outside Wisconsin need:
- Certificate of veterinary inspection (*CVI or health certificate*) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- Negative EIA test done within previous 12 months that is reported on the CVI
- **No EIA test is needed for nursing foals accompanying negative dams.**

Equines from Minnesota are exempt from the CVI requirement if:
- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check
SOUTH AMERICAN CAMELIDS: LLAMAS, ALPACAS, GUANACOS, VICUÑAS
South American camels from within Wisconsin have no requirements.

South American camels from outside must have a certificate of veterinary inspection (CVI or health certificate) and official identification ID. Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/Llama AlpacaMvmt.aspx.

EXOTIC RUMINANTS

Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope and giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.

Exotic ruminants from within Wisconsin have no requirements.

Exotic ruminants from outside Wisconsin must have:

- Certificate of veterinary inspection (CVI or health certificate)
- Official animal ID (one of the following)
  - Approved USDA ear tag number
  - Microchip number
  - Breed association registration number
  - Breed association tattoo
- Import permit
- Proof written on the CVI that they meet requirements for:
  - Tuberculosis TB – negative test required within 60 days before entry
  - Brucellosis – negative test required within 30 days before entry

Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx.
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx.

POULTRY AND WATERFOWL (Pigeons are not considered poultry for fairs and shows)

Poultry and waterfowl from within Wisconsin need:

- A NPIP certificate stating that the birds originate from a US. pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for Mycoplasma gallisepticum.
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for Mycoplasma gallisepticum
- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band identification ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum.

Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for Mycoplasma gallisepticum,
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

Not required:

- Import permit number
SMALL ANIMALS: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)

Note: These rules do not apply to animals that are part of menageries. See also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.

Cats and other household pets from within Wisconsin have no requirements.

Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements.

Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx

EXOTIC SMALL ANIMALS (any species not covered by "small animals" above), exotic large animals, and other wild animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.

Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI or health certificates)
- Import permit number

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.

Some animals may require permits from the Wisconsin Department of Natural Resources. See http://dnr.wi.gov.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.

CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

Animals from outside Wisconsin need certificates of veterinary inspection (CVI or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants’ horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
• Single-species groups

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Department of Natural Resources. See http://dnr.wi.gov/org/land/wildlife/captive/captive.htm.

For information on obtaining an import permit:

• Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
• Email DATCPAnimalImports@wi.gov
• Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx.

GUIDELINES FOR HOUSING AND MANAGING ANIMALS

The State Veterinarian recommends that exhibitors:

• Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
• Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
• Test cattle for Johne’s disease test results by ELISA test, and bring them to shows only if they test negative
• Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
• Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

The State Veterinarian recommends that show organizers:

• House cattle separately from South American camelids, and other exotic ruminants
• House cattle separately from small ruminants, especially sheep
• House ostriches, emus, rheas and cassowaries separately from domestic poultry
• House swine separately from any other mammals
• Include a space for the premises registration code on livestock entry forms
• Provide hand-washing stations near all livestock facilities
• Provide individual watering and feeding troughs rather than common ones

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CHAPTER ATCP 160
COUNTY AND DISTRICT FAIRS
- & -GENERAL REQUIREMENTS AND DEFINITIONS

ATCP 160.01 DEFINITIONS. As used in this chapter:

1. “Breed class” and “breeding class” mean a specific breed within a class such as Holstein in the dairy class.
2. Class means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
3. “Danish judging system” means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. ATCP 160.91 (4) (b).
4. Department as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, “department” means the State of Wisconsin Department of Agriculture, Trade and Consumer Protection.
5. Division means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
6. “Entry class” means a class in which the fair allows exhibitors to submit entries.
7. “Exotic domestic animal” means an animal that is not a common farm animal.
8. “Lot” or “lot number” means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
9. “Market class” means a class that includes animals of a certain weight for the breed class that can be sold for slaughter.
10. “Premium” means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
11. “Regular judging system” means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATCP 160.91 (4) (c).
12. “Self-determined project” means a project that meets all of the following criteria:
   a. It is approved by the fair board.
(b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.
(c) It does not fall into a defined entry class within any department.
(d) It is carried out by a 4-H member enrolled in a designated 4-H project or alternative project that follows 4-H guidelines, or by a member of another youth organization that does equivalent work.

**ATCP 160.02 PREMIUM REQUIREMENTS**

1. **GENERAL.**
   (a) The State aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a county or district fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions required under ch. ATCP 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
   (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
   (c) Premiums offered shall be definite in amount. No decrease or increase is published premiums may be made because of the financial condition of the organization or for any other reason.
   (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
   (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
   (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

2. **PREMIUM LISTS.**
   (a) Premiums for which aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).
   (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

3. **ENTRY FEES.**
   (a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets.
   (b) Exhibitors in department 35 shall not be required to purchase an exhibitor’s ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor’s season ticket at a price not to exceed that charged for a non-exhibitor’s season ticket.

4. **SPLIT FAIR DATES.**
   (a) For purposes of this subsection, “split fair dates” occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
   (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.
   (c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance: 1. Clothing revue. 2. Demonstrations. 3. Favorite foods revue. 4. Dogs. 5. Small animals. 6. Rocketry. 7. Shooting sports. 8. Other exhibits and contests that are similar to those identified in subds. 1. to 7.

**ATCP 160.03 EXHIBITION REQUIREMENTS.** A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

1. No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor’s premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society. State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor’s residence is geographically located within the state.

2. State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring.
on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).

(3) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later times as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

**ATCP 160.04 JUNIOR FAIR DIVISION; GENERAL**

(1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor’s grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership that has an education program approved by the fair board.

(3) Exhibits in the junior fair shall be a product of the exhibitor’s own labor. An exhibit may include a study project, merit project, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.

(4) State aid may not be used to award more than one premium to any exhibitor in any department in the junior fair division, except that:

(a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.

(b) An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.

(c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.

(5) Under subch. IV, within each of the junior fair departments 9, 10, 13 to 16, 18, and 20-29, a fair board may establish one or more entry classes for self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

(a) Premium level one: $2.00, $1.75, $1.50, $1.25

(b) Premium level 2: $2.50, $2.25, $2.00, $1.75

(c) Premium level 3: $3.00, $2.75, $2.50, $2.25

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.

(7) Special educational exhibits may be established if the proposal is presented to the Wisconsin Association of Fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

**ATCP 160.05 OPEN DIVISION; GENERAL REQUIREMENTS.**

(1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.

(2) All animals in any open division class shall be owned by the exhibitor, except as provided is s. ATCP 160.09.

**ATCP 160.07 CLASSES; GENERAL REQUIREMENTS.**

(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association’s qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
(5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

**ATCP 160.08 CLASS DEFINITIONS; INDIVIDUAL CLASSES.**

(1) **Dairy Cattle.** (a) A spring calf is one born on or after March 1 of the exhibit year.
(b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
(c) A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
(d) A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
(e) A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
(f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
(g) A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.
(h) A 2 year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.
(i) A 3 year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
(j) A 4 year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

(2) **Beef Cattle.** (a) A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
(b) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
(c) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
(d) A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
(e) A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
(f) A 2 year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

(4) **Swine.** (a) A junior yearling boar or sow is one born between January 1 and June 30 of the year preceding the exhibit year.
(b) A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year.
(c) A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A local fair board may subdivide this entry class into January-born and February-born sows or boars.
(d) A junior spring boar or sow pig is one born during the month of March of the exhibit year.

(5) **Sheep.** (a) A spring lamb is one born on or after February 16 of the exhibit year.
(b) A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.
(c) A winter lamb is one born between January 1 and February 15 of the exhibit year.
(d) A yearling ram or ewe is one born outside the date of birth limitations in pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian’s examination whose findings shall be final.

**ATCP 160.09 CLASS DEFINITIONS; GROUP CLASSES.**

(1) **DAIRY AND BEEF CATTLE.**
(a) A dairy junior get of sire shall consist of 3 animals, which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or the summer yearling, bull and heifer classes, with both sexes to be represented.
(b) A dairy and beef senior get of sire shall consist of 3 animals, which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get a sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
(c) A produce of dam shall consist of 2 animals of any age or sex, which are the produce of one cow.
(d) A group of 3 best female cattle shall consist of 3 animals of any age, which were bred and are owned by the exhibitor.

(2) **SWINE.** A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.

(3) **SHEEP.** (a) A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which were bred and are owned by the exhibitor.
(b) An exhibitor’s flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs, which are owned by the exhibitor.

(c) A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor.

(d) A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

**ATCP 160.91 JUDGING REGULATIONS.**

(1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATCP 160.92 (3) (a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

(2) Each judge at a county or district fair shall be provided with a copy of the fair’s premium book or list of entry classes at least 7 days prior to the opening date of the fair.

(3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating that its merit would entitle it to in comparison to the standard of perfection in the class.

(a) No state aid will be paid on premiums awarded under the Danish system in any class except in the junior and educational departments.

(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.

(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

(5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may be given only one first-place, one second-place, one third-place and one fourth-place award in that class.

**ACTP 160.92 ACCOUNTING REQUIREMENTS.**

(1) All receipts from any source whatsoever shall be deposited in a bank, and all accounts without exception shall be paid by check or draft. All records, papers, stubs, checks, vouchers or other orders relating to fair transactions shall be preserved for a 6-year period subsequent to the year in which they were made or issued.

(2) Premiums shall be actually paid or bona fide notice of premium awards sent to all premium winners before a claim for state aid may be considered.

(3) Claims for state aid shall be filed with the department within 30 days after the close of the fair, and shall include:

(a) Judging sheets completed according to instructions contained thereon. All entries shall be in typewritten form with the exception of entries in the winning entry column which may be made with a ball point pen or indelible pencil. The total premium awarded on each judging sheet shall be shown at the bottom of each sheet. State aid shall not be paid on judging sheets which are not signed by the judge or accompanied by an affidavit of the judge listing the department and classes judged. A separate affidavit shall be required for each department.

(b) Index of exhibitors and their addresses, with amounts paid in premiums opposite each name. The total of each index sheet shall be shown on the bottom of the sheet, and the total of the index shall correspond with the total of premiums awarded as shown by judging sheets.

(c) One premium book.

(4) One copy of the annual financial report shall reach the office of the department before the end of the calendar year in which the fair is held. State aid received for the current year shall be included as a receipt in such statement.

(5) Before submitting its financial report, every fair association, society or board shall have its accounts audited by either a certified public accountant, a county auditor, or an auditing committee. If audited by an auditing committee, at least one of the committee members shall be familiar with the records and procedures. The society or board shall submit to the department at the time the financial report is submitted, a statement of the type of audit conducted including the date and names of those making the audit, or a copy of the audit report.

(6) A copy of a financial report as published in a newspaper of general circulation in the county in which the fair was held shall be submitted to the department prior to December 31st of the year in which the fair was held. The financial statement shall include all receipts, disbursements, accounts receivable and accounts payable in connection with the operation of the fair, and shall show the financial condition of the fair organization before and after the fair.
DIVISION J - JUNIOR FAIR

LORI ZIERL - FAMILY LIVING AGENT
FRANK GINTHER - 4-H YOUTH DEVELOPMENT AGENT

SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT FRONT OF BOOK

DEPARTMENT 1J DAIRY CATTLE - JUNIOR FAIR
(20201-20203)

Superintendent – Bob Traynor - 715-977-0499 - Registered Superintendent - Amanda Sazama - 715-410-2162 - Grade

CHECK-IN: Wednesday 3 - 8 p.m. & Thursday 7 - 10 a.m.

JUDGING: Judging in this department will begin at 9:00 a.m. on Saturday. Registered Holsteins (Class A) will show in the West End of the Arena. Registered Colored Breeds (Class B-D), Grade Holsteins (Class E) and Grade Any Other Breed (Class F) will show in the East End of the Arena. Grade Classes (E & F) will show first followed by Registered Colored Breeds (Classes B-D). Check posted signs in the Arena for more complete information.

REGULATIONS:
1. All animals exhibited at the Pierce County Fair are subject to good management practices under the three strikes rule. See page 18 for protocol.
2. All animals to be exhibited must be owned or managed by the exhibitor or farm by June 1 of exhibit year or by approval of the Dairy Committee. All registration papers and managerial agreements must be available at the time of entry on Thursday.
3. Junior Fair exhibitors are limited to a maximum of three animals per person in the Dairy Department.
4. Each exhibitor will be required to show registration papers for all animals regardless of age.
5. Youth exhibitors must comply with health regulations as stated in Fair book. Read them carefully.
6. No dairy bulls are eligible to enter.
7. In the Any Other Breed classes, if there are 4 or more animals in the same lot of the same breed at the time of the show, they will be judged separate from the Any Other Breed class.
8. All exhibitors staying overnight must have an overnight pass. See Rules and Regulations at front of book.
9. By July 17th 4-H Clubs and FFA Chapters MUST report to the UW-Cooperative Extension Service the exact number of animals to be exhibited. Failure to comply will result in space assigned only as available.
10. Substitutions of animals will be allowed only in the same class and lot as originally entered with approval from the Junior Fair Office.
11. Refer to the Junior and Open Dairy Show Ring Policy in the rules section in the front of the Fairbook. Violators will have their premiums taken away and may have their showing privileges revoked. This is at the Fair Committee’s discretion.
12. During the selection of Supreme Champion, only one animal per breed will be brought back.
13. It is recommended that any cow that may possibly calve during the fair not be brought to the Fair.

AGE CLASSIFICATIONS
Spring Calf - Born on or after March 1, of the exhibit year, and before May 1 of exhibit year.
Winter Calf - Born between Dec. 1 of the year preceding the exhibit year and Feb. 29 of the exhibit year.
Fall Calf - Born between Sept. 1 and Nov. 30 of the year preceding the exhibit year.
Summer Yearling Heifer - Born between June 1 and August 31 of the year preceding the exhibit year.
Spring Yearling Heifer - Born between March 1 and May 31 of the year preceding the exhibit year.
Winter Yearling Heifer - Born between Dec. 1 of the second year preceding the exhibit year and Feb. 29 of the second year preceding the exhibit year.
Fall Yearling Heifer - Born between Sept. 1 and Nov. 30 of the second year preceding the exhibit year.
Two Year old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2 year-old includes a yearling that has freshened.
Three Year Old Cow - Born between Sept. 1 of the fourth year preceding the exhibit year and Aug. 31 of the third year preceding the exhibit year.
Four Year Old Cow - Born between Sept. 1 of the fifth year preceding the exhibit year and Aug. 31 of the fourth year preceding the exhibit year.
Five Year Old Cow - Born on or before Sept. 1 of the fifth year preceding the exhibit year.

REGISTERED DAIRY CATTLE CLASSES

DEPT. 1J
CLASS A - HOLSTEIN
CLASS B - GUERNSEY
CLASS C - JERSEY
CLASS D - ANY OTHER BREED

LOT NUMBER:
1. Heifer Calf, Spring
2. Heifer Calf, Winter
3. Heifer Calf, Fall
4. Heifer Summer Yearling
5. Heifer Spring Yearling
6. Heifer Winter Yearling
7. Heifer, Fall Yearling
8. Cow, 2 Year
9. Cow, 3 Year

S9. 8. 7. 5.
10. Cow, 4 Year  12. 10. 8. 6.
11. Cow, 5 year and over  12. 10. 8. 6.
12. Dry Cow, 3 year old and over  12. 10. 8. 6.
Junior Champion Female ............................................ Ribbon
Senior Champion Female ............................................ Ribbon
Grand Champion Female (each class) ........................... Ribbon
Supreme Junior Champion Registered Dairy Female Overall
Breed ............................................................................ Ribbon
Supreme Senior Champion Registered Dairy Female Overall
Breed ............................................................................ Ribbon

GRADE DAIRY CATTLE CLASSES

DEPT. 1J
CLASS E - HOLSTEIN
CLASS F - ANY OTHER BREED

LOT NUMBER:
1. Heifer Calf, Spring  $9. 8. 7. 5.
3. Heifer Calf, Fall  9. 8. 7. 5.
4. Heifer, Summer Yearling  11. 9. 7. 5.
5. Heifer, Spring Yearling  11. 9. 7. 5.
7. Heifer, Fall Yearling  11. 9. 7. 5.
8. Cow, 2 Year  12. 10. 8. 6.
9. Cow, 3 Year  12. 10. 8. 6.
10. Cow, 4 Year  12. 10. 8. 6.
11. Cow, 5 year and over  12. 10. 8. 6.
12. Dry Cow, 3 year old and over  12. 10. 8. 6.
Junior Champion Female ............................................ Ribbon
Senior Champion Female ............................................ Ribbon
Grand Champion Female (each class) ........................... Ribbon
Supreme Junior Champion Grade Dairy Female Overall
Breeds ............................................................................ Ribbon
Supreme Senior Champion Grade Dairy Female Overall
Breeds ............................................................................ Ribbon

Grand and Reserve Grand Champion Rosettes sponsored by
Peter and Lisa Coyne in Registered and Grade Classes.

DEPT. 1J
CLASS G - DAIRY SHOWMANSHIP

REGULATIONS:
1. MUST BE ENTERED ON ENTRY BLANK. Members
must show their own Junior Fair animals. Open only
to dairy project exhibitors. Dairy Showmanship is judged
on the following basis:
Appearance of Animal .................................................. 30
Cleanliness ................................................................. 10
Grooming ................................................................... 10
Clipping ....................................................................... 5
Condition & Thriftiness .............................................. 5
Appearance of Exhibitor ............................................ 10
Showing Animal in the Ring .......................... 60
Leading ..................................................................... 25
Posing ....................................................................... 15
Show Animal to Best Advantage ....................... 10

Poise, Alertness, Attitude ............................................... 10
Total ........................................................................... 100

2. Order of judging will be lower grades to higher grades.

Premiums sponsored by Western Wisconsin Nutrition.
Additional awards sponsored by Pierce Veterinary Clinic and
Hiawatha National Bank-Hager City.

Regular judging: (One blue ribbon, one red ribbon, one white
ribbon, one pink ribbon).

Blue…$6.00 Red….$5.00 White….$4.00 Pink….$3.00

LOT NUMBER:
1. Grades 3-4
2. Grades 5-6
3. Grades 7-8
4. Grades 9-10
5. Grades 11-13
Champion Showman Grades 3-4 ......................... Ribbon
Champion Showman Grades 5-6 ......................... Ribbon
Champion Showman Grades 7-8 ......................... Ribbon
Champion Showman Grades 9-10 ....................... Ribbon
Champion Showman Grades 11-13 ..................... Ribbon
Grand Champion Showman .......................... Ribbon

DEPT. 1J
CLASS H - CLUB DAIRY HERD

REGULATIONS:
MUST BE ENTERED ON ENTRY BLANK BY THE CLUB.
A club dairy herd shall consist of 5 animals owned or managed
by 3 or more different Junior Fair Dairy Exhibitors of same 4-H
Club, FFA Chapter, or Breed Organization. The animals
must be shown in other Junior Fair Classes. This group will be
scored as follows:
Excellence of Individual Animals ............................ 60 points
Uniformity of Animals ................................................ 10 points
Fitting and Preparation for Fair .............................. 20 points
Showmanship of the Herd -
Standing properly with one member as “heeler” ...... 10 points

Regular judging:
1st-$20.00, 2nd-$17.00, 3rd-$13.00, 4th-$10.00
Premiums sponsored by AgSource Cooperative Services.

LOT NUMBER:
1. Club Dairy Herd

DEPT. 1J
CLASS I - DAIRY HERDSMANSHIP

REGULATIONS:
All 4-H Clubs and FFA Chapters are automatically
entered. This award shall act as an incentive to the 4-H Clubs
and FFA Chapters exhibiting to do a better job in caring for
the animals and preparing their exhibit. The majority of the
exhibit should be planned, constructed and manned by
exhibitors. Groups will be divided in two equal sections with half of them competing as large herds and half as small herds based on the number of exhibitors per club in this department at time of fair. If unsure of large or small status, leader should enter lot 1 and fair office will make adjustment as needed.

Herdsmanship is judged on the following basis:

Cleanliness and neatness of exhibit area..................50 percent
Conduct and appearance of exhibitors in attendance .20 percent
Storage of feed and equipment ............................10 percent
Decoration, name cards ....................................10 percent
Type and quality of animals .................................10 percent

Premiums sponsored by: Compeer Financial

Regular judging: 1st-$80. 2nd-$60. 3rd-$40. 4th-$20. 5th-$10

LOT NUMBER:
1. Large Herds
2. Small Herds

ADVENTURES IN ANIMAL SCIENCE
See Dept. 10J Class B

DAIRY PHOTOGRAPHY (20201-20203)
See Dept. 20J Class E

DEPARTMENT 2J BEEF CATTLE - JUNIOR FAIR (20101-20106)


CHECK-IN: Wednesday 3 – 8 p.m. and Thursday 7 – 10 a.m.

WEIGH-IN: Thursday 11:00-2:00 p.m.

JUDGING: Friday 9:00 a.m.

REGULATIONS: All animals exhibited at the Pierce County Fair are subject to good management practices under the three strikes rule. See page 18 for protocol.

A maximum of five beef animals may be shown per exhibitor in the Junior Show. Cow-calf entry counts as two, the calf must be shown in an individual class as well.

Exhibitors must be in control of their animals. Wild animals will be evaluated by Superintendent and sent home.


Beef Fitting Rule: Junior Beef Fair Exhibitors will be permitted to have assistance with grooming, clipping and fitting of their animals while on the fairgrounds as long as the majority of the work is performed by the junior exhibitor. Assistance is meant as a learning tool, not for someone else to do the work for the exhibitor. This is your animal: TAKE CHARGE! Be Proud!

AGE CLASSIFICATIONS:
Summer calf – born between May 1 to August 1 of the exhibit year.
Junior calf - born between Jan. 1 thru April 30 of the exhibit year.
Senior calf - born between Sept. 1 and Dec. 31 of the year preceding the exhibit year.
Summer Yearling - born between May 1 and Aug. 31 of the year preceding the exhibit year.
Junior Yearling - born between Jan. 1 and April 30 of the year preceding the exhibit year.
Senior Yearling - born between Sept. 1 and Dec. 31 of the second year preceding the exhibit year.
Cow-Calf – Cows are shown with calf at side, must be lactating and calf nursing. Calf must be shown in an individual class also.
Pair of animals - Two animals shown by the same exhibitor and shown individually in classes. (This class does not qualify for Champion Breeding or Market Animals)
Feeder Calf – Can be a bull or steer or heifer. Follow Calf Age Classifications. This class does not qualify for Grand Champion awards.

BEEF BREEDING CLASSES (20101-20103)
Animal must have registration papers to be in specific breed class; otherwise the animal will show in Class I – Grade Beef Breeding Animal.

DEPT. 2J
REGISTERED
CLASS A - ANGUS
CLASS B - CHAROLAIS
CLASS C - HEREFORD
CLASS D - MAINE ANJOU
CLASS E - SHORTHORN
CLASS F - SOUTH DEVON
CLASS G – SIMMENTAL
CLASS H – ANY OTHER BREEDS W/PAPERS

LOT NUMBER:
4. Heifer Calf, Summer 9. 8. 7. 5.
5. Heifer Calf, Junior 9. 8. 7. 5.
6. Heifer Calf, Senior 11. 9. 7. 5.
7. Heifer, Summer Yearling 11. 9. 7. 5.
8. Heifer, Junior Yearling 11. 9. 7. 5.
9. Heifer, Senior Yearling 11. 9. 7. 5.
10. Cow – calf pair 8. 7. 6. 5.
11. Pair of breeding animals 8. 7. 6. 5.
Champion Registered Breeding Female ......................Ribbon
Champion Registered Breeding Bull Calf ......................Ribbon

DEPT. 2J
CLASS I - GRADE BEEF BREEDING ANIMAL
(Animals without registration papers)

LOT NUMBER:
1. Heifer Calf, Summer $9. 8. 7. 5.
2. Heifer Calf, Junior 9. 8. 7. 5.
3. Heifer Calf, Senior 11. 9. 7. 5.
4. Heifer, Summer Yearling 11. 9. 7. 5.
5. Heifer, Junior Yearling 11. 9. 7. 5.
6. Heifer, Senior Yearling 11. 9. 7. 5.
7. Cow - calf pair 8. 7. 6. 5.
8. Pair of breeding animals 8. 7. 6. 5.
Champion Grade Breeding Female.................................Ribbon

Overall Grand Champion Beef Breeding Animal..................Ribbon
(This includes the Champion Registered and Champion Grade Beef Breeding Animals)

DEPT. 2J
CLASS J - MARKET BEEF AND MEAT ANIMAL SALE
(20106)

CLASS K – MARKET DAIRY AND MEAT ANIMAL SALE (20106) Accepted dairy breeds: Holstein, Jersey, Guernsey, Ayrshire, Brown Swiss. Dairy Steers MUST be 100% of accepted breed.

CLASS L - MARKET DAIRY/BEEF CROSS AND MEAT ANIMAL SALE (20106) Dairy/Beef Cross Steers MUST be 50% dairy.

REGULATIONS: All animals exhibited at the Pierce County Fair are subject to good management practices under the three strikes rule. See page 18 for protocol. Feeder Calves will be shown by age. Market will be shown by weight and not by breed. After weigh in market animals will be divided into lightweight, middleweight and heavyweight classes by Superintendent, if appropriate. If both animals fall into the same weight division, the exhibitor may have another eligible 4-H member show one of the animals or the animal may move to the next heavier class.

Beef exhibitors may enter two different animals in Class J - Lots 3 - 5 or Class K & L - Lots 2 and 3. A maximum of two animals per species can be weighed in at the Fair. (Two beef, two dairy, two dairy/beef cross)

All market animals must be identified at December weigh-in to be shown at the Fair.

Blue….$8.00 Red….$7.00 White….$6.00 Pink….$5.00

CLASS J - LOT NUMBER:
1. Beef Feeder Calf, Junior
2. Market Beef Steer #1
3. Market Beef Steer #2
4. Market Beef Heifer #1
5. Market Beef Heifer #2
6. Pair of Beef Market Animals

CLASS K – LOT NUMBER
1. Dairy Feeder Calf, Junior
2. Market Dairy Steer #1
3. Market Dairy Steer #2
4. Pair of Dairy Market Animals

CLASS L – LOT NUMBER
1. Dairy/Beef Cross Calf - Junior
2. Market Dairy/Beef Cross Steer #1
3. Market Dairy/Beef Cross Steer #2
4. Pair of Dairy/Beef Cross Market Animals

Champion Feeder Calf .............................................Ribbon
Overall Grand Champion Market Beef Animal .....................Ribbon
Overall Reserve Grand Champion Market Beef Animal..............
..................................................Ribbon
Overall Grand Champion Dairy Steer ..........................Ribbon
Overall Reserve Grand Champion Dairy Steer ..................Ribbon
Overall Grand Champion Dairy/Beef Cross Steer ..................Ribbon
Overall Reserve Grand Champion Dairy/Beef Cross Steer ...........Ribbon
Overall 3rd Market Animal ..........................................Ribbon
Overall 4th Market Animal ..........................................Ribbon
Overall 5th Market Animal ..........................................Ribbon

MEAT ANIMAL SALE: By entering in Class J - Lots 2-5 or Class K & L - Lot 2 and 3 above, an exhibitor is entered to sell their animal in the Sale if:

- Refer to Pierce County 4-H & FFA Meat Animal Project Rules document for complete details.
- Animal live grades select+ or better.
- Exhibitor must be enrolled in the Beef Sale Project.
- Sale participants must turn in appropriate forms:
  a. Sale buyer invite sheet
  b. Blue workshop card
  c. Yellow drug history
- Only one animal project allowed to be sold at any Wisconsin County Fair.
- Any carcass found containing any foreign matter will be excluded from collecting any or all proceeds resulting from exhibition/sales of said animal.
- Animals may be randomly tested for drugs.
- Each participant is required to weigh-in his/her own animals. A maximum of two animals per species can be weighed in. ALL BEEF MUST BE WEIGHED DURING THE DESIGNATED MARKET CLASS WEIGH IN.
- Exhibitors are encouraged to assist in loading out their auction animal at 2:00 pm Sunday.
DEPT. 2J
CLASS M - CARCASS CONTEST (20106)

ULTRASOUNDING: Thursday 11 am - 2 pm.

REGULATIONS:
- Judging is based off of ultrasound results. Exhibitor must choose at weigh-in which animal to ultrasound for carcass contest. This selection MUST occur prior to ultra-sounding either animal. This class is open to market heifers and steers.
- Carcass judging and results will be held following the fair with date to be determined.
- Exhibitor must attend carcass evaluation program and turn in a self-addressed stamped Thank You note to your buyer to receive premium
- Exhibitor MUST ENTER this class on FAIR ENTRY FORM.
- Carcass animal must be shown in a market class to participate in Carcass Contest, (Classes J, K & L)

Blue...$6.00 Red...$5.00 White...$4.00 Pink...$3.00

LOT NUMBER:
1. Dairy Carcass
2. Beef Carcass
3. Dairy/Beef Cross Carcass

DEPT. 2J
CLASS N - CLUB BEEF HERD (20101-20103)

REGULATIONS:
MUST BE ENTERED ON ENTRY BLANK BY THE CLUB.
A club beef herd shall consist of FIVE beef animals of any sex, of any beef breed. They must be owned or managed by at least 3 different exhibitors in the same 4-H Club or FFA Chapter.

Premiums sponsored by River Falls Mutual Insurance Co.

Regular judging: (one blue ribbon, one red ribbon, one white ribbon, one pink ribbon) 1st-$6.50, 2nd-$5.50, 3rd-$4.50, 4th-$3.50, 5th-$2.50, 6th-$1.50

LOT NUMBER:
1. Club Beef Herd

DEPT. 2J
CLASS O - BEEF SHOWMANSHIP (20101-20103)

REGULATIONS: Exhibitor MUST ENTER this class on FAIR ENTRY FORM. Members must show their own animals.

Regular judging: (one blue ribbon, one red ribbon, one white ribbon, one pink ribbon)

Blue...$3.00 Red...$2.50 White...$2.00 Pink...$1.50

LOT NUMBER:
1. Beginner, Grades 3-5

2. Intermediate, Grades 6-8
3. Senior, Grades 9-13

Champion Beginner Showman .......................... Ribbon
Champion Intermediate Showman .......................... Ribbon
Champion Senior Showman .......................... Ribbon
Grand Champion Beef Showman .......................... Ribbon

DEPT. 2J
CLASS P - BEEF HERDSMANSHP (20101-20103)

REGULATIONS:
All 4-H Clubs and FFA Chapters are automatically entered in herdsmanship. This award shall act as an incentive to take exceptional care in preparing and caring for their animals at the fair. The majority of the exhibit should be planned, constructed and staffed by exhibitors. Clubs/Chapters will be divided in two equal sections with half of them competing as large herds and half as small herds based on the number of exhibitors per club in this department at time of fair. If unsure of large or small status, leader should enter lot 1 and fair office will make adjustment as needed.

Herdsmanship is judged on the following basis:

Cleanliness and neatness of exhibit area.................. 50 percent
Conduct and appearance of exhibitors in Area................................................................. 20 percent
Storage of feed/equipment .................................. 10 percent
Decoration, name cards .................................... 10 percent
Type and quality of animals.................................. 10 percent

Regular judging: 1st - $10.00, 2nd - $8.00, 3rd - $6.00, 4th - $4.00, 5th - $2.00

LOT NUMBER:
1. Large Herd
2. Small Herd

REMINDER:
OPEN BEEF SHOW: 4H and FFA animals CAN NOT SHOW IN THE OPEN SHOW. IF YOU WISH TO SHOW IN THE OPEN SHOW, YOU WILL NEED TO BRING DIFFERENT ANIMALS TO SHOW IN THE OPEN SHOW. To enter, you MUST complete a separate OPEN Class Entry Form found in the front of the Fairbook and pay the Open Class entry fee.

ADVENTURES IN ANIMAL SCIENCE
See Dept. 10J Class B

BEEF PHOTOGRAPHY (20101-20103)
See Dept. 20J Class E
MEAT ANIMAL SALE: By entering Market Class A, an exhibitor is entered to sell their animal in the Sale if:

- Refer to Pierce County 4-H & FFA Meat Animal Project Rules document for complete details.
- Animal live grades #1 or #2.
- Exhibitor must be enrolled in the Swine Sale Project.
- Sale participants must turn in appropriate forms:
  a. Sale buyer invite sheet
  b. Blue workshop card
  c. Yellow drug history
- Only one animal project allowed to be sold at any Wisconsin County Fair.
- Any carcass found containing any foreign matter will be excluded from collecting any or all proceeds resulting from exhibition/sales of said animal.
- Animals may be randomly tested for drugs.
- Each participant is required to weigh-in his/her own animals. A maximum of two animals per species can be weighed in. **ALL SWINE MUST BE WEIGHED DURING THE DESIGNATED MARKET CLASS WEIGH IN.**
- Exhibitors are encouraged to assist in loading out their auction animal at 3:00 pm Sunday.

DEPT. 3J
CLASS B – CARCASS CONTEST (20406)

ULTRASOUNDING: Wednesday 7 pm

REGULATIONS:
- Judging is based off of ultrasound results. Exhibitor must choose at weigh-in which animal to ultrasound for carcass contest. This selection MUST occur prior to ultrasounding either animal. This class is open to barrows and gilts.
- Carcass judging and results will be held following the fair with date to be determined.
- Exhibitor must attend carcass evaluation program and turn in a self-addressed stamped Thank You note to your buyer to receive premium.
- Exhibitor MUST ENTER this class on FAIR ENTRY FORM. All exhibitors will automatically be entered in carcass contest.
- **Carcass animal must be shown in a market class to participate in Carcass Contest.(Class A)**

Blue….$6.00  Red….$5.00  White….$4.00  Pink….$3.00

DEPT. 3J
CLASS C - SWINE SHOWMANSHIP (20401-20403)

REGULATIONS: Exhibitor MUST ENTER this class on FAIR ENTRY FORM. All exhibitors will automatically be
entered in Showmanship. Members must show their own animal. The same scoring will be used as in Beef Showmanship.

**Regular judging:** (one blue ribbon, one red ribbon, one white ribbon, one pink ribbon)

Blue….$3.00  Red….$2.50  White….$2.00  Pink….$1.50

LOT NUMBER:
1. Grades 3-4
2. Grades 5-6
3. Grades 7-8
4. Grades 9-10
5. Grades 11-13
Champion Grades 3-4 Showman……………………………Ribbon
Champion Grades 5-6 Showman……………………………Ribbon
Champion Grades 7-8 Showman……………………………Ribbon
Champion Grades 9-10 Showman……………………………Ribbon
Champion Grades 11-13 Showman……………………………Ribbon
Grand Champion Showman…………………………………Ribbon

DEPT. 3J  
CLASS D - SWINE HERDSMANSHP (20401-20403)

**REGULATIONS:** All 4-H Clubs and FFA Chapters are automatically entered. This award shall act as an incentive to take exceptional care in preparing and caring for their animals at fair. The majority of the exhibit should be planned, constructed and staffed by exhibitors. Clubs/Chapters will be divided in two equal sections with half competing as large herds and half as small herds. This will be based on the number of exhibitors per club at fair. If unsure of large or small status, leader should enter lot 1 and fair office will make adjustment as needed.

Herdsmanship is judged on the following basis:
- Cleanliness and neatness of exhibit area……………………. 50 %
- Conduct/Appearance of exhibitors in area……………………. 20 %
- Storage of feed/equipment ……………………………………. 10 %
- Decoration, name cards ……………………………………… 10 %
- Type and quality of animals ……………………………………. 10 %

**Regular judging:**

Blue….$10.00  Red….$8.00  White….$6.00  Pink….$4.00

LOT NUMBER
1. Large Herds
2. Small Herds

ADVENTURES IN ANIMAL SCIENCE  
See Dept. 10J Class B

SWINE PHOTOGRAPHY (20401-20403)  
See Dept. 20J Class E

DEPARTMENT 4J  
SHEEP - JUNIOR FAIR  
(20601-20606)

Superintendents – Gina Klecker 715-307-3419

CHECK-IN: Wednesday 3:00 – 7:00 p.m.

WEIGH-IN: Wednesday 5:30 p.m.

JUDGING: Thursday 11:30 a.m. Arena (west end)

*Note: Little Shepherd will be the first class of the show.*

**GENERAL REGULATIONS:**
All animals exhibited at the Pierce County Fair are subject to good management practices under the three strikes rule. See page 18 for protocol.

All sheep will be checked before unloading upon arrival to the fairgrounds. Animal ID Information form must be filled out and handed to the Superintendent at unloading.

Exhibitors may show in both open and junior classes however, the same animal may not be entered in both divisions. It is highly recommended that all sheep exhibitors and parents attend a workshop.

There is a maximum of 8 sheep in this department. All must be entered in breeding or market classes.

**ANIMALS MUST BE FITTED BY JUNIOR MEMBER OR IMMEDIATE FAMILY AT FAIR. ALL JUNIOR FAIR EXHIBITORS ARE EXPECTED TO SHOW THEIR ANIMAL IN THE SHOW RING. EXCEPTION: IF A YOUNGER JUNIOR FAIR EXHIBITOR NEEDS ASSISTANCE, THEN ONLY ANOTHER JUNIOR FAIR EXHIBITOR DRESSED IN APPROPRIATE ATTIRE WILL BE ABLE TO BE IN THE RING HELPING ANOTHER EXHIBITOR.**

Sheep originating from within Wisconsin: Sexually-intact sheep of any age and all other sheep 12 months of age and older, must be identified with official scrapie ear tags or other official individual identification. Sexually intact sheep exposed to scrapie will not be allowed to attend the fair or exhibition. Sheep originating from outside Wisconsin: The Wisconsin Division of Animal Health website has current import requirements for sheep originating from other states: [http://datcp.wi.gov/Animals/Animal_Movement/Sheep_Goats/index.aspx](http://datcp.wi.gov/Animals/Animal_Movement/Sheep_Goats/index.aspx). All sheep must be identified with official scrapie ear tags or other official individual identification. Sheep exposed to scrapie will not be allowed to enter Wisconsin.
DEPT. 4J
CLASS A – MARKET SHEEP & MEAT ANIMAL SALE (20606)

REGULATIONS: All market sheep shall be completely shorn. All market animals must be tagged at initial spring ear tag event and weighed on Wednesday night of the fair at 5:30 pm. The animals will be divided into appropriate lots after weigh-in. If bringing two animals in Market Class, enter them in proper lot number (changes will be made after weigh-in). If both animals fall in the same weight lot #, the exhibitor may have another junior exhibitor show one of the animals for him/her. Animals shown in Class A cannot be shown in the breeding stock classes.

All market animals must be ear tagged at spring ear tag event to be shown at the Fair in market class.

A market lamb (ewe or wether) is one born after January 1 of the exhibit year.

LOT NUMBER:
1. Market Lamb #1
2. Market Lamb #2
3. Pen of Market Lambs
Champion Market Lamb ..................................................Ribbon

MEAT ANIMAL SALE: By entering Market Class A above an exhibitor is entered to sell their animal in the Sale if:

- Refer to Pierce County 4-H & FFA Meat Animal Project Rules document for complete details.
- Exhibitor must be enrolled in the Sheep Sale Project.
- Sale participants must turn in appropriate forms:
  a. Sale buyer invite sheet
  b. Blue workshop card
  c. Yellow drug history
- Only one animal project allowed to be sold at any Wisconsin County Fair.
- Any carcass found containing any foreign matter will be excluded from collecting any or all proceeds resulting from exhibition/sales of said animal.
- Animals may be randomly tested for drugs.
- Each participant is required to weigh-in his/her own animals. A maximum of two animals per species can be weighed in. ALL SHEEP MUST BE WEIGHED DURING THE DESIGNATED MARKET CLASS WEIGH IN.
- Exhibitors are encouraged to assist in loading out their auction animal at 3:00 pm Sunday.
- Exhibitor must attend carcass evaluation program and turn in a self-addressed stamped Thank You note to your buyer to receive premium

DEPT. 4J
CLASS B – CARCASS CONTEST (20606)

ULTRA-SOUNDING: Wednesday 5:30 p.m.

REGULATIONS:
- Judging is based off of ultrasound results. Exhibitor must choose at weigh-in Wednesday night which animal to ultrasound for carcass contest. This selection MUST occur prior to ultra-sounding either animal.
- This class is open to ewes and wethers.
- Carcass judging and results will be held following the Fair with date to be determined.
- Exhibitor must attend carcass evaluation program to receive premium (date/time to be announced)
- Exhibitor MUST ENTER this class on FAIR ENTRY FORM.
- Carcass animal must be shown in a market class to participate in Carcass Contest.(Class A)

Blue....$6.00  Red....$5.00  White....$4.00  Pink....$3.00

LOT NUMBER:
1. Market Ewe or Wether Carcass Contest

BREEDING REGULATIONS: Registered wool breeds will be shown with two inches of wool or less.

If there are 4 or more sheep of the same breed at the time of the show, they will be split off into their own class.

AGE CLASSIFICATIONS:
A fall lamb is one born between September 1 and December 31 of the year proceeding the exhibit year.
A yearling ram or ewe is one born between September 1 of second year preceding the fair and August 31 of the year preceding the fair. The age of yearlings may be subject to verification by a veterinarian's examination whose finding shall be final.
A mature ewe is one born outside the date of those specified above (before September 1 of the second year preceding the fair).

BREEDING CLASSES (20601-20603)

DEPT. 4J
WOOL CLASSES (wool up to 2’’)
CLASS C – ALL WOOL AND HAIR SHEEP (Wool - purebred, grade, natural, cross) (Hair - Katahdin, St. Croix, Dorper, etc.)

DEPT. 4J
MEAT CLASSES (check breed characteristics on wool lengths)
CLASS D – HAMPSHIRE
CLASS E – DORSET/DORSET ADVANTAGE
CLASS F – SOUTHDOWN
CLASS G – OTHER BREED, MEAT TYPE
CLASS H – COMMERCIAL – a cross of 2 or more breeds
(speckled face)
CLASS I – WETHER STYLE

LOT NUMBER:
1. January Ram Lamb
2. February Ram Lamb
3. March and after Ram Lamb
4. Fall Ram Lamb
5. Yearling Ram
6. January Ewe Lamb
7. February Ewe Lamb
8. March and after Ewe Lamb
9. Fall Ewe Lamb
10. Yearling Ewe
11. Mature Ewe

GROUP CLASSES:
Pair of lambs includes a spring, winter or fall ram lamb and a
spring, winter or fall ewe lamb shown by exhibitor (one lamb
of each sex).
Junior Flock to consist of 3 animals – ram (yearling or lamb)
and combination of 2 ewes (lamb, yearling or mature ewe)
shown by exhibitor.
Pen of lambs – 2 lambs of same breed and same sex shown in
appropriate classes by the same exhibitor.

12. Pen of Ram Lambs
13. Pen of Ewe Lambs
14. Pair of Lambs
15. Jr. Flock (By Breed)
16. Production Pen (consists of a Ewe any age and her
lamb/ lambs must be entered in class)
Champion Ram each Class (C-I) ............................ Ribbon
Champion Ewe each Class (C-I) ............................ Ribbon

Grand Champion Ram, overall breeds ............................ Ribbon
Grand Champion Ewe, overall breeds ............................ Ribbon

DEPT. 4J
CLASS J - SHEEP SHOWMANSHIP (20601-20603)

REGULATIONS: MUST BE ENTERED ON ENTRY
BLANK. Members must show their own animals.

Regular judging: (one blue ribbon, one red ribbon, one white
ribbon, one pink ribbon)

Blue....$3.00  Red....$2.50  White....$2.00  Pink....$1.50

LOT NUMBER:
1. Beginner, Grades 3-4
2. Intermediate, Grades 5-6
3. Junior, Grades 7-9
4. Senior, Grades 10-13
Champion Beginner Showman .................................. Ribbon
Champion Intermediate Showman ................................ Ribbon

Champion Junior Showman .................................. Ribbon
Champion Senior Showman .................................. Ribbon
Grand Champion Sheep Showman .......................... Ribbon

DEPT. 4J
CLASS K - COSTUME & AGILITY (20601-20603)

Judging at Friday 10:00 am after Junior Goat Fun Classes

REGULATIONS: Open to any Junior Fair sheep exhibitor.
Sheep must have been shown in Classes C-I. Exhibitor must be
dressed in costume and at least 50% of the animal and provide a
short description of you, your sheep and the costume. Class is
ribbon only.

LOT NUMBER:
1. Costume
2. Agility
Champion Costume .................................................... Ribbon
Champion Agility ..................................................... Ribbon

DEPT. 4J
CLASS L - MARKET WOOL/FLEECE SHOW (20601-
20603)

REGULATIONS: Sample of wool should be an entire fleece
with suitable staple length and tied for display.

CHECK-IN: Wednesday night 3-7 p.m. in Drewiske Barn.

LOT NUMBER:
1. Wool
Champion Market Wool/Fleece ................................. Ribbon

DEPT. 4J
CLASS M - SHEEP HERDSMANSHIP (20601-20603)

REGULATIONS: All 4-H Clubs and FFA Chapters are
automatically entered. This award shall act as an incentive to
the 4-H Clubs and FFA Chapters exhibiting to do a better job in
caring for the animals and preparing their exhibit. The majority
of the exhibit should be planned, constructed and manned by
exhibitors. Groups will be divided in two equal sections with
half of them competing as large flock and half as small flock
based on the number of exhibitors per club in this department at
time of fair. If unsure of large or small status, leader should
enter lot 1 and fair office will make adjustment as needed.

Herdsmanship is judged on the following basis:

Cleanliness and neatness of exhibit area ...................... 50 percent
Conduct and appearance of exhibitors in attendance ....... 50 percent
Storage of feed and equipment ............................... 20 percent
Decoration, name cards .................................... 10 percent
Type and quality of animals ................................ 10 percent

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Regular judging:
Blue....$10.00  Red....$8.00  White....$6.00  Pink....$4.00

LOT NUMBER:
1. Large Flock
2. Small Flock

ADVENTURES IN ANIMAL SCIENCE
See Dept. 10J Class B

SHEEP PHOTOGRAPHY (20601-20603)
See Dept. 20J Class E

DEPARTMENT 5J
GOATS - JUNIOR FAIR

Superintendents – Linda Steele – 715-497-9594
Anna Doornink – 715-307-2803

CHECK-IN: Wednesday, 3:00 – 7:00 p.m.

WEIGH-IN: Class A only - Wednesday 5:30 p.m. in Drewiske barn.

JUDGING:
Class A - Market Goats will be judged prior to the Sheep Show
Thursday at 11:00 a.m. West end of the Arena Barn
Class I – Fun Class will be judged Friday at 10 am.
Classes C-H will be judged Saturday at 9 am.

REGULATIONS: All animals exhibited at the Pierce County Fair are subject to good management practices under the three strikes rule. See page 18 for protocol. All exhibitors must be enrolled in the Goat Project. The goat must be in exhibitor's possession by April 1, of the exhibit year except goat kids less than 3 months. Goats must be owned or managed. No uncastrated male animals will be allowed. Wethers can be shown in the Fun Class, Pet Goat, Showmanship and Meat Kid classes.

All goats must be identified with official scrapie ear tags, tattoos or other official individual identification. Breed tattoos must be registered with the ADGA, AGS, or ABGA and copy of registration paper in the owner’s name must be given to Fair at check-in.

Goats with ringworm, warts, mange, scab, abscesses, or sore mouth will not be allowed unless the veterinarian in charge determines that the ringworm lesions, warts, abscesses, or sore mouth are inactive and incapable of transmitting the disease. Any goat found with ringworm, warts, mange, scab, abscesses, or sore mouth shall be removed from the premises of the fair.

Goats will be checked upon arrival to the Fairgrounds. No horned dairy goats allowed. Exhibitors will be responsible for their own animals at all times. Age of animal is at fair time.

Junior Fair exhibitors are limited to a maximum of seven animals in the Goat Department. This number includes group classes. No extra animals allowed except nursing kids. The same animal cannot be shown in Jr. Fair and Open class even if shown by two different exhibitors.

All exhibitors are required to attend one YQCA workshop and at least one goat workshop during the project year as scheduled by superintendents.

DEPT. 5J
CLASS A – MARKET GOAT (DOE OR WETHER ONLY) AND MEAT ANIMAL SALE (20191-20193)

WEIGH-IN: Wednesday in Drewiske barn 5:30 p.m.

JUDGING: Thursday 11:00 a.m. West End of Arena Barn

REGULATIONS:
• MUST BE ENTERED ON ENTRY BLANK.
• All goats in this class must be shown with an inch or less of hair.
• Animal must be born after December 1 of preceding year.
• All market animals must be ear tagged at spring ear tag event to be shown at the Fair.
• Animal should weigh a minimum of 65 pounds by fair time weigh-in.
• If two animals fall in the same weight lot #, the exhibitor may have another junior exhibitor show one of the animals.

Blue....$5.00  Red....$4.00  White....$3.00  Pink....$2.00

LOT NUMBER:
1. Meat breed type meat goat #1
2. Meat breed type meat goat #2
3. Dairy breed type meat goat #1
4. Dairy breed type meat goat #2
Champion Market Goat....................................................Ribbon

MEAT ANIMAL SALE: By entering Market Class A above an exhibitor is entered to sell their animal in the Sale if:
• Refer to Pierce County 4-H & FFA Meat Animal Project Rules document for complete details.
• Animal live grades Prime or Choice.
• Sale participants must turn in appropriate forms:
  o Sale buyer invite sheet
  o Blue workshop card
  o Yellow drug history
• Only one animal project allowed to be sold at any Wisconsin County Fair.
• Any carcass found containing any foreign matter will be excluded from collecting any or all proceeds resulting
from exhibition/sales of said animal.

- Animals may be randomly tested for drugs.
- Each participant is required to weigh-in his/her own animals. A maximum of two animals per species can be weighed in. **ALL GOATS MUST BE WEIGHED DURING THE DESIGNATED MARKET CLASS WEIGH IN.**
- Exhibitors are encourages to assist in loading out their auction animal at 3:00 pm Sunday.

**DEPT. 5J**
**CLASS B - CARCASS CONTEST**

**ULTRASOUNDING:** *Wednesday 5:30 p.m.*

**REGULATIONS:**

- Exhibitor must be signed up in Class A
- Judging is based off of ultrasound results. Exhibitor must choose at weigh-in Wednesday night which animal to ultrasound for carcass contest. This selection MUST occur prior to ultra-sounding either animal.
- This class is open to does and wethers.
- Carcass judging and results will be held following the Fair with date to be determined.
- Exhibitor MUST ENTER this class on FAIR ENTRY FORM.
- *Carcass animal must be shown in a market class to participate in Carcass Contest.(Class A)*
- *Exhibitor must attend carcass evaluation program and turn in a self-addressed stamped Thank You note to your buyer to receive premium*

Blue....$6.00 Red....$5.00 White....$4.00 Pink….$3.00

**LOT NUMBER:**
1. Meat Breed Goat Carcass
2. Dairy Breed Goat Carcass

**AGE CLASSIFICATIONS** for Classes C-E

- **Jr. Doe Kid** – Born April 1st to the beginning show date of the current fair year.
- **Sr. Doe Kid** – Born January 1st to March 31st of the current fair year.
- **Yearling Doe Kid** – Born the previous fair year and not in milk. Under 2 years of age.

**DEPT. 5J**
**CLASS C – DAIRY GOATS (2015-20153)**

**REGULATIONS:** Does only. May be Grade, Recorded Grade, Purebred or American. This includes Oberhasli, Sanaan, Nubian, Alpine, LaMancha, Toggenburg, Nigerian Dwarfs, Sable, and any other dairy type crossbred.

**PREMIUMS APPLY TO CLASS C - F**
Blue....$5.00 Red....$4.00 White....$3.00 Pink….$2.00

**LOT NUMBER:**
1. Jr. Doe Kid
2. Sr. Doe Kid
3. Yearling Doe Kid

Lots 1-3 must never have kidded

Champion Junior Doe.......................................................Ribbon
4. Yearling Milker – under 2 years old and in milk
5. Jr. Milker – At least 2 years old but under 3 years old and in milk
6. Mature Milker – At least 3 years old but under 5 years old.
7. Aged Milker – At least 5 years old

Lots 4-7 must have kidded at least once, includes dry milkers.
8. Best Uddered

Champion Senior Doe.......................................................Ribbon

**DEPT. 5J**
**CLASS D - PYGMY, BOER, FAINTING, KIKO, AND ANY OTHER MEAT TYPE CROSSBRED GOATS (DOES ONLY)**

**REGULATIONS:** Open to any Pygmy, Boer, Fainting Goats and any other meat type crossbred.

**LOT NUMBER:**
1. Jr. Doe Kid
2. Sr. Doe Kid
3. Yearling Doe Kid

Lots 1-3 must never have kidded

Champion Junior Doe.......................................................Ribbon
4. Yearling Milker – under 2 years old and in milk
5. Jr. Milker – At least 2 years old but under 3 years old and in milk
6. Mature Milker – At least 3 years old but under 5 years old.
7. Aged Milker – At least 5 years old

Lots 4-7 must have kidded at least once, includes dry milkers.
8. Best Uddered

Champion Senior Doe.......................................................Ribbon

**DEPT. 5J**
**CLASS E - ANGORA GOATS (DOES ONLY)**

**REGULATIONS:** Angora goats that have been washed or dipped after the last shearing preceding the show will receive a pink premium and not be able to compete for champion.

**LOT NUMBER:**
1. Jr. Doe Kid
2. Sr. Doe Kid
3. Yearling Doe Kid

Lots 1-3 must never have kidded

Champion Junior Doe.......................................................Ribbon
4. Yearling Milker – under 2 years old and in milk
5. Jr. Milker – At least 2 years old but under 3 years old & in milk
6. Mature Milker – At least 3 years old but under 5 years old.
7. Aged Milker – At least 5 years old

Lots 4-7 must have kidded at least once, includes dry milkers.
8. Best Uddered
Champion Senior Doe .............................................. Ribbon

DEPT. 5J
CLASS F – PET (DOE OR WETHER ONLY)
REGULATIONS: May not show the same animal that was shown in Class A, C, D, or E in this class.

LOT NUMBER:
1. Grades 3-7, Doe only
2. Grades 3-7, Wether only
3. Grades 8-13, Doe only
4. Grades 8-13, Wether only

Champion Pet Goat .............................................. Ribbon

Grand Champion Goat ............................................ Ribbon
(Chosen from the champions in class C, D, E, & F)

DEPT. 5J
CLASS G – GROUP

REGULATIONS: This class will be conference judged. To enter a group lot, at least one of the does must have been shown in Class A, C, D, E or F.

Blue....$4.00 Red....$3.00 White....$2.00 Pink....$1.00

LOT NUMBER:
1. Dam and Daughters – Shall consist of one doe of any age and its dam. The animals need not be owned by the same exhibitor.
2. Get of Sire – Shall consist of 3 does that are the get of one sire. The animals need not be owned by the same exhibitor.
3. Produce of Dam – Shall consist of 2 does of any age that are the produce of one dam. Both animals shall be owned by the same exhibitor.
4. Exhibitor Herd – Shall consist of one doe under one year old, one doe at least one year old but less than 2 years old, and one doe at least 2 years old in milk. All of the animals shall be owned by the same exhibitor.

DEPT. 5J
CLASS H - GOAT SHOWMANSHIP

REGULATIONS: Include showmanship entry on your entry form as all goat exhibitors will automatically be entered in showmanship. Goat must have also been shown in Class A-F. Exhibitor must show their own animal. Recommended attire for Angora, Pygmy and Any Other is blue or black jeans/skirt with white top. Recommended attire for Dairy Goat is white pants/skirt and top.

Blue....$3.00 Red....$2.50 White....$2.00 Pink....$1.50

LOT NUMBER:
1. Grades 3-5
2. Grades 6-8
3. Grades 9-13

Champion Showman Grades 3-5 ...................................... Ribbon
Champion Showman Grades 6-8 .................................... Ribbon
Champion Showman Grades 9-13 .................................. Ribbon

Grand Champion Showman ........................................ Ribbon

DEPT. 5J
CLASS I - FUN CLASS

JUDGING: Judging in this class will take place on Friday, at 10 am in the Drewiske barn.

REGULATIONS: Goat must also be shown in class A-G. Class will be ribbon only.

LOT NUMBER:
1. Costume class. Exhibitor and goat must be dressed in appropriate costumes. Judging will include both costume of exhibitor and goat.
2. Goat Agility
3. Harness Goat-Level 1, goat on a lead with handler using voice commands
4. Harness Goat-Level 2, goat pulling unoccupied cart
5. Harness Goat-Level 3, goat with cart and driver

DEPT. 5J
CLASS J - GOAT HERDSMANSHP

REGULATIONS: All 4-H Clubs and FFA Chapters are automatically entered. This award acts as a requirement to keep barns and animals clean. Judging will be done by a committee continually during the fair. Exhibits should be kept clean, equipment properly stored, animals cared for, and aisles clean.

Herdsmanship is judged on the following:
Cleanliness and neatness of exhibit area.......................... 50 percent
Conduct & appearance of exhibitors in attendance............ 20 percent
Storage of feed and equipment.................................... 10 percent
Decoration, name cards ............................................. 10 percent
Type and quality of animals....................................... 10 percent

Regular judging:
Blue....$10.00 Red....$8.00 White....$6.00 Pink....$4.00

LOT NUMBER:
1. Club Goat Herdsmanship

ADVENTURES IN ANIMAL SCIENCE
See Department 10J Class B

GOAT PHOTOGRAPHY (20151-20153, 20191-20193)
See Department 20J Class E
MANDATORY FAIR MEETING: Held at 5:00 p.m. in conjunction with barn cleaning on the Sunday prior to the fair.

CHECK-IN: Pleasure horses/ponies check in Wednesday 4-9 pm; Gaming horses/ponies Friday 1-5 pm. Please check the 4-H Informant and/or further Horse and Pony Project e-mails for more information.

JUDGING: Times to be determined.
Thursday: Performance, Therapeutic, Mini, Draft, Over Fences
Friday: Pleasure
Saturday: Gymkhana
Sunday: Fun classes

REQUIREMENTS:
- Exhibitors are expected to know and abide by all regulations and requirements for Pierce County Fair exhibitors and their project.
- Please see the Pierce County 4-H Horse and Pony Project Hand Book for all Mounted and Educational requirements needed to attend the Pierce County Fair. These are located in the requirements section of the hand book.

COGGINS AND HORSE/ PONY HEALTH
- No equine will be allowed on the Fairgrounds without their original and a copy of a valid (within the current calendar year) negative equine infectious anemia test (e.g. Coggins test). The test is due to the Extension Office no later than May 1.
- In addition, the Horse Committee recommends West Nile, Sleeping Sickness (Encephalitis), Tetanus, Influenza, and rabies.
- A veterinarian will not be on the fairgrounds; exhibitors are responsible for obtaining any veterinary care they need. If an animal appears ill, the member/owner will be asked to have a veterinarian check the animal at their expense, or risk being removed from the fairgrounds. If the financially responsible party cannot be located, a veterinarian will be called, at the owner’s expense.
- No horse/pony showing signs of disease, lameness or other significant ailments or pre-existing clinical conditions should compete or continue to compete when to do so would compromise its welfare.
- If the welfare of the horse/pony has been deemed compromised by the judge and/or fair veterinarian, the animal will be dismissed from the lot and any further lots not yet shown.

FORMS AND DEADLINES:
- Horse(s)/pony must be managed by the exhibitor no later than May 1. The PROJECT HORSE DECLARATION FORM must be completed for horse(s)/pony coming to the Fair and submitted to the Extension Office by May 1. These will be considered your current project or qualifying horses/pony. ANY EXCEPTIONS OR SUBSTITUTIONS WILL NEED APPROVAL BY JUNE 1ST.
- Project members may exhibit more than one horse/pony at the Fair; but no more than 4, however, stabling is at the discretion of the horse superintendent.
- The EQUINE FAIR REQUEST FORM is due in the Extension Office no later than July 1.

ENTERING HORSE/ PONY DEPARTMENT CLASSES:
- Grade level of exhibitors for all Junior Fair classes is as of January 1 the year of the Fair.
- No stallions may be exhibited. No yearlings or mares with foal will be allowed at the Fair.
- Ponies 56” and under must enter pony classes where available.
- A Showmanship at hand lot is required by ALL project members entered in project numbers 20301-20303. Only one Showmanship lot is required per exhibitor.
- Only immediate family members may share a horse. If a horse is shared, the animal can only be entered once per lot/event.
- If entering a walk/trot class, you cannot enter a walk/trot/lope class with the same horse and rider combination.

GROOMERS AND TRAINERS:
- No professional grooms or trainers are allowed to train, groom, be in the ring, be on the rail, or coach from the rail (except headers in the harness classes and therapeutic riding) from June 1st until after the Fair.

HELMETS AND CLOTHING:
- Long sleeved shirts with collar and cuff, and tail tucked in are required in all classes. No t-shirts, sweatshirts, etc. are allowed in any classes. Boots with a ½ inch heel are required footwear in all classes. At the Judge’s discretion, a short sleeve shirt with collar may be worn, or long sleeves may be rolled up.
- SEI approved safety helmets must be properly fitted and fastened while worn by youth and adults while mounted on or while driving the horse at any project related event.

HORSE/ PONY RULES:
- Project members must follow all regulations listed in front of fair book as well as all rules posted in barn or listed in Pierce County Horse and Pony Handbook.
- At any time, if a horse/pony is out of control or deemed a safety hazard, you may be asked to leave the area or return to stall/trailer. A meeting with a superintendent will follow.
• When working with your project animal, it is suggested exhibitors be supervised by a parent or leader according to exhibitors age and ability, but are EXPECTED to do the work themselves.
• No riding or sitting on horses/pony in barn, nor riding between barn and arena, nor riding on the grounds except in the Arena and warm up arena. Boots are required at all times when riding or working your horse(s)/pony. No giving rides on your horse/pony. No grooming or tacking up of horses/pony in the aisles.
• All project animals must be identified by a sign identifying exhibitor’s name, 4-H club, project animal name, and age, while housed at the fair.
• Exhibitors are responsible for providing their own feed and bedding (shavings only) while horses/pony are stabled at the Fair (one hay bale per stall may be stored at a time). All stalls must be properly maintained, with clean water, feed, and bedding available at all times unless superintendents are notified.
• SMILE; be polite and friendly to all that enter the barn.

OTHER INFORMATION:
• For overnight regulations, see OVERNIGHT PERMITS in front of fair book.
• Lots may be combined but judged separately, the day of the show depending on lot size at the judge’s discretion. Lots may be split based on the number of entries the day of the show at the judge’s discretion.
• Practice time in main riding arena will be announced and posted during the Fair.
• NO ONE OTHER THAN THE 4-H EXHIBITOR MAY RIDE THEIR PROJECT HORSE/PONY AT THE FAIR. NO EXCEPTIONS.
• Exhibitors must receive a blue ribbon in a qualifying lot to be eligible for State 4-H Expo. This includes all blue ribbons in Danish judged lots.
• Exhibitors must receive a blue or red ribbon in a qualifying lot to be eligible for the 4-H Champs Show. This includes all blue and red ribbons in Danish judged lots.
• State qualifying lots are listed in your Horse and Pony Project Handbook.
• A champion plaque will be awarded in each age group for classes, A, B, C, and I. Champion is determined by a point system.
• English Pleasure and English Equitation lots include both hunt seat and saddle seat rides, will be judged respectively. Each lot can be split based on number of entries.
• Equal consideration in judging will be given to members showing in lots with different breeds. This shall include a call for appropriate gaits, standard equipment and appropriate dress for showing the specific breed.

FOR COMPLETE STATE RULES AND REGULATIONS, PLEASE GO ON-LINE TO: http://fvi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/5t

DEPT. 6J
CLASS A – HORSE/PONY PLEASURE (20301-20303)
Blue…$1.75  Red…$1.50  White…$1.25  Pink….$1.00

REGULATIONS: Open to all Horse and Pony Project Members. Class A entrants may be eligible for state performance classes based on the judge’s discretion, all decisions are final. See superintendent for state forms during the fair. Danish judged.

LOT NUMBER:
Showmanship at hand:
1. Showmanship at hand grades 12-13
2. Showmanship at hand grades 10-11
3. Showmanship at hand grades 8-9
4. Showmanship at hand grades 6-7
5. Showmanship at hand grades 3-5

Western Pleasure:
6. Horse pleasure grades 12-13
7. Horse pleasure grades 10-11
8. Horse pleasure grades 8-9
9. Horse pleasure grades 6-7
10. Horse pleasure grades 3-5
11. Pony pleasure grades 9-13
12. Pony pleasure grades 6-8
13. Pony Pleasure grades 3-5

Western Equitation:
14. Horse and pony grades 12-13
15. Horse and pony grades 10-11
16. Horse and pony grades 8-9
17. Horse and pony grades 6-7
18. Horse and pony grades 3-5

English Pleasure:
19. Horse grades 12-13
20. Horse grades 10-11
21. Horse grades 8-9
22. Horse grades 6-7
23. Horse grades 3-5
24. Pony grades 9-13
25. Pony grades 6-8
26. Pony grades 3-5

English Equitation:
27. Horse and pony grades 12-13
28. Horse and pony grades 10-11
29. Horse and pony grades 8-9
30. Horse and pony grades 6-7
31. Horse and pony grades 3-5

Walk/Trot: grades 3-13. If entering walk/trot class, you cannot enter a walk/trot/lope class with the same horse/pony and rider combination.
32. Walk/Trot Western pleasure
33. Walk/Trot Western Horsemanship
34. Walk/Trot English Pleasure
35. Walk/Trot English Equitation
Note: If you enter lots 32-35, you may enter the showmanship class in your own age group.

DEPT. 6J
CLASS B – GYMKHANA (20301-20303)

REGULATIONS: Open to all Horse and Pony Project Riders. Safety is of utmost importance.
- Only one horse/pony per rider/per lot.
- Riders can enter either Regular Gymkhana classes or Walk/Trot classes, but not both.
- All classes will be run with the gates closed.
- No handlers to help contestant are permitted in the arena unless it is an emergency situation.
- Any horse/pony that does not turn away from the gate at the end of their run will get one warning, the second time the horse/ rider will be asked to leave the show.
- All lots will be Danish judged with premiums of $1.75, $1.50, $1.25 & $1 for ONLY the top four fastest times regardless of ribbon awarded. Showmanship lots 1, 9 & 17 will be Danish judged and premiums awarded for ALL placings. Ring Speaking lots 8, 16, 24 & 31 are non-premium and only if time permits.

LOT NUMBER:
Grades 9-13
1. Showmanship at hand
2. Pole Bending
3. Key race
4. Cloverleaf barrels
5. Flag race
6. LT Special
7. Plug race
8. Ring Speaking

Grades 6-8
9. Showmanship at hand
10. Pole Bending
11. Key race
12. Cloverleaf Barrels
13. Flag Race
14. LT Special
15. Plug race
16. Ring Speaking

Grades 3-5
17. Showmanship at hand
18. Pole Bending
19. Key race
20. Cloverleaf Barrels
21. Flag race
22. LT Special
23. Plug race
24. Ring Speaking

Grades 3-13 - WALK/TROT CLASSES
If you enroll in a walk/trot lot, enter the showmanship at hand class in your appropriate age group.
25. Pole Bending
26. Key race
27. Cloverleaf barrels
28. Flag race
29. LT Special
30. Plug race
31. Ring speaking

Premiums for Class C-J
Blue….$1.75  Red….$1.50  White….$1.25  Pink….$1.00

DEPT. 6J
CLASS C – PERFORMANCE CLASSES (20301-20303)

REGULATIONS: Open to all horse and pony project members. Please see Wisconsin State Horse handbook for patterns, proper tack and attire for these lots. Drivers can enter lot 1 or 2 but not both. Danish judged.

LOT NUMBER:
1. Pleasure Driving – accompanied grades 3-13
2. Pleasure Driving grades 3-13
3. Driving Reinsmanship grades 3-13
4. Obstacle Driving 3-13
5. Western Riding grades 9-13
6. Western Riding grades 3-8
7. Trail class grades 9-13
8. Trail class grades 6-8
9. Trail class grades 3-5
10. Trail class w/t grades 3-13

ATTENTION: please see the Horse & Pony project hand book for information & requirements for lots 11-23.
11. Ground Poles grade 3-13, w/t. If entering a walk/trot class, you cannot enter a walk/trot/canter class with the same horse/pony and rider combination
12. Hunter Over Fences 1, Grades 9-13
13. Hunter Over Fences 1, Grades 6-8
14. Hunter Over Fences 1, Grades 3-5
15. Hunter Over Fences 2, Grades 9-13
16. Hunter Over Fences 2, Grades 6-8
17. Hunter Over Fences 2, Grades 3-5
18. Equitation Over Fences 1, Grades 9-13
19. Equitation Over Fences 1, Grades 6-8
20. Equitation Over Fences 1, Grades 3-5
21. Equitation Over Fences 2, Grades 9-13
22. Equitation Over Fences 2, Grades 6-8
23. Equitation Over Fences 2, Grades 3-5

DEPT. 6J
CLASS D – DRAFT HORSE (20311)

REGULATIONS: See Wisconsin State Horse handbook for guidelines. Regular judged.
LOT NUMBER:
Grades 3-13
1. Showmanship at hand
2. Pleasure Driving
3. Reinsmanship
Champion..............................................................Ribbon

DEPT. 6J
CLASS E – MINIATURE HORSES (20301-20303)

REGULATIONS: Open to all Horse and Pony project members. However, a miniature horse must be used for these events. Note: Same paperwork requirements and mandatory safety requirements must be followed in order to show at the fair. See Wisconsin State Horse handbook for guidelines. Regular judged.

LOT NUMBER:
Grades 3-13
1. Showmanship at hand
2. Jumping in hand
3. Trail in hand
Champion..............................................................Ribbon

DEPT. 6J
CLASS F - SUMMER RIDING PROGRAM (SRP) (20301-20303, 20311)

REGULATIONS:
These are weekly riding lessons with your project horse(s)/pony to be held at the fairgrounds from May-July. If this is your only class entered, you do not need to bring your horse(s) to the fair. You must be signed up for your level by May 1st. Individual evaluations will be held prior to the fair. You must attend a minimum of 5 SRP practices to compete in the evaluation. Danish judged.

LOT NUMBER:
1. SRP - Level 1
2. SRP - Level 2
3. SRP - Level 3
4. SRP - Level 4
5. SRP - Level 5
6. SRP - Level 6
7. SRP – Level 7 – instructor apprentice level (ribbon only)

DEPT. 6J
CLASS G - HORSE JUDGING (20301-20314)
This is an opportunity for the project member to act as the Judge. The participants will observe small groups of horses or ponies, and then place them according to the ideal standards of the respective breeds and disciplines. Danish judged.

Judging: To be held during lunch break on Pleasure class show day. Placings will be displayed during the fair.

LOT NUMBER:
Grades 3-13
1. Horse Judging – grades 3-5
2. Horse Judging – grades 6-8
3. Horse Judging – grades 9-13
Champion..............................................................Ribbon

DEPT. 6J
CLASS H – HIPPOLOGY (20301-20314)
This is a written activity using five or more areas, or stations, with visual displays relating to horses/ponies or horse/pony related items. Project members are given a score sheet and two minutes at each station to complete their answers. Placings will be displayed during the fair. Danish judged.

LOT NUMBER:
1. Hippology – Grade 3-5
2. Hippology – Grade 6-8
3. Hippology – Grade 9-13
Champion..............................................................Ribbon

DEPT. 6J
CLASS I - THERAPEUTIC RIDING (20314)
This information follows the State guidelines as well as current Pierce County 4H Horse and Pony Project guidelines with adaptation for safe participation. Danish judged.

REGULATIONS: Open to Western or English style of riding. The member must ride their horse/pony in accordance with the specific discipline. Exhibitor may show either horse or pony. Horses/pony used for these classes are not required to be owned, leased, or managed by the exhibitor. Therapeutic riding horses/pony may be used by more than one exhibitor for each class. Each horse/pony must have a designated equine leader/handler. Danish judged. Premiums will only be paid to those exhibitors enrolled in a Pierce County 4-H club.

ELIGIBILITY REQUIREMENTS:
• Each exhibitor must be enrolled in a therapeutic riding program and/or be enrolled in a Pierce County 4-H club. The member must be considered grades 3-13. Those wishing to advance to 4-H State Expo must be enrolled in 4-H. Please see state handbook for complete rules.
http://fvy.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/5t
• Exhibitor must complete a fair entry form and comply with 4-H entry deadline.
• Each exhibitor shall provide, at the time of fair registration, the following:
  1. Physician’s signature stating the rider is allowed to participate in equine activities.
  2. Statement from the therapeutic riding instructor or therapist which the rider has worked with, indicating the lead length and number of side walkers required (any changes that occur from the time of fair
registration to actual fair date must be noted in writing to the horse superintendent prior to participation at the fair).

3. Written permission from the parent or legal guardian for participation in the fair events.

**ATTIRE/TACK:**
- Appropriate attire will include long pants, proper riding footwear with heels, a gait belt if necessary, helmet, and any other special equipment required meeting the needs of the disability.
- Each horse/pony shall have a halter under the bridle, a mandatory leader working with either a short lead (6-8 feet) or a long lead (12-20 feet lunge line), and the necessary side walkers.

**LOT NUMBER:**

**Grades 3-13**
1. Walk/Trot
2. Trail
3. Barrels
4. One Flag Pennant Race

**HORSE PHOTOGRAPHY (20301-20314)**
*See Dept. 20J Class E*
*This class will be judged with Photography. Follow guidelines for Class E*

**HORSE DRAWING AND PAINTING (20301-20314)**
*See Dept. 18J Class J – Drawing and Class K – Painting*
*This class will be judged with Cultural Arts. Follow guidelines for Class J & K*

**SAWHORSE (20301-20311)**
*See Dept. 22J Class E*
This class will be judged with Woodworking. Follow guidelines for Class E.

**HORSE POSTERS (20301-20381)**

**ADVENTURES IN ANIMAL SCIENCE**
*See Dept. 10J Class B*
This class will be judged with Animal and Vet Sciences. Follow guidelines Class B. Lot 2 and 6 may only go on to State Expo.

**CLOTHES HORSE (20381)**
*See Dept. 26J Class E*
This class is judged with Clothing. Follow guidelines for Class E.

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**DEPARTMENT 7J POUlTRY - JUNIOr FAIR (20501-20507)**

Superintendents – Megan Geraets 715-928-1702
mgeraets@ymail.com

**CHECK-IN:** *Monday, 4:30-7:00 p.m.* Pickup entry tags at Jr. Fair office in Seyforth Building BEFORE checking in.

**JUDGING:** *Tuesday at 8:00 a.m.* The AMERICAN STANDARD OF PERFECTION will be used as the basis for judging. Entries will be face to face judged.

**REGULATIONS:**
1. Check all health regulations at beginning of book. Mandatory blood testing will be required for all chickens 4 months of age and older; ducks and geese 4 months of age and older and turkeys 6 months of age and older within 90 days prior to fair unless they are a Tested or Associate Flock. If birds are under the mandatory blood testing age-proof of hatching date (shipping label or invoice) must be sent to State to apply for WI Associate Flock status (see WI Associate Flock in regulations in front of book). If you have both younger & older than 4 month old birds (turkeys 6 months) you must have all the older birds tested by a certified tester and apply for WI Tested Flock (see WI Tested Flock in regulations in front of book). A copy of Certificate from State of the Associate or Tested Flock must be given to superintendent at check in time.

Turkeys over 6 months require a special blood draw and sample sent to Barron lab, a fee is involved. Results take 2 weeks. If you need this special test, please contact superintendent for testing information.

Blood testing to meet individual testing requirements (chickens, ducks, geese) will be held 3rd Saturday of July Fairgrounds. On Farm testing is available as it has been in past years for a fee of $.50 per mile from the tester’s home, round trip.

2. All animals will be checked for lice and/or mites or eggs laid from lice and/or mites and sent directly home if found. NO RECHECKS. No recently (within the week of the fair) deloused poultry will be accepted. (Best to delouse at least middle of July and 7-10 days later.)

3. All birds to be shown must be raised by exhibitor.

4. Exhibitors are responsible for feeding and watering their poultry throughout the entire fair. All poultry are to be fed and watered by noon and 8pm daily. The three strike rule regarding feeding/watering will be enforced. After the 3rd
strike, your premium for this project will be forfeited. Exhibitors are to bring their own food/water containers and their own feed. Shavings and cages are provided. Suggested container sizes: 8 oz. for bantams, 16 oz. for standard, 32 oz. for meat birds and 48 oz. and larger for any ducks, turkeys, geese. Jar/fountain type waters/feeder will only be allowed if they are securely fastened to cage and raised to prevent being filled with shavings. ALL CONTAINERS MUST BE ATTACHED TO CAGE.
5. Exhibitors may take a maximum of eight chicken entries in classes A-J and eight non-chicken entries in Class K-U. Exhibitors cannot enter the same bird in more than one class, except in Breeding Pair or Showmanship. Exhibitor cannot compete against one self. ONLY BIRDS with the PROPER PAPERWORK WILL BE ALLOWED into building.
6. Exhibitors are to bring a 3x5 card to put in cage card holder. It should have exhibitor’s name, club and class entered in.
7. Everyone in the project will be entered in showmanship. It will be up to the exhibitors at the time of fair whether they participate.
8. All birds entered must be kept at the Fair. Check out time is Sunday at 4:30pm. Exhibitors must remove and dispose of shavings and remove all decorations before leaving.
9. Cockerels (males) and pullets (females) are birds hatched during the current calendar year. Hens are females hatched before Jan. 1 of the current year. Cocks are males hatched before Jan. 1 of the current calendar year. MEAT ducks, geese, and turkeys must be hatched during the current calendar year. PAIRS of geese and turkeys may be older than 1 year of age.
10. Poultry must be in exhibitor’s possession by June 1st of current calendar year.
11. A pair consists of one male and one female of species and is considered one poultry entry.
12. Exhibitors must show own poultry and be present for judging.
13. Only the first blue winners that are entered correctly are eligible for the champion. Crossbred classes are not eligible for champion except market classes.
14. Champion market class R (or runner up) is eligible for sale in the livestock auction, if all other meat animal sale requirements have been met
15. All members planning to exhibit poultry at the fair are required to attend the YQCA workshop to be eligible to exhibit.

CHICKENS
DEPT. 7J
CLASS A - COCKEREL
CLASS B - PULLET
CLASS C – HEN
CLASS D – COCK
CLASS E – BREEDING PAIR

LOT NUMBER:
1. All Plymouth Rocks
2. All Wyandotte
3. All Other American Varieties (not previously listed)
4. All Asiatic
5. All Leghorns
6. All Other Mediterranean Varieties (not previously listed)
7. Crossbred Egg Type
8. Orpington
9. All Other English (not previously listed)
10. Continental
11. Any Other breed recognized by Standard of Perfection (not previously listed)
  Champion Cockerel...........................................Ribbon
  Champion Pullet.............................................Ribbon
  Champion Hen...............................................Ribbon
  Champion Cock............................................Ribbon
  Champion Breeding Pair (not eligible for Grand)........Ribbon

BANTAMS
DEPT. 7J
CLASS F - COCKEREL
CLASS G - PULLET
CLASS H – HEN
CLASS I – COCK
CLASS J – BREEDING PAIR

LOT NUMBER:
1. Any feather leg bantam
2. Any single comb clean leg bantam
3. Any rose comb clean leg bantam
4. Any game bantam
5. Any other bantam (not previously listed)
6. Any crossbred bantam
  Champion Bantam Cockerel..............................Ribbon
  Champion Bantam Pullet.................................Ribbon
  Champion Bantam Hen................................Ribbon
  Champion Bantam Cock.................................Ribbon
  Champion Breeding Pair (not eligible for Grand)....Ribbon

DUCKS
DEPT. 7J
CLASS K – MALE DUCK
CLASS L – FEMALE DUCK

LOT NUMBER:
1. Pekin
2. Rouen
3. All Other Runner

Premiums for Classes A – R
Blue....$2.00  Red....$1.75  White....$1.50  Pink....$1.25
4. All Call Ducks
5. All Other Ducks (not previously listed)
Champion ............................................................ Ribbon

GESE
DEPT. 7J
CLASS M – MALE GOOSE
CLASS N – FEMALE GOOSE

LOT NUMBER:
1. Embden
2. African
3. Crossbred
4. Any Other Goose (not previously listed)
Champion ............................................................ Ribbon

TURKEYS
DEPT. 7J
CLASS O – MALE TURKEY
CLASS P- FEMALE TURKEY

LOT NUMBER:
1. Slate
2. Bourbon Red
3. All Other Turkey (not previously listed)
Champion ............................................................ Ribbon

DEPT. 7J
CLASS Q – PIGEONS
(Members are to exhibit a pair)

LOT NUMBER:
1. Performing Breeds (Rollers, Tipplers, Tumblers, Homers)
2. Commercial Breeds (Mountains, Kings, Moderns)
3. Fancy Breeds (Fantails, Pouters, Frills, Carneaus)
Champion Pigeons ....................................................... Ribbon

DEPT. 7J
CLASS R – MARKET POULTRY AND MEAT
ANIMAL SALE (20501-20505)

(All market poultry shown as same sex pair ex: 2 males/2 females)
1. Please see department superintendent after show.
2. Each participant is required to weigh-in his/her own animals Thursday of the Fair in the Arena barn at 10 a.m. by a member of the livestock committee.
3. Exhibitors are responsible for getting animals to and from the auction.
4. Exhibitors are responsible for processing and delivering the animal to the buyer after the Fair.
5. All youth who plan to sell their market animal in the meat animal sale must turn in their yellow drug history form (signed by a parent or guardian) at time of weigh-in.
6. Exhibitor must turn in buyer contact sheet.
7. Each exhibitor must attend YQCA and 1 species specific workshop to be eligible for auction.
8. Exhibitor must attend carcass evaluation program and turn in a self-addressed stamped Thank You note to your buyer to receive premium.

LOT NUMBER:
1. Roasters
2. Ducks
3. Turkeys
4. Geese
Champion Roasters .................................................... Ribbon
Champion Ducks ....................................................... Ribbon
Champion Turkeys ..................................................... Ribbon
Champion Geese ...................................................... Ribbon
Grand Champion Poultry (Class A-R) ......................... Ribbon

DEPT. 7J
CLASS S - POULTRY SHOWMANSHIP (20501-20507)

Regular Judging: (one blue ribbon, one red ribbon, one white ribbon, one pink ribbon) 5th – 10th place ribbons sponsored by the Rock Elm Skyrockets 4-H Club.
Blue....$3.00 Red....$2.50 White....$2.00 Pink...$1.50

LOT NUMBER:
1. Beginner, Grades 3-5
2. Intermediate, Grades 6-8
3. Senior, Grades 9-13
Champion Beginner Showman ................................. Ribbon
Champion Intermediate Showman ............................ Ribbon
Champion Senior Showman ........................................ Ribbon
Grand Champion Showman ........................................ Ribbon

DEPT. 7J
CLASS T – POULTRY MANAGEMENT (20501-20507)

Blue...$2.00 Red...$1.75 White...$1.50 Pink...$1.25

Exhibits will be checked in on Monday evening at the rabbit and poultry barn and judged by the Rabbit/Small Animal judge. Only open to members enrolled in this project area.

LOT NUMBER:
Grades 3-6
1. Exhibit or poster of breeds (14”x22”)
2. Exhibit or poster of small animal related careers (14”x22”)
3. Exhibit pertaining to poultry management and breeding
4. Equipment or article for use with poultry – example: feeders, cage, carrier, nest boxes, incubator, etc. Equipment to be made by member.
5. Poster relating to care or body parts (14”x22”)
6. Exhibit or poster on proper health management practices
7. Any other project exhibit not listed above
Grades 7-13
8. Exhibit or poster of breeds (14”x22”)
9. Exhibit or poster of poultry related careers (14”x22”)
10. Exhibit pertaining to poultry management and breeding
11. Equipment or article for use with poultry – example: feeders, cage, carrier, nest boxes, incubator, etc. Equipment to be made by member.
12. Poster relating to care or body parts (14”x22”)
13. Exhibit or poster on proper health management practices
14. Any other project exhibit not listed above Champion Poultry Management .........................................Ribbon

DEPT. 7J
CLASS U – EGGS (20501-20503)

Eggs will be judged with Poultry on Tuesday but must be entered Monday, 4:30 – 7 pm.

Blue....$1.75 Red....$1.50 White....$1.25 Pink....$1.00
LOT NUMBER:
1. ½ Dozen Brown Eggs
2. ½ Dozen White Eggs
3. ½ Dozen Natural Blue or Green Eggs (not dyed)
4. ½ Dozen Bantam Eggs
Champion Eggs ..................................................Ribbon

DEPT. 7J
CLASS V – POULTRY HERDSMANSHP

REGULATIONS: All 4-H & FFA Chapters are automatically entered. This award shall act as an incentive to the 4-H Clubs and FFA Chapters exhibiting to do a better job in caring for the animals and preparing their exhibit. The majority of the exhibit should be planned, constructed and manned by exhibitors. Groups will be divided into two equal sections with half of them competing as large herd and half competing as small heard based on the number of exhibitors per club in this department at the time of the Fair. If unsure of large or small status, leader should enter Lot 1 and Fair Office will make adjustments as needed.

Herdmsanship is judged on the following basis:
Cleanliness and neatness of exhibit area............................. 65 %
Storage of feed/equipment ............................................ 10 %
Decoration, name cards ................................................ 15 %
Type and quality of animals............................................ 10 %

Regular judging:
Blue....$10.00 Red....$8.00 White....$6.00 Pink....$4.00

LOT NUMBER
1. Large Flock
2. Small Flock

ADVENTURES IN ANIMAL SCIENCE
See Dept. 10J Class B

POULTRY PHOTOGRAPHY (20501-20507)
See Dept. 20J Class E

DEPARTMENT 8J
RABBITS - JUNIOR FAIR
(20751-20753, 20861)

Superintendent – Hannah Brager – 715-338-8269
Erin Maloney – 715-307-0620

CHECK-IN: Check in for all rabbits and caviws will be held 4:30 – 7:00 p.m. Monday only. All animals will be examined for health issues prior to caging at check-in. Pickup entry tags at Jr. Fair office in Seyforth Building before checking in. All caging will be assigned by the Superintendent.

JUDGING: Tuesday at 8 am The American Rabbit Breeders Associations, Standard of Perfection will be used as the basis for judging.

REGULATIONS:
1. All exhibitors in the rabbit and caviw projects that have shown for less than 4 years MUST attend a workshop.
2. RABBITS MUST BE TATTOOED. Tattooing will be held at the fairgrounds the 3rd Saturday in July from 9:00-11:00.
3. Check all health regulations at the beginning of the book.
4. Exhibitors are responsible for feeding and watering their own animals throughout the duration of the fair. All animals must be cared for by noon and 8:00 p.m. daily. The 3 Strike rule will be enforced.
5. Feed dishes must be ceramic crocks or plastic small animal feeders, designed to lock on to the side of the cages like EZ CROCK dishes, or J feeders that can be secured to the side of the cage. NO Cool Whip, light plastic, tuna cans, bird dishes, cereal bowls, or other tip able dishes will be allowed. These will be checked when you check-in your animals.
6. All animals MUST have a 32 ounce (1 Quart) water bottle for water.
7. Pop bottles with ice in them are acceptable to keep rabbit/caviw cool.
8. No rabbits/caviws that are pregnant or still with a litter may be exhibited.
9. No rabbits/caviws with ear mites, snuffles or unhealthy appearance at check-in examination will be allowed.
10. Exhibitors may enter a maximum of up to twelve rabbits. (Not including the meat classes). Exhibitors may still only bring eight rabbits to the fair.
11. An exhibitor cannot enter the same rabbit/caviw in more than one class except showmanship. Exhibitor cannot compete against oneself (enter more than one animal in the same lot).
12. All animals shown in showmanship must be exhibited in a
BREED or MEAT class. You cannot bring an animal just for showmanship.

13. **Everyone in this project will be entered in showmanship.**
   It will be up to the exhibitor at the time of fair whether they exhibit.

14. Boards and resting mats will be allowed for the animals to sit on. **No cardboard or blankets can be used. Cages can have a house, tube or some other area for them to retreat to. No toys are allowed in the cages.**

15. If an exhibitor receives grand champion meat animal between classes P, Q or R, the animal(s) is eligible for sale in the livestock auction, if all other meat animal sale requirements have been met. Any member entering an animal in these classes and is interested in participating in the Market Sale provided they receive Grand Champion Meat Rabbit must have attended a YQCA meeting and another approved workshop. Please call the superintendent if you have questions.

Premiums for Classes A - S
Blue.....$2.00 Red.....$1.75 White.....$1.50 Pink.....$1.25

DEPT. 8J
CLASS A – FLEMISH GIANTS – ALL VARIETIES
CLASS B - NEW ZEALAND - ALL VARIETIES
CLASS C - CALIFORNIAN
CLASS D – ANY OTHER COMMERCIAL BREED – PUREBRED ONLY (American, American Chinchilla, Beveren, Blanc de Hotot, Champagne d’ Argent, Checkered Giant, Cinnamon, Cream d’ Argent, English Lop, French Lop, Giant Chinchilla, Satin, Silver Fox)

LOT NUMBER: (Lots apply to Class A-D above)
1. Senior Buck over 8 months
2. Senior Doe over 8 months
3. Intermediate Buck 6-8 months
4. Intermediate Doe 6-8 months
5. Junior Buck under 6 months
6. Junior Doe under 6 months

Wooly, Lilac, Mini Satin, Palomino, Polish, Rhinelander, Satin Angora, Silver, Standard Chinchilla, Tan, Thrianta)

CLASS P – ANY OTHER CROSS BRED RABBIT
(Not eligible for grand champion. Entries in this class are for crossbred animals only. Any Purebred rabbit entered in this class will receive a 4th placing.

LOT NUMBER: (Lots apply to Class E-P)
1. Senior Buck over 6 months
2. Senior Doe over 6 months
3. Junior Buck under 6 months
4. Junior Doe under 6 months

Champion for Each Class (A-P) ........................................Ribbon

Grand Champion Purebred Rabbit........................................Ribbon
Grand Champion will be chosen from Class A-O only.

MEAT ANIMAL CLASSES

MEAT ANIMAL SALE REGULATIONS FOR RABBITS & POULTRY
1. If an exhibitor wishes to sell an animal (MUST Receive Grand Champion Meat Rabbit) in the Market Sale they must attend a YQCA meeting. These are posted in the informant. You must also attend a species specific workshop.
2. If the exhibitor of the Grand Champion Meat Rabbit has met the above criteria they must contact the superintendent immediately after the show and inform them of their wishes.
3. Participants are required to weigh-in his/her own animals Thursday of the fair in the Drewiske building at 10am by a member of the livestock committee.
4. Exhibitors are responsible for getting animals to and from the auction.
5. Exhibitors are responsible for processing and delivering the animal to the buyer after the fair.
6. All youth who plan to sell their market animal in the meat animal sale must turn in their yellow drug history form (signed by parents or guardian) at time of weigh-in.
7. Exhibitor must turn in buyer contact sheet at fair weigh-in time (provided after entered in appropriate class).
8. Only one animal project is allowed to be sold at any Wisconsin County Fair.
9. Exhibitor must turn in a thank you card (with picture included) in a stamped-addressed envelope for their buyer before getting their sale check. This will be done at the carcass evaluation program

DEPT. 8J
CLASS Q - SINGLE FRYER

LOT NUMBER:
1. Not over 69 days or over 5 pounds; may not be entered in any other class
Champion .................................................................Ribbon

.................................................................
DEPT. 8J  
CLASS R - ROASTER RABBIT  
LOT NUMBER:  
1. A single rabbit, either sex, between 70 and 180 days old and over 5 pounds weight; may not be entered in any other class.  
Champion ..........................................................Ribbon  

DEPT. 8J  
CLASS S - MEAT PEN (TO CONSIST OF 3 RABBITS)  
LOT NUMBER:  
1. All rabbits shall be of the same breed and variety. No rabbit may be over 69 days or over 5 pounds (rabbits may not be entered in any other class).  
Champion ..........................................................Ribbon  
Grand Champion Meat Animal (Class Q, R, S)...............Ribbon  

DEPT. 8J  
CLASS T - RABBIT SHOWMANSHIP  
**Regular judging:** (one blue ribbon, one red ribbon, one white ribbon, one pink ribbon) 5th – 10th  
Blue.....$3.00 Red.....$2.50 White.....$2.00 Pink.....$1.50  
LOT NUMBER:  
1. Beginner, Grades 3-5  
2. Intermediate, Grades 6-8  
3. Senior, Grades 9-13  
Champion Beginner Showman ..................................Ribbon  
Champion Intermediate Showman .............................Ribbon  
Champion Senior Showman .....................................Ribbon  

DEPT. 8J  
CLASS U – RABBIT AGILITY  
**JUDGING:** Judging in this class will take place on Friday, at 3:00 pm, *Horse warm up Arena*. Class is Danish judged.  
Blue.....$2.00 Red.....$1.75 White.....$1.50 Pink.....$1.25  

**REGULATIONS:**  
- The lot entered is based on the ability of the animal exhibited. The handler and rabbit combination must attend at least 4 of the county rabbit agility classes during the fair year.  
- The level that the handler and rabbit team is determined by the experience level of the rabbit. As the team competes the team will move to the next level as the animals master the obstacles. Teams will automatically advance to the next level upon receiving a blue ribbon.  
- A rabbit can be entered in only one level per year. As it masters the obstacles or receives a blue ribbon at the fair it will be moved to the next level.  
- An exhibitor can enter up to three different animals all at different ability levels.  
- The rabbit must be at least 6 months of age by April 1st of the year of the fair.  
- Sick rabbits will not be allowed to train or participate in the fair competition.  
- All breeds are welcome to participate; they can be purebred or crossbred animals.  
- Handlers are responsible for the training of their rabbit.  
- Any mistreatment of the animals will not be tolerated.  
- All rabbits will use an appropriate harness with clips on the back. You will need a 6 foot lead.  
- The rabbit and handler are considered a team. You cannot hand your animal off for someone else to compete in other events.  
- The rabbit must never be left unattended in the competition area.  

LOT NUMBER:  
1. **Level 1** - first year rabbits, or for animals that have not mastered this levels obstacles. The course will be a straight run. When the team receives a blue ribbon they will advance to the next level.  
2. **Level 2** - Teams that have mastered the level 1 course, this level’s obstacles will be more difficult and will have one turn. When the team receives a blue ribbon they will advance to the next level.  
3. **Level 3** - Teams that have mastered the level 2 course, this level’s obstacles will be more difficult and will have two turns. When the team receives a blue ribbon they will advance to the next level.  
4. **Level 4** - Teams that have mastered the level 3 course, this level’s obstacles will be more difficult and will have three turns. When the team receives a blue ribbon they will advance to the next level.  

Champion Level 1 ..................................................Ribbon  
Champion Level 2 ..................................................Ribbon  
Champion Level 3 ..................................................Ribbon  
Champion Level 4 ..................................................Ribbon  

DEPT. 8J  
CLASS V – RABBIT COSTUME  
This class will be judged on Friday *after Rabbit Agility*. Class is ribbon only.  

LOT NUMBER:  
1. Beginner, Grades 3-5  
2. Intermediate, Grades 6-8  
3. Senior, Grades 9-13  
Champion .......................................................... Ribbon
DEPT. 8J
CLASS W – RABBIT HERDSMANSHIP

Blue...$2.00 Red...$1.75 White...$1.50 Pink...$1.25

REGULATIONS: All 4-H Clubs and FFA Chapters are automatically entered. This award shall act as an incentive to the 4-H Clubs and FFA Chapters exhibiting to do a better job in caring for the animals and preparing their exhibit. The majority of the exhibit should be planned, constructed and manned by exhibitors. Groups will be divided into two equal sections with half of them completing as large herd and half as small herd based on the number of exhibitors per club in this department at time of fair. If unsure of large or small status, leader should enter lot 1 and fair office with make adjustments as needed.

Herdsmanship is judged on the following basis:
Cleanliness and neatness of exhibit area........................ 65 percent
Storage of feed and equipment................................. 10 percent
Decoration, name cards......................................... 15 percent
Quality of animals and animals watered..................... 10 percent

Regular judging:
Blue...$10.00 Red...$8.00 White...$6.00 Pink...$4.00

LOT NUMBER:
1. Large Herd
2. Small Herd

DEPT. 8J
CLASS X - CAVIES (20861)

CHECK-IN: Check-in time for cavies will be held 4:30 – 7:00 p.m. Monday only. All animals will be examined for health issues prior to caging at check-in. All caging will be assigned by the superintendent.

JUDGING: Tuesday at 8:00 a.m. The American Rabbit Breeders Associations, Standard of Perfection will be used as the basis for judging. Limit of six entries.

REGULATIONS:
1. Junior - under 4 months, minimum weight 12 oz., maximum weight 22 oz.
2. Intermediate - 4-6 months, minimum weight 22 oz., maximum weight 32 oz.
3. Senior - over 6 months, must weigh 32 oz. or over.
4. All Cavy breeds will be shown together.
5. PLEASE refer to the regulations under the rabbit project as they also apply to the cavy project with the exception of regulations 2, 15.

Blue...$2.00 Red...$1.75 White...$1.50 Pink...$1.25

LOT NUMBER:
1. Senior Boar
2. Senior Sow
3. Intermediate Boar
4. Intermediate Sow
5. Junior Boar
6. Junior Sow

Champion Boar ...................................................... Ribbon
Champion Sow ...................................................... Ribbon
Grand Champion Cavies ............................................. Ribbon

DEPT. 8J
CLASS Y – CAVY SHOWMANSHIP (20861)

Regular judging: (one blue ribbon, one red ribbon, one white ribbon, one pink ribbon)
Blue...$2.00 Red...$1.75 White...$1.50 Pink...$1.25

LOT NUMBER:
1. Beginner, Grades 3-5
2. Intermediate, Grades 6-8
3. Senior, Grades 9-13

Champion Beginner Showman ................................. Ribbon
Champion Intermediate Showman ............................ Ribbon
Champion Senior Showman ..................................... Ribbon
Grand Champion Showman ..................................... Ribbon

DEPT. 8J
CLASS AA – SMALL ANIMAL MANAGEMENT (20751-20753, 20861)

Blue...$2.00 Red...$1.75 White...$1.50 Pink...$1.25

REGULATIONS:
Exhibits will be checked in on Monday evening at the rabbit and poultry barn and judged by the Rabbit/Small Animal Judge. Only open to members enrolled in this project area.

LOT NUMBER:
Grades 3-6
1. Exhibit or poster of breeds (14"x22")
2. Exhibit or poster of small animal related careers (14"x22")
3. Exhibit pertaining to rabbitry management and breeding
4. Equipment or article for use with small animal – example: Agility equipment, feeders, cage, carrier, nest boxes, etc. Equipment to be made by member.
5. Poster relating to care or body parts (14"x22")
6. Exhibit or poster on proper health management practices
7. Any other project exhibit not listed above

Grades 7-13
8. Exhibit or poster of breeds (14"x22")
9. Exhibit or poster of small animal related careers (14"x22")
10. Exhibit pertaining to rabbitry management and breeding
11. Equipment or article for use with small animal – example: Agility equipment, feeders, cage, carrier, nest boxes, etc. Equipment to be made by member.
12. Poster relating to care or body parts (14”x22”)
13. Exhibit or poster on proper health management practices
14. Any other project exhibit not listed above

Champion Small Animal Management

ADVENTURES IN ANIMAL SCIENCE
See Dept. 10J Class B

RABBIT, CAVY, and SMALL ANIMAL PHOTOGRAPHY (20751-20753, 20861, 20911)
See Dept. 20J Class E

ANY OTHER SMALL ANIMAL (20911)
See Dept. 10J Class C

DEPARTMENT 9J
DOGS - JUNIOR FAIR
(20701-20703)

Superintendent – Laura Swancutt – 612-508-7595
piercedogcommittee@hotmail.com

JUDGING: Saturday before the fair
Puppy Manners:
Registration: 8:00 a.m.
Judging: 8:30 a.m.

Obedience:
Registration: 8:00 a.m.
Judging: 9:00 a.m.

Rally:
Registration: 10:30 a.m.
Judging: after Obedience

Information regarding registration times for other obedience classes will be announced closer to the fair. Watch for special bulletins to Dog Project members in the 4-H Informant.

JUDGING: Monday of fair week

Trick Dog:
Registration: 7:30 a.m.-7:45 a.m.
Judging: 8:00 a.m.

Showmanship:
Registration: 7:30 a.m.-7:45 a.m.
Judging: 8:30 a.m.

Agility:
Registration: 9:00 – 9:30 a.m.
Judging: after showmanship

All registration must be completed within scheduled times.

REGULATIONS: Open only to members enrolled in the 4-H Dog Project. All dogs must have current DHLP and rabies shots. Dogs do not have to be purebred. All classes and entries must be entered on entry sheet. Members must attend at least 9 approved obedience classes to show obedience. Members must attend at least 5 approved rally classes to show rally. All animals must be controlled or will not be allowed to show. Dogs must be identified by June 1st to be eligible for showing at the Fair. Consult Dog Project Handbook for further information. The Highest Scoring Dog from all classes combined will receive an award (in case of a tie, both parties must be present for a tie breaker or the award will be given to the one remaining. If both have left, the next highest score will be given the award). Pre-Novice A is for members and dogs with no previous experience in the obedience project. If a member who has previously trained a dog is starting over with a new dog they should advance to Pre-Novice B. If a new member is training a previously trained dog, they should advance to Pre-Novice B. If a member is training a Graduate Novice or above previously trained dog, they can train at no lower than Novice B.

DEPT. 9J
CLASS A - DOG OBEDIENCE (20701-20703)

Blue..$4.50 Red..$3.50 White..$2.50 Pink..$1.50

LOT NUMBER:
1. Pre-Novice A, Grades 3-5, 1st year pre-novice dog and trainer
2. Pre-Novice A, Grades 6-8, 1st year pre-novice dog and trainer
3. Pre-Novice A, Grades 9-13, 1st year pre-novice dog and trainer
4. Pre-Novice B, Grades 3-5, 2nd year pre-novice dog or trainer
5. Pre-Novice B, Grades 6-8, 2nd year pre-novice dog or trainer
6. Pre-Novice B, Grades 9-13, 2nd year pre-novice dog or trainer
7. Novice A, Grades 3-5, 1st year novice dog and trainer
8. Novice A, Grades 6-8, 1st year novice dog and trainer
9. Novice A, Grades 9-13, 1st year novice dog and trainer
10. Novice B, Grades 3-5, 2nd year novice dog or trainer
11. Novice B, Grades 6-8, 2nd year novice dog or trainer
12. Novice B, Grades 9-13, 2nd year novice dog or trainer
13. Graduate Novice A, 1st year dog
14. Graduate Novice B, 2nd year dog
15. Pre-Open, one year only
16. Open A, 1st year open dog
17. Open B, 2nd year open dog
18. Pre-Utility
19. Utility
20. Brace Pre-Novice, open to pre-novice B obedience dogs and above
21. Brace Novice open to 2nd year brace team and above
22. Pre-novice Team is open to pre-novice B obedience dogs and above only. Teams must be approved by dog committee, see the dog handbook for detail.
23. Novice Team, open to second year team and above. Teams must be approved by dog committee, see the dog
handbook for details.

Champion Pre-Novice A...............................Ribbon
Champion Pre-Novice B...............................Ribbon
Champion Novice ....................................Ribbon
Champion Graduate Novice..........................Ribbon
Champion Pre-Open.................................Ribbon
Champion Open ......................................Ribbon
Champion Pre-Utility ................................Ribbon
Champion Utility ....................................Ribbon
Grand Champion Pre-Novice through Novice.......Ribbon
Grand Champion Graduate Novice and Above .... Ribbon

DEPT. 9J
CLASS B – PUPPY MANNERS (20701-20703)

REGULATIONS: Open only to members enrolled in the Puppy Manners class. Puppies must be 9 months of age or younger as of June 1st of Fair year. Members and dogs must attend at least 9 approved training classes to be eligible to show at the Fair.

Blue....$4.50  Red....$3.50  White....$2.50  Pink....$1.50

LOT NUMBER:
1. Grades 3-5
2. Grades 6-8
3. Grades 9-13
Champion ..................................................Ribbon

DEPT. 9J
CLASS C - RALLY (20701-20703)

Blue....$3.00  Red....$2.50  White....$2.00  Pink....$1.50

REGULATIONS: To be eligible to show in Rally, member must be enrolled in and meet attendance requirements of obedience.

LOT NUMBER:
1. Rally-Novice
2. Rally-Intermediate
3. Rally-Advanced
4. Rally-Excellent
5. Rally-Masters
Champion Rally.............................................Ribbon

DEPT. 9J
CLASS D - DOG SHOWMANSHIP (20701-20703)

Blue....$3.00  Red....$2.50  White....$2.00  Pink....$1.50

BEGINNER DOG SHOWMANSHIP

Beginner Dog Showmanship is open to first or second year members in Dog Showmanship who have not won a blue ribbon in Showmanship. After receiving a blue ribbon or being in the Showmanship project for two years, members must advance to Intermediate Showmanship.

LOT NUMBER:
10. Novice
11. Intermediate
12. Advanced
Champion..................................................Ribbon

INTERMEDIATE DOG SHOWMANSHIP

Intermediate Dog Showmanship is open to third or fourth year members in Dog Showmanship who have not won a blue ribbon in Intermediate Dog Showmanship. After receiving a blue ribbon in Intermediate Showmanship or being in the Intermediate class for two years, a member must advance to Senior Showmanship.

LOT NUMBER:
4. Grades 3-5
5. Grades 6-8
6. Grades 9-13
   First place chosen from entries 4-6
Champion Intermediate Dog Showman..................Ribbon

SENIOR DOG SHOWMANSHIP

Senior Dog Showmanship is open to members who have received a blue ribbon in Intermediate Dog Showmanship or who have been in the Showmanship project five or more years.

LOT NUMBER:
7. Grades 3-5
8. Grades 6-8
9. Grades 9-13
   First place chosen from entries 7-9
Champion Senior Dog Showman..........................Ribbon
Grand Champion Dog Showman..........................Ribbon

REGULATIONS: To be eligible to show in Trick Dog and Costume Class, dog and handler must show in obedience, showmanship, agility or Leader Dog Puppy project. Trick Dog and Costume Class judged after Showmanship. Must follow registration time of Showmanship.

TRICK DOG

LOT NUMBER:
10. Novice
11. Intermediate
12. Advanced
Champion..................................................Ribbon

COSTUME CLASS

LOT NUMBER:
13. Grades 3-7
14. Grades 8-13
Champion Costume chosen from first place winners in the two age
DEPT. 9J
CLASS E – AGILITY (20701-20703)

Open to members and dogs with at least one year of formal obedience; does not include puppy manners training or completion. Dog Handler teams must attend 6 of the County agility classes or other approved agility classes to be eligible to compete at the Fair. Refer to dog handbook for further information.

Blue....$4.50 Red....$3.50 White.....$2.50 Pink.....$1.50

LOT NUMBER:
1. Grades 3-5 Beginners round (Beginners round is run on leash, all members and dogs must pass this round before advancing)
2. Grades 6-8 Beginners round (see above)
3. Grades 9-13 Beginners round (see above)
4. Elementary mini jump height
5. Elementary standard jump height
Beginners and Elementary will follow the same course
6. Intermediate, mini jump height
7. Intermediate, standard jump height
8. Senior, mini jump height
9. Senior, standard jump height
Champion Beginner Agility ............................................Ribbon
Champion Elementary Agility ............................................Ribbon
Champion Intermediate Agility .........................................Ribbon
Champion Senior Agility ................................................Ribbon

DEPT. 9J
CLASS F - DOG PHOTOGRAPHY (20701-20703)

CHECK-IN: Check-in will be on Tuesday 1:00-7:00 p.m. at the Junior Fair Office in the Seyforth Bldg.

JUDGING: Judging will be based on the Danish judging system. Judging results will be announced no later than noon on Friday. All photos, with results, will be posted in the Upstairs of Round Barn.

Blue...$1.75 Red...$1.50 White...$1.25 Pink...$1.00

REGULATIONS: Open to all Dog, Canine Management and Leader dog members. Photo categories are: Enlargement or Snap shots. Entries will be judged on photographic quality, storytelling ability, appropriateness of caption/title, and neatness and security of mounting
1. All photos must be mounted on one piece of poster board (14”x22” for snap shots and 11”x14” for enlargements) Matting is optional. Matted pictures still need to be mounted.
2. Do not use photo corners. Mounting tissue, glue, or rubber cement is suggested.
3. Enlargements may be 5”x7” or 8”x10”
4. No Enlargements allowed in snap shot category. Must include 3 – 5 caption photos.
5. All entries both enlargement and snap shots must be titled.
6. Photos may be black and white, or color.
7. All photos must contain dog- related scenes and must be taken by the exhibitor.
8. All entries must include the following information on the back: Name, Grade, Year, Date & County.

LOT NUMBER:
Grades 3-6
1. Enlargement #1
2. Enlargement # 2
3. Snap Shot #1
4. Snap Shot #2

Grades 7-9
5. Enlargement #1
6. Enlargement # 2
7. Snap Shot #1
8. Snap Shot #2

Grades 10-13
9. Enlargement #1
10. Enlargement # 2
11. Snap Shot #1
12. Snap Shot #2
Champion ..........................................................Ribbon

ADVENTURES IN ANIMAL SCIENCE
See Dept. 10J Class B

LEADER DOG FOR THE BLIND (20721)
See Dept. 10J Class D

CANINE MANAGEMENT (20711)
See Dept. 10J Class E

DOG DRAWING & PAINTING (20701-20703)
See Dept. 18J Class L
DEPT. 10J
CLASS A – VETERINARY SCIENCE 1, 2, 3 (20801-20803)

LOT NUMBER:
Grades 3-6
1. Scrapbook depicting what exhibitor has done or learned.
2. Poster (14”x22”) depicting what exhibitor has done or learned.
3. Display depicting what exhibitor has done or learned.
4. Any other exhibit showing what member has learned in the project.

Grades 7-13
5. Scrapbook depicting what exhibitor has done or learned.
6. Poster (14”x22”) depicting what exhibitor has done or learned.
7. Display depicting what exhibitor has done or learned.
8. Any other exhibit showing what member has learned in the project.

Champion Class A.........................................................Ribbon

CLASS B – ADVENTURES IN ANIMAL SCIENCE
Open to anyone enrolled in Dairy (20201-20203), Beef (20101-20106), Swine (20401-20406), Sheep (20601-20606), Goats (20151-20153), Horses (20301-20381), Poultry (20501-20507), Rabbits (20751-20753), Cavies (20861), Small Animals (20911), Dogs (20701-20703), Llamas (20391-20393) and Cats (20651-20653).

REGULATIONS: Use a standard size poster board of 14”x22”. Posters must not include 3-D materials – ex.: yarn, paper, photos, glitter (no part of the poster may protrude above the poster board).

LOT NUMBER:
Grades 3-6
1. Scrapbook depicting what exhibitor has done or learned.
2. Poster (14”x22”) depicting what exhibitor has done or learned.
3. Display depicting what exhibitor has done or learned.
4. Any other exhibit showing what member has learned in the project.

Grades 7-13
5. Scrapbook depicting what exhibitor has done or learned.
6. Poster (14”x22”) depicting what exhibitor has done or learned.
7. Display depicting what exhibitor has done or learned.
8. Any other exhibit showing what member has learned in the project.

Champion Class B .....................................................Ribbon

DEPT. 10J
CLASS D - LEADER DOG FOR THE BLIND (20721)

CHECK-IN/JUDGING: Check-in time is 8:45 a.m. on Wednesday in Kenny Hines Memorial Building. Lots 6-10 will be judged first starting at 9:00 a.m. and animal will be taken home after being judged.

REGULATIONS:
• Small animals are brought in for judging only - they do not stay on the grounds.
• Exhibitors must show the animal & be present for judging.
• Animals entered here would be, for example: bird, white rats, gerbils, and hamsters, ferrets, lizards, etc.
• No showmanship class for any other small animals.
• The entries must be exhibited in their cage/habitat. If that is too large or unmovable; bring general pictures of your animal in their habitat.
• All snakes must be less than 2 feet in length.

Blue....$2.00 Red....$1.75 White....$1.50 Pink....$1.25

LOT NUMBER:
1. Poster of care of birds/small animal
2. Exhibit relating to breeding and management
3. Exhibit pertaining to equipment used in care of small animal
4. Photo essay of project
5. Any other project display
7. Amphibian, Reptiles
8. Gerbil, Hamster, Rats, Mice
9. Chinchilla
10. Any other small animal

Champion Any Other Small Animal ....................................Ribbon

DEPT. 10J
CLASS E - CANINE MANAGEMENT (20711)

Blue.....$3.00 Red....$2.50 White....$2.00 Pink....$1.50

LOT NUMBER:
Grades 3-6
1. Exhibit or poster of breeds (14”x22”)
2. Exhibit or poster of dog related careers (14”x22”)
3. Exhibit or poster of kennel management (14”x22”)
4. Equipment or article for use with dog - example: collar, leash, jumps, feeders, dog house, etc. Equipment to be made by member
5. Exhibit or poster on proper grooming of dog
6. Exhibit or poster on proper health management practices
7. Any other project exhibit

**Grades 7-13**
8. Exhibit or poster of breeds
9. Exhibit or poster of dog related careers
10. Exhibit or poster of kennel management
11. Equipment or article for use with dog - example, collar, leash, jumps, feeders, dog house, etc. Equipment to be made by member
12. Exhibit or poster on proper grooming of dog
13. Exhibit or poster on proper health management practices
14. Any other project exhibit

Champion Canine Management ........................................ Ribbon

Grand Champion Animal & Vet. Science .............................. Ribbon

**DEPARTMENT 11J**
**DOMESTICATED EXOTIC ANIMALS**
**JUNIOR FAIR**
LLAMAS (20391-20393)

Superintendent – Todd Traynor – 715-778-4839

**CHECK-IN/JUDGING:** Bring all non-animal exhibits on **Tuesday** from noon-8:00 p.m. to **upstairs round barn in llama exhibit area.** All live animal exhibits must be checked in prior to 8:00 **p.m. Wednesday.** Judging will be 2:30 pm Thursday in east end of Arena barn.

**REGULATIONS:** See health regulations in the front of this book. In Class A, B, C, and E, lots within that class may be combined if there are less than 5 exhibits.

Regular judging: CLASS A, B, C – lot 1
Danish judging: CLASS A, B, C – lots 2-3 and all lots in CLASS D, E

Blue....$5.00  Red....$4.00  White....$3.00  Pink....$2.00

**DEPT. 11J**
**CLASS B – INTERMEDIATE**
**(3rd & 4th Year Members)**

**LOT NUMBER:**
1. Live Animal - Showmanship
2. Live Animal – Performance
3. Live Animal - Public Relations

Champion ................................................................. Ribbon

**DEPT. 11J**
**CLASS C – SENIOR**
**(5th Year & Over Members)**

**LOT NUMBER:**
1. Live Animal - Showmanship
2. Live Animal - Performance
3. Live Animal - Public Relations

Champion ................................................................. Ribbon

**DEPT. 11J**
**CLASS D – NON-ANIMAL**

Blue....$1.75  Red....$1.50  White....$1.25  Pink....$1.00

**LOT NUMBER:**
1. Craft – needle felted llama fiber, minimum 80%
2. Craft – wet felted llama fiber, minimum 80%
3. Craft – other llama fiber project; crocheted or knitted, minimum 80%
4. Craft – other llama fiber project; any other, minimum 80%
5. Lead rope and/or tassels made by exhibitor, any material
6. Drawing or painting of an exotic animal
7. Poster relating to care or body parts or animal health (14” x22”)
8. Any other llama project related exhibit not made of llama fiber

Champion ................................................................. Ribbon

Grand Champion Domesticated Exotic Animal ................. Ribbon

(Grand will be chosen from Classes A – C & E only)

**DEPT. 11J**
**CLASS E – COSTUME**

Blue....$5.00  Red....$4.00  White....$3.00  Pink....$2.00

**LOT NUMBER:**
1. Junior 1st & 2nd year members
2. Intermediate 3rd & 4th year members
3. Senior 5th year & over members

Champion ................................................................. Ribbon

**ADVENTURES IN ANIMAL SCIENCE**
See Dept. 10J Class B

**DOMESTICATED EXOTIC ANIMAL PHOTOGRAPHY**
**(20391-20393)** See Department 20J Class E
DEPARTMENT 13J
CATS (20651-20653)
JUNIOR FAIR

Superintendent – Wendy Smith – 715-273-3134

CHECK-IN/JUDGING: The cat show is the Friday before the Fair. Cats will be checked in and shown in the Round Barn. Check-in will be from 8:00 – 8:45 am with judging to begin at 9:00 am.

REGULATIONS:
1. The Fair requires all kittens or cats not previously vaccinated be immunized by a licensed veterinarian for distemper, feline leukemia and rabies at least six weeks prior to the cat show. Previously vaccinated adult cats can be vaccinated up to one week prior to Fair. Proof of shots must be shown if no pre-vet check is provided. Nails must be clipped or cats will not be allowed to show. Cats may be pre-checked by your own vet 3 days prior to the fair. Slip from small animal committee must be dated and signed by the vet. This is to speed up registration.
2. No pregnant cats or cats with litter are to be exhibited.
3. Mixed breed and purebred cats will show together unless numbers in classes warrant separation.
4. Any male cat/kitten 9 months or older must be neutered.
   - A spay is a former female.
   - A neuter is a former male.
7. Long hair is hair coat more than one inch in length. Short hair is hair coat one inch or less in length.
8. Cats must be brought in an approved harness and leash. Youth will be questioned on animal as part of the judging. NO COLLARS will be allowed.
9. Cats must be free of ear mites, fleas and any other infectious disease or will not be allowed to show.
10. EVERYONE MUST ATTEND AND ACTIVELY PARTICIPATE IN AT LEAST ONE WORKSHOP. After the members third year of exhibiting, the member has the right to help put on a workshop or attend a workshop. You will receive a pink premium and cannot compete for champion if any of these conditions are not met.
11. Exhibitor must be present to show his/her animal during judging. For any exception, a written request must be submitted to fair office one week prior to judging. If conflict during the cat show please contact the Superintendent.

Blue….$2.00 Red….$1.75 White….$1.50 Pink….$1.25

DEPT. 13J
CLASS A - KITTENS (4-12 months of age)
Male kittens 9 months or older must be neutered.

LOT NUMBER:
1. Long hair male
2. Short hair male
3. Long hair female
4. Short hair female
Champion Kitten ......................................................Ribbon

DEPT. 13J
CLASS B - ADULT CAT (1 - 5 years of age)
CLASS C - MATURE CAT (over 5 years)

LOT NUMBER:
1. Long hair female
2. Long hair spay
3. Long hair neuter
4. Short hair female
5. Short hair spay
6. Short hair neuter
Champion Long Hair ..................................................Ribbon
Champion Short Hair ..................................................Ribbon
Grand Champion Cat Dept. 13J ....................................Ribbon

DEPT. 13J
CLASS D – SHOWMANSHIP
Kittens are allowed for premium in Showmanship

LOT NUMBER:
1. Beginner, Grades 3-5
2. Intermediate, Grades 6-8
3. Senior, Grades 9-13
Champion Beginner Showman .................................Ribbon
Champion Intermediate Showman ............................Ribbon
Champion Senior Showman .................................Ribbon
Grand Champion Cat Showman .............................Ribbon

DEPT. 13J
CLASS E - COSTUME CAT
Open to any one entered in Cat project.
Judging may include cats & exhibitor.
Judging will be based on coordination of costume(s) with cage decoration theme.

LOT NUMBER:
1. Grades 3-6
2. Grades 7-13
Champion Costume Cat ...........................................Ribbon

DEPT. 13J
CLASS F – CAGE DECORATION
Ribbon only – no premiums
CAGE DECORATION THEMES:
2019 Theme – All Things Food
2020 Theme – Technology

Cages will be scored as follows:
Appearance and Design ..........................................20
Quality of Exhibit ..................................................10
Development of Theme ...........................................20

58
LOT NUMBER:
1. Cage Decoration
   Champion Cage Decoration ...........................................Ribbon

DEPT. 13J
CLASS G – CAT AGILITY

REGULATIONS:
- The cat must be at least 4 months of age.
- All breeds are welcome to participate; they can be purebred or crossbred animals.
- Handlers are responsible for the training of their cat.
- Any mistreatment of the animals will not be tolerated.
- All cats will use an appropriate harness and leash.
- The cat and handler are considered a team. You cannot hand your animal off for someone else to compete in other events.
- The cat must never be left unattended in the competition area.
- Class is ribbon only.

LOT NUMBER:
1. Beginner Agility Grades 3-5
2. Intermediate Agility Grades 6-8
3. Senior Agility Grades 9-13
Champion Beginner..................................................Ribbon
Champion Intermediate..............................................Ribbon
Champion Senior ......................................................Ribbon

CAT POSTERS
ADVENTURES IN ANIMAL SCIENCE
See Dept. 10J Class B

CAT PHOTOGRAPHY (20651-20653)
See Dept. 20J Class E

DEPARTMENT 14J
PLANT AND SOIL SCIENCE
JUNIOR FAIR

Superintendent - Kevin Ballman - 651-385-0321

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time.

FIELD CROPS

REGULATIONS:
1. In this department, exhibitors are limited to a maximum of 6 entries from each enrolled project.
2. All field crop exhibits must be labeled according to brand and variety and dated when harvested.
3. Any crop harvested after previous year fair may be shown in current fair year.

Blue…..$2.00   Red….$1.75   White….$1.50   Pink….$1.25

DEPT. 14J
CLASS A - GROWING CORN (70001)

LOT NUMBER:
1. Exhibit of 6 ears of yellow dent
2. Exhibit of 6 ears of popcorn, any variety
3. Corn, 3 stalks in a bundle, roots to be wrapped in burlap or feed sack
Champion .................................................................Ribbon

DEPT. 14J
CLASS B - GROWING FORAGES (70002)

LOT NUMBER:
1. Pure alfalfa, 4 inch slice of baled hay enclosed in a clear plastic bag
2. Alfalfa/grass mixture, 4 inch slice of baled hay enclosed in a clear plastic bag
3. Clover, 4 inch slice of baled hay enclosed in a clear plastic bag, may include grasses
4. Low moisture haylage, one 5 quart pail
5. High moisture corn silage, one 5 quart pail
6. Birds foot trefoil, fresh sheaves 2 1/2 " in diameter in upper band
7. Any other legume or grass silage, one 5 quart pail
Champion .................................................................Ribbon

DEPT. 14J
CLASS C - GROWING SMALL GRAINS (70003)

LOT NUMBER:
1. Oats, 1 quart, cleaned, grown current season
2. Barley, 1 quart, cleaned, grown current season
3. Spring Wheat, 1 quart cleaned, grown current season
4. Winter wheat, 1 quart cleaned, grown current season
5. Rye, crop sheaves 2 1/2" in diameter in upper band
6. Sorghum-sudan, crop sheaves 2 1/2” in diameter in upper band
7. Any other small grain 1 quart cleaned, grown current season
Champion .................................................................Ribbon

DEPT. 14J
CLASS D - GROWING SOYBEANS (70004)

LOT NUMBER:
1. Soybeans, 1 quart, dry, variety identified
2. Soybeans, 1 quart, roasted
3. Soybeans, 3 plants in a bundle, roots to be wrapped in burlap or feed sack
Champion ................................................................. Ribbon

DEPT. 14J
CLASS E – WEED MANAGEMENT (70005) AND OTHER CROPS (70006)

LOT NUMBER:
1. Any other weed management exhibit
2. Weed management poster
3. Any exhibit on other crops, not listed above
4. Other crops poster

Champion ................................................................. Ribbon

DEPT. 14J
CLASS F - SOIL SCIENCE (70611) Grades 3-5
CLASS G - SOIL SCIENCE (70611) Grades 6-8
CLASS H - SOIL SCIENCE (70611) Grades 9-13

LOT NUMBER:
1. Any other soil science exhibit
2. Soil science poster
3. Top soil sample with description of soil texture (loam, clay, sand, mix, etc.) in a 1 quart Ziploc bag

Champion in each class F, G & H.................................Ribbon

VEGETABLES

REGULATIONS: The exhibitor must have grown his own vegetable. For specific guidelines see Extension bulletin #A3306 "Exhibiting and Judging Vegetables".

Blue…..$1.75 Red…..$1.50 White…..$1.25 Pink…..$1.00

DEPT. 14J
CLASS I – VEGETABLES 1 (70201) Grades 3-5
CLASS J – VEGETABLES 2 (70202) Grades 6-8
CLASS K – VEGETABLES 3 (70203) Grades 9-13

LOT NUMBER:
1. Swiss Chard, 1 bunch
2. Tomatoes, ripe, 3 specimens, stems removed
3. Tomatoes, green, 3 specimens, stems removed
4. Cherry tomatoes, ripe, 8 specimens, stems removed
5. Cabbage, 1 head
6. Carrots, long, 3 specimens, table topped
7. Carrots, short, 3 specimens, table topped
8. Cucumbers for pickling, 3 specimens, small
9. Cucumbers, slicing, 3 specimens, large
10. Onions, green, 1 bunch of 12 specimens
11. Onions, dry, 3 specimens
12. Peppers, Bell type, 3 specimens
13. Peppers, other than Bell type, 3 specimens
14. Beans, green, 1 dozen
15. Beans, wax, yellow, 1 dozen
16. Peas edible, thick wall pods, 1 dozen
17. Peas edible pods, Chinese or snow, 1 dozen
18. Sweet corn, 3 ears, husked
19. Beets, table size, 3 specimens, table topped (bunching beets)
20. Broccoli, 1 head
21. Squash, summer, 1 specimen
22. Squash, winter, 1 specimen
23. Pie pumpkin, 1 specimen
24. Carving pumpkin, 1 specimen
25. Cauliflower, 1 head
26. Potatoes, early, 3 specimens
27. Potatoes, late, 3 specimens
28. Eggplant 1 specimen
29. Any other vegetable, 3 specimens

Champion in each class I, J & K.................................Ribbon

DEPT. 14J
CLASS L – HERBS (70151)

REGULATIONS: Display to consist of stems with leaves in a bunch, may be put in water. No roots for lots 1-13. Herbs in soil should be exhibited in lots 14-17 only.

LOT NUMBER:
1. Basil, 3 stems
2. Catnip, 3 stems
3. Chives, 6 stems
4. Cilantro, 3 stems
5. Dill, 1 head
6. Marjoram, 3 stems
7. Oregano, 3 stems
8. Parsley, 3 stems
9. Mint, 3 stems
10. Rosemary, 3 stems
11. Sage, 3 stems
12. Thyme, 3 stems
13. Any other herb not listed, name variety, 3 stems
14. Basil potted in soil
15. Thyme potted in soil
16. Parsley potted in soil
17. Rosemary potted in soil
18. Any other herb potted in soil

Champion ................................................................. Ribbon

DEPT. 14J
CLASS M – FRUITS (70101, 70104)

REGULATIONS: The fruit must have been grown by the member.

Blue…..$2.00 Red…..$1.75 White…..$1.50 Pink…..$1.25

LOT NUMBER:
1. Apples (5) same variety
2. Pears (5) same variety
3. Plums (10) same variety
4. Any other fruit produce
5. Raspberries (1 pint)
6. Exhibit showing pests or diseases and control
7. Exhibit showing propagation and/or care of fruit
8. Any other fruit project display

Champion ................................................................. Ribbon
DEPT. 14J
CLASS N – GARDEN BOX (70201-70203)

Limit 1 box per exhibitor in addition to having entries in other classes. Boxes should be 18”x18” in size (some boxes available). For quantities of each vegetable refer to Class I-K. Arrange in an attractive, creative display.

LOT NUMBER:
1. 4 different types of vegetables $2.50  2.25  2.00  1.75
2. 5 different types of vegetables $2.50  2.25  2.00  1.75
3. 6 different types of vegetables $2.50  2.25  2.00  1.75

Champion .................................................................Ribbon

Grand Champion Plant & Soil ........................................Ribbon

DEPARTMENT 15J
FLOWERS & PLANTS
JUNIOR FAIR

Superintendents - Maxine and Art Schaller – 715-684-3513

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for judging time.

DEPT. 15J
CLASS A - FLOWERS (70401-70403)

REGULATIONS: Class A should be exhibited in clear colorless containers with narrow tops. The classes will be judged on the quality of the flowers. Each exhibitor may enter up to 10 entries on entry form but can only bring 8 entries. This class is open only to those enrolled in the Flower Project.

Blue….$1.75 Red….$1.50 White….$1.25 Pink….$1.00

LOT NUMBER:
1. Asters, 3 blooms, same color
2. Bachelor Buttons, 3 blooms, same color
3. Coneflowers, 3 stems, same color
4. Cosmos, 3 blooms, same color
5. Dahlias, giant size, 3 blooms, same color
6. Dahlias, regular size, 3 blooms, same color
7. Gladioli, 2 spikes, same color
8. Calla Lily, 1 stem
9. Day Lily, 1 stem
10. Any other lily, 1 stem
11. Marigold, dwarf, 3 blooms, same color
12. Marigold, giant, 3 blooms, same color
13. Nasturtiums, 3 blooms, same color
14. Pansies, 3 blooms, same color
15. Petunias, double flower, 3 blooms, same color
16. Petunias, single flower, plain edge, 3 blooms, same color
17. Phlox, 3 blooms, same color
18. Roses, 3 stems, same color
19. Snapdragons, 3 spikes, same color
20. Zinnias, large, such as Giant Cactus, 3 blooms, same color
21. Zinnias, drurf, such as Pompon, Persian Carpet, 3 blooms, same color
22. Any other small annual, 3 or more spikes or blooms, same color
23. Any other large annual, 3 or more spikes or blooms, same color
24. Any other small perennial, 3 spikes or blooms, any color
25. Any other large perennial, 3 spikes or blooms, any color

Champion .................................................................Ribbon

DEPT. 15J
CLASS B - ARRANGEMENTS (70401-70403)

REGULATIONS: Class B will consider quality of flowers; harmony of color, arrangement and receptacle should harmonize with the flowers. Flowers must be from your own garden. Bouquets should be arranged so that they may be handled without disarranging them. Two entries can be made in this class.

Blue….$2.50 Red….$2.25 White….$2.00 Pink….$1.75

LOT NUMBER:

Grades 3-5
1. Arrangement of annuals for home, use at least 3 kinds with a total of at least 5 spikes or blooms
2. Arrangement of perennial for home, use at least 3 kinds with a total of at least 5 spikes or blooms
3. Floral arrangement with definite theme, label theme
4. Dinner table arrangement
5. End table arrangement
6. Miniature arrangement, less than 6 inches high
7. Corsage or boutonnier, live flowers

Grades 6-8
8. Arrangement of annuals for home, use at least 3 kinds with a total of at least 5 spikes or blooms
9. Arrangement of perennial for home, use at least 3 kinds with a total of at least 5 spikes or blooms
10. Floral arrangement with definite theme, label theme
11. Dinner table arrangement
12. End table arrangement
13. Miniature arrangement, less than 6 inches high
14. Corsage or boutonnier, live flowers

Grades 9-13
15. Arrangement of annuals for home, use at least 3 kinds with a total of at least 5 spikes or blooms
16. Arrangement of perennial for home, use at least 3 kinds with a total of at least 5 spikes or blooms
17. Floral arrangement with definite theme, label theme
18. Dinner table arrangement
19. End table arrangement
20. Miniature arrangement, less than 6 inches high
21. Corsage or boutonnier, live flowers

Champion .................................................................Ribbon
DEPT. 15J
HOUSEPLANTS 1-3 (70301-70303)

CLASS C – PROPAGATED BY EXHIBITOR – Grades 3-7
CLASS D – PROPAGATED BY EXHIBITOR
– Grades 8-13
CLASS E – NOT PROPAGATED BY EXHIBITOR
– Grades 3-7
CLASS F – NOT PROPAGATED BY EXHIBITOR
– Grades 8-13

REGULATIONS: (Class C-F)
• You may have more than one plant of same species in a pot.
• Plants must be free of disease and insects.
• Each exhibitor may enter up to 10 entries on entry form but can only bring 8 entries.
• Class C & D: All plants must be propagated by exhibitor. Propagating does not include transplanting entire plants, enter those plants in Class E & F. Each exhibit must have the common or botanical name(s) of the plant(s), date propagated, and method of propagation attached to each container. All plants, except where noted, to be started after September 1 of year preceding exhibit year.
• Class E & F: Each exhibit must have the common or botanical name(s) of the plant(s) and date acquired attached to each container. All plants must have been acquired prior to January 1st of exhibit year.

Blue…..$2.00  Red…..$1.75  White…..$1.50  Pink…..$1.25

LOT NUMBER
1. Coleus
2. Ferns
3. Ivy
4. Spider Plant
5. Strawberry Begonia
6. Succulents
7. Wandering Jew
8. African Violet
9. Begonia
10. Geranium
11. Hanging Plant
12. Any other plant
13. Fern started/acquired before Sept. 1 of preceding year
14. Spider Plant started/acquired before Sept. 1 of preceding year
15. African Violet started/acquired before Sept. 1 of preceding year
16. Any other foliage plant started/acquired before Sept. 1 of preceding year

Champion in each class (C, D, E & F) ...........................................Ribbon

DEPT. 15J
CLASS H - PLANT CRAFTS (70351)

REGULATIONS: Must be at least 2/3 natural plant material

LOT NUMBER:
1. Arrangement of dried flowers – Grades 3-6
2. Arrangement of dried flowers – Grades 7-13
3. Exhibit showing process of drying flowers
4. Corsage made of dried flowers
5. Exhibit using Christmas greens
6. Plant started from a kitchen discard
7. Arrangement with a seasonal theme
8. Any other project display

Champion ..................................................................................Ribbon

HOME GROUNDS

Blue…..$2.00  Red…..$1.75  White…..$1.50  Pink…..$1.25

DEPT. 15J
CLASS I – HOME GROUNDS 1 (70501)

LOT NUMBER:
1. Exhibit showing different kinds of lawn grasses
2. Exhibit showing care of a lawn
3. Any other exhibit

Champion ..................................................................................Ribbon

DEPT. 15J
CLASS J – HOME GROUNDS 2 (70502)

LOT NUMBER:
1. Exhibit of scrapbook of at least 3 different shrubs and 2 trees, underside and top of leaves. Identify and tell use in Home Grounds.
2. Exhibit showing how to plant a tree or shrub
3. Any other exhibit

Champion ..................................................................................Ribbon
DEPT. 15J
CLASS K – HOME GROUNDS 3 (70503)

Grades 3-13
LOT NUMBER:
1. Landscape plans, before and after improvements
2. Landscaping design for urban home
3. Any educational soils poster or exhibit
4. Any other landscape design exhibit
Champion ................................................................. Ribbon
Grand Champion Flowers & Plants ............................. Ribbon

DEPARTMENT 16J
NATURE SPACE - NATURAL SCIENCES - JUNIOR FAIR

Superintendent - Matt Schmitz – 715-262-4579

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time.

ALL MAPS, CHARTS AND POSTERS 14” X 22” ON TAGBOARD IN THIS DEPT.

Blue…..$1.75 Red…..$1.50 White…..$1.25 Pink…..$1.00

EXPLORING YOUR ENVIRONMENT (60001-60003)
Members may enter exhibits from Classes A-E in this department.

DEPT. 16J
CLASS A - BIRDS (60006)
No active bird nests allowed

LOT NUMBER:
1. Exhibit of at least 15 bird pictures, either drawings or cutouts of birds seen and identified (each drawing should be properly labeled and the food habits, migratory habits, habitat and nesting habits of each bird included with the label)
2. Exhibit 1 single unit bird house for wren, bluebird or tree swallow or martin house
3. Poster showing parts of a bird
4. Exhibit of 1 feeder and/or bird shelter (attach an explanation of design characteristics and proper place to locate for best results)
5. Map of habitat for 2 birds
6. Exhibit of 3 bird sounds using a recording sheet or tape as defined in the Nature space literature
7. Exhibit referring to protection preservation of birds
8. Any other project display
Champion ................................................................. Ribbon

DEPT. 16J
CLASS B - FISHING (60801-60803)

LOT NUMBER:
1. Exhibit relating to preparation for a fishing experience
2. Exhibit relating to fishing safety
3. Exhibit of baits used, label and tell use
4. Poster identifying 6 different species of Wisconsin game fish.
5. Display of ice fishing equipment, bait and types of fish caught.
6. Any other project display
Champion ................................................................. Ribbon

DEPT. 16J
CLASS C - ENTOMOLOGY & ARACHNOLOGY (60201)
CLASS D - ENTOMOLOGY & ARACHNOLOGY (60202)
CLASS E - ENTOMOLOGY & ARACHNOLOGY (60203)

All specimens must have been collected since Sept. 1 of the previous year unless “cumulative” is noted.

LOT NUMBER:
1. Collection of 15 species of insects from at least three different orders (each insect should be identified and properly labeled)
2. New or cumulative collection of 20 species of insects from at least 5 different orders (each insect should be identified and properly labeled)
3. Exhibit illustrating life cycle of one insect/arachnid
4. Exhibit illustrating structural parts of insect/arachnid and function
5. Exhibit of a killing jar
6. Exhibit illustrating 6 beneficial insects and 6 pest insects
7. Examples of 3 kinds of traps
8. 4 different galls, label where found
9. Exhibit illustrating larvae, cocoons or chrysalises
10. Any other project display exhibit
Champion in each class (C, D, & E) .............................. Ribbon

DEPT. 16J
CLASS F - FORESTRY (60051-60053)

LOT NUMBER:
1. Collection of 10 tree seeds properly identified
2. Collection of 15 tree leaf prints
3. Mount of 5 lumber or wood specimens
4. Map of local or regional forest
5. Potted one year tree seedlings or cuttings
6. Poster identifying careers in the forestry and wood industry
7. Tree diagram and cross-section of trunk showing tree parts and the zones in the cross-section (include a brief description of how a tree grows)
8. Collection of 10 tree leaves identified and labeled
9. Any other project display
Champion ................................................................. Ribbon
DEPT. 16J
CLASS G - WILDFLOWERS (60005)

LOT NUMBER:
1. Collection of 20 wildflowers, properly pressed, mounted and labeled
2. Exhibit showing the parts of a flower properly labeled
3. Chart or diagram showing the life cycle of a plant
4. Collection of 10 wildflower plant leaves properly mounted and labeled
5. Collection of 15 wildflower seeds, mounted and labeled
6. Five wildflower photographs properly mounted and identified
7. Collection of 5 kinds of ferns pressed and labeled
8. Any other project display
Champion ............................................................ Ribbon

DEPT. 16J
CLASS H - MAPLE SYRUP (60054)

LOT NUMBER:
Grades 3-6
1. Chart of all equipment needed to produce maple syrup
2. Maple syrup, one pint standard canning jar
3. One-half pound cake of maple sugar
4. Chart showing steps in producing maple syrup and sugar from tree to final product
5. Exhibit of project work

Grades 7-13
6. Chart of all equipment needed to produce maple syrup
7. Maple syrup, one pint standard canning jar
8. One-half pound cake of maple sugar
9. Chart showing steps in producing maple syrup and sugar from tree to final product
10. Exhibit of project work
Champion ............................................................ Ribbon

DEPT. 16J
CLASS I - ADVENTURES (60101)

LOT NUMBER:
1. A display on safety precautions for adventure activities
2. Exhibit showing prevention of adventure related accidents
3. An exhibit showing proper clothing for adventure activities
4. A repair kit for adventure equipment made by the member with an explanation of the use of its contents
5. A first aid kit for adventure activities made by the member with article labeled with its function
6. A display of menus and gear to cook the meals from an adventure trip
7. A homemade piece of adventure equipment
8. A display on map reading and orienteering
9. An exhibit on outdoor survival
10. A journal, story, poem or song about an adventure trip
11. A display showing the steps for planning an adventure trip
12. An exhibit of a family adventure activity
13. Any other adventure related exhibit
Champion ............................................................ Ribbon

DEPT. 16J
CLASS J - BEES (60204)

LOT NUMBER:
1. Jar of honey
2. Comb of honey
3. Chart of exhibit of steps in production of honey and beeswax by the bees
4. Exhibit on sources of honey
5. Exhibit illustrating body parts of bee and function
6. Exhibit showing or illustrating five kinds of honey or processed honey product used by people
7. Exhibit of a hive, without bees, showing and explaining the structural parts, design and function of all parts
8. Exhibit illustrating how honey is harvested from the hive and then the steps in processing
Champion ............................................................ Ribbon

DEPT. 16J
CLASS K - GEOLOGY (60681)

LOT NUMBER:
1. Display of 10 different collected, identified, unpolished rocks
2. Display of 10 different collected, identified, commercially polished rocks
3. Display of 10 different collected, identified, member polished rocks
4. Any other geology and mineral exhibit
Champion ............................................................ Ribbon

DEPT. 16J
CLASS L - OTHER NATURAL SCIENCE (60001-60911)

LOT NUMBER:
Grades 3-6
1. Any Exploring your Environment exhibit
2. Any Winter Travel exhibit
3. Any Canoeing exhibit
4. Any Camping exhibit
5. Any Downhill Skiing exhibit
6. Any Cross Country Skiing exhibit
7. Any Backpacking and Hiking exhibit
8. Any Conservation exhibit
9. Any Taxidermy exhibit
10. Any Weather exhibit
11. Any Wildlife Habitat exhibit
12. Any Recycling exhibit
13. Any Home Energy exhibit
14. Any Water exhibit
15. Any Boating exhibit
16. Any Water Safety exhibit
17. Any Astronomy exhibit
18. Any Natural Science exhibit not listed above

**Grades 7-13**
19. Any Exploring your Environment exhibit
20. Any Winter Travel exhibit
21. Any Canoeing exhibit
22. Any Camping exhibit
23. Any Downhill Skiing exhibit
25. Any Backpacking and Hiking exhibit
26. Any Conservation exhibit
27. Any Taxidermy exhibit
28. Any Weather exhibit
29. Any Wildlife Habitat exhibit
30. Any Recycling exhibit
31. Any Home Energy exhibit
32. Any Water exhibit
33. Any Boating exhibit
34. Any Water Safety exhibit
35. Any Astronomy exhibit
36. Any Natural Science exhibit not listed above
Champion ................................................................. Ribbon

**SHOOTING SPORTS (CLASSES M-Q)**

**DEPT. 16J**
**CLASS M - OPEN TO ANY SHOOTING SPORTS**

**PROJECT OR BASIC HUNTING (60311-60361)**

LOT NUMBER:
1. Exhibit depicting what exhibitor has done or learned about hunting safety
2. Exhibit relating to gun laws
3. Poster depicting good sportsmanship practices
4. Poster on care and dressing of game
5. Any other project display
Champion ................................................................. Ribbon

**DEPT. 16J**
**CLASS N - ARCHERY (60311)**

LOT NUMBER:

**Grades 3-6**
1. Equipment made by exhibitor
2. Exhibit of archery accessories
3. Poster on archery safety
4. Poster relating to arrows or bows
5. Poster relating to archery shooting
6. Five pictures on an archery activity, label pictures
7. Homemade stand up target
8. Any other project display
Champion ................................................................. Ribbon

Grades 7-13
9. Equipment made by exhibitor
10. Exhibit of archery accessories
11. Poster on archery safety
12. Poster relating to arrows or bows
13. Poster relating to archery shooting
14. Five pictures on an archery activity, label pictures
15. Homemade target
16. Any other project display
Champion ................................................................. Ribbon

**DEPT. 16J**
**CLASS O - RIFLE (60331)**

LOT NUMBER:

**Grades 3-6**
1. Exhibit showing shooting position(s)
2. Exhibit showing equipment
3. Exhibit showing accessories
4. Exhibit showing safety
5. Exhibit describing an activity done through project
6. Any other project display

**Grades 7-13**
7. Exhibit showing shooting position(s)
8. Exhibit showing equipment
9. Exhibit showing accessories
10. Exhibit showing safety
11. Exhibit describing an activity done through project
12. Any other project display
Champion ................................................................. Ribbon

**DEPT. 16J**
**CLASS P - SHOTGUN (60351)**

LOT NUMBER:
1. Exhibit showing shooting position(s)
2. Exhibit showing equipment
3. Exhibit showing accessories
4. Exhibit showing safety
5. Exhibit describing an activity done through project
6. Exhibit showing care of equipment
7. Any other project display
Champion ................................................................. Ribbon

**DEPT. 16J**
**CLASS Q - BASIC MUZZLELOADING (60361)**

LOT NUMBER:
1. Exhibit relating to the history of the muzzleloading gun
2. Any other exhibit
Champion ................................................................. Ribbon

Grand Champion Natural Science (Class A-Q)……..Ribbon
**SHOOTING SPORTS/TARGET CONTESTS (CLASS R-Z)**

For questions regarding Classes R-BB please contact:
Kevin & Peggy Larson 715-778-4737
Brian & Deanna Hines 715-273-4583
Or email: piercecounty4hshootingsports@gmail.com

**COMPETITION REGULATION:**

1. **4-H member must be at least 8 years old & HAVE COMPLETED THE 2**<sup>ND</sup> **GRADE to participate in the fair shoots for class R-V. 1” & 2” year shooters must have also completed a Pierce County Shooting Sports Safety training for each of the disciplines the member plans to shoot.**

2. **4-H member must be at least 12 years old & have completed a registered Hunters Safety Course to be able to participate in the fair shoots for classes W-Z. Your DNR # (Hunter’s safety #) must be on record with the Pierce County Shooting Sports Committee.**

3. **All participants must attend the required number of practice sessions (listed under each discipline) to be able to shoot for the fair unless they have committee approval at least one month in advance of the Fair Shoot date. Letters may be turned in to the Pierce County Extension or emailed to piercecounty4hshootingsports@gmail.com.**

4. **4-H member should wear attire appropriate for the weather while remaining modest. While these codes can leave a lot to interpretation, it is important to recognize that individual choices can at times, bring unwanted attention either to an individual or to the group as a whole. Shorts should not be more than 4 inches above the knee so that modesty is maintained in all shooting positions. Tank tops with spaghetti straps, muscle shirts, bare midriffs, low necklines, or otherwise revealing clothing will not be allowed. Clothing with sexually suggestive wording or graphics; and alcohol or tobacco advertisement is not appropriate. Range officials, will enforce dress codes, if required.**

5. **NO flip flops, sandals or open toe’d footwear of any kind will be allowed.**

6. **Long hair should be tied back.**

7. **All competitors must provide their own safety glasses & hearing protection.**

8. **Binoculars are allowed for the shooting contests but participants must provide their own.**

9. **4-H member must show good sportsmanship & line etiquette at all times. Shooters using inappropriate behavior or causing disruption on the line will be removed and disqualified from the competition.**

10. **No food or beverages (except water) will be allowed on the range.**

11. **All shooting competitions are subject to changes, modifications and cancellations if necessary due to range availability and weather conditions.**

**REGULATIONS FOR CLASS R, S & T:** Open to any member enrolled in the Archery project. Arrows with target or field point ONLY are to be used. No hunting points allowed. Exhibitors shooting their own bows, must provide their own arrows. Event consists of 25 shots, age 8-11 at a 10 yard shooting distance, age 12-14 at a 15 yard shooting distance, age 15-19 at a 20 yard shooting distance. Ten practice shots allowed. Time limit is four minutes per end (5 arrows). Scoring – All scoring completed by scoring judge, any arrow or target touched prior to scoring will be scored as zero. Scoring determined by position of the shaft. Shaft must touch scoring ring to score the higher value. Target bounce outs or target pass throughs will be scored only if judge can determine point of impact. Otherwise these will be re-shot at the end of the round. **Age determined as of day of the Fair Shoot. All competitors must attend two Shooting Sports Program Archery training/practice session in the current year unless they have committee approval excusing them on record with committee one month in advance of Fair Shoot date.**

**DEPT. 16J**

**CLASS R – BARE BOW ARCHERY TARGET SHOOTING CONTEST (60311)**

**CONTEST DESCRIPTION:** Division – Bare bow, any bow without sights, stabilizers or releases. No tape or marks on bow used as sights or target reference point. May use glove or finger tab.

Bows – All types (i.e.: longbows, recurve or compound) permitted, excluding footbows and crossbows.

**LOT NUMBER:**

1. Bare Bow Shooting Contest (Age 8-11) day of shoot
2. Bare Bow Shooting Contest (Age 12-14) day of shoot
3. Bare Bow Shooting Contest (Age 15-19) day of shoot

Champion……………………………………………………………………………………………Ribbon

**DEPT. 16J**

**CLASS S - LIMITED ARCHERY TARGET SHOOTING CONTEST (60311)**

**CONTEST DESCRIPTION:** Division – Must use fingers only, no mechanical releases. All other aids allowed (i.e.: sights, stabilizers 12 inches in length or less, etc.). May use glove or finger tab. **NO MAGNIFIED SIGHTS ALLOWED.**

Bows – All types (i.e.: longbows, recurve or compound) permitted, excluding footbows and crossbows.

**LOT NUMBER:**

1. Limited Shooting Contest (Age 8-11) day of shoot
2. Limited Shooting Contest (Age 12-14) day of shoot
3. Limited Shooting Contest (Age 15-19) day of shoot

Champion……………………………………………………………………………………………Ribbon

**DEPT. 16J**

**CLASS T – BOWHUNTER ARCHERY TARGET SHOOTING CONTEST (60311)**

**CONTEST DESCRIPTION:** Division – any bow with unlimited aids, such as stabilizers 12 inches in length or less,
To be eligible for Overall Champion, shooter must record score in both the bullseye shoot & the silhouette shoot.

Grand Champion Nat. Sci: Archery Class R-T ...........Ribbon

DEPT. 16J
CLASS V – AIR PISTOL TARGET SHOOTING
CONTEST (60331)

REGULATIONS: Contest is for air pistols only, not air rifles. Only air pistols provided by 4-H Shooting Sports will be allowed to be used. Competitors are required to wear eye protection and should provide their own. Open to project competitors only. Project competitors are: Competitors age 8 and older on the day of Fair Shoot, who have completed the 4-H Shooting Sports Safety and Training Program prior to the fair by attending a minimum of 2 practice training sessions in the current year or have committee approval excusing them on record with committee one month in advance of Fair Shoot date. Competition will be 40 shots at 10 meters. A 5 minute sight in period with unlimited shots will be allowed before competition begins.

LOT NUMBER:
1. Target Shooting Contest
   a. Ages 8-11 day of shoot
   b. Course of Fire will be completed by bench rest, two handed, or single handed shooting stance style
   Champion ......................................................... Ribbon

2. Target Shooting Contest
   a. Age 12-14 day of shoot
   b. Course of Fire will be completed by two handed or single handed shooting stance.
   Champion ......................................................... Ribbon

3. Target Shooting Contest
   a. Age 15-19 day of shoot
   b. Course of Fire will be completed by single handed shooting stance.
   Champion ......................................................... Ribbon

DEPT. 16J
CLASS W – SMALL BORE .22 RIFLE TARGET
SHOOTING CONTEST (60331)

REGULATIONS: Contest is for Small Bore .22 rimfire rifles with open, peep or aperture sites ONLY. No optically enhancing or laser sights permitted. Open to project competitors only. Project competitors are: competitors age 12 and older on the day of shoot who have completed a DNR Hunter Safety Program and the 4-H Shooting Sports Safety and Training Program prior to the Fair Shoot by attending at least one Small Bore .22 rifle training/practice session in the current year or have the Pierce County 4-H Shooting Sports Committee approval excusing them on record with committee one month in advance of Fair Shoot date. Hunter Safety Certification must be shown at the Shoot or be on record with Shooting Sports Committee. Competitors are required to wear eye and hearing protection and should provide their own. Competition for the bullseye shoot will be 3 positions at 50 feet consisting of 10 shots each. Competitors will have a 5 minute sight in period with unlimited shots.
shots will be allowed before competition begins. Course of fire for the silhouette competition to be determined. Competitors may provide their own Sporter type rifle and ammunition. Rifles must be approved by the shooting sports coordinators at practice before the fair competition. Competition will be shot in a single shot fashion. Rifle magazines must be plugged or otherwise prepared so the rifle may be loaded and fired in a single shot fashion only. Actions must be mechanically held open until ready to fire. Clear barrel indicators (CBIs) are to be used during the Fair Shoot.

LOT NUMBER:
1. Bullseye Target Shooting Contest (Age 12-14) day of shoot
2. Bullseye Target Shooting Contest (Age 15-19) day of shoot
Champion .............................................................. Ribbon
3. Silhouette Shooting Contest (Age 12-14) day of the shoot
4. Silhouette Shooting Contest (Age 15-19) day of the shoot
Champion .............................................................. Ribbon

Overall Champion Nat. Sci.: Smallbore .22 Rifle...........Ribbon
To be eligible for Overall Champion, shooter must record score in both in the bullseye shoot & the silhouette shoot.

DEPT. 16J
CLASS X - SMALL BORE .22 PISTOL TARGET
SHOOTING CONTEST (60331)

REGULATIONS: Contest is for Small Bore .22 pistols only with open, peep or aperture sites ONLY. No optically enhancing or laser sights permitted. Open to project completers only. Project completers are: competitors age 12 and older on the day of shoot who have completed a DNR Hunter Safety program and the 4-H Shooting Sports Safety and Training Program prior to the fair by attending a minimum of 1 training session in the current year or have committee approval excusing them on record with committee one month in advance of Fair Shoot date. Hunter Safety Certification must be shown at the Shoot or be on record with Shooting Sports Committee. Competitors are required to wear eye and hearing protection and should provide their own. Competitors shall provide their own pistol and ammunition.

LOT NUMBER:
1. Target Shooting Contest
   a. Age 12-14 day of shoot
   b. Course of Fire will be completed by single handed shooting stance.
Champion .............................................................. Ribbon
2. Target Shooting Contest
   a. Age 15-19 day of shoot
   b. Course of Fire will be completed by single handed shooting stance.
Champion .............................................................. Ribbon

Overall Champion Nat. Sci.: Small Bore .22 Pistol....Ribbon

DEPT. 16J
CLASS Y - SHOTGUN SHOOTING CONTEST (60351)

REGULATIONS: Contest consists of two 25 round regulation rounds of trap. Open to project completers only. Project completers are: competitors age 12 and older on the day of Shoot who have completed a DNR Hunter Safety program and the 4-H Shooting Sports Safety and Training Program prior to the fair by attending a minimum of 1 training session in the current year or have committee approval excusing them on record with committee one month in advance of Fair Shoot date. Hunter Safety Certification must be shown at the Shoot or be on record with Shooting Sports Committee. Competitors are required to wear eye and hearing protection and should provide their own. Location of the competition will be announced and held prior to fair. Competitors shall provide their own shotgun and minimum of 50 rounds of shells.

LOT NUMBER:
1. Shotgun Shooting Contest (Age 12-14) day of shoot
2. Shotgun Shooting Contest (Age 15-19) day of shoot
Champion (each age division) ........................................ Ribbon

Overall Champion Nat. Sci: Shotgun Class Y.............Ribbon

DEPT. 16J
CLASS Z - MUZZLELOADING RIFLE SHOOTING
CONTEST (60361)

REGULATIONS: Contest is for muzzleloading rifles Inline or traditional open or peep sights, NO SCOPES. Open to project completers only. Project completers are: competitors age 12 and older on the day of Shoot who have completed a DNR Hunter Safety program and the 4-H Shooting Sports Safety and Training Program prior to the fair by attending a minimum of 1 training session in the current year or have committee approval excusing them on record with committee one month in advance of Fair Shoot date. Hunter Safety certificates must be shown at the Shoot or be on record with Shooting Sports Committee. Competitors are required to wear eye and hearing protection and should provide their own. Course of fire to be announced. Location of the competition will be announced and held prior to fair. Competitors may provide their own rifle, ammunition, and supplies. Loose powder & round ball projectiles only. No sabot slugs allowed.

LOT NUMBER:
1. Muzzleloading Rifle Shooting Contest (Age 12-14)
2. Muzzleloading Rifle Shooting Contest (Age 15-19)
Champion (each age division) ........................................ Ribbon
**DEPT. 16J**

**CLASS AA – WILDLIFE/ECOLOGY CHALLENGE (60001-60911)**

**REGULATIONS:** Open to any of the natural science project members. The Challenge consists of a multiple choice quiz with identification and knowledge questions related to the Natural Sciences. To take the challenge, you must be present on Tuesday between 1-7 pm during the check in of other projects at the Seyforth Building. Participants should allow up to 30-45 minutes to complete the challenge.

**LOT NUMBER:**
1. 25 question challenge for ages 8-11
2. 30 question challenge for ages 12-14
3. 40 question challenge for ages 15-19
   Champion ..............................................................................Ribbon

**DEPT. 16J**

**CLASS BB – HUNTING SKILLS (60001-60911)**

**REGULATIONS:** Open to any of the natural science project members. Project members must compete in one archery target shoot event, one rifle (air or smallbore .22) bullseye target shoot event, AND the Wildlife/Ecology Challenge to be eligible for ribbon.

**LOT NUMBER:**
1. Hunting Skills Contest Age 8-11 day of the shoot
2. Hunting Skills Contest Age 12-14 day of the shoot
3. Hunting Skills contest Age 15-19 day of the shoot
   Champion ..............................................................................Ribbon

**REGULATIONS:**
- Open to Cloverbud members of 4-H clubs. May exhibit up to three items.
- In lot #8 and lot #9 – bring 2 samples on small paper plate in a zip lock bag
- No live animals exhibited except if entered under one of the following: Cloverbud members are eligible to enter Open Class “Little Dairyman”, “Little Beefer”, “Little Shepherd”, “Little Goat Herder”, "Chicken Little”, and “Little Hopper”. These will not count as one of the three Cloverbud exhibits.

Premiums: Exhibitors will receive ribbons only – no premiums.

**LOT NUMBER:**
1. Handmade craft
2. Picture or painting on a 8½”x11” sheet of paper
3. Poster about your 4-H club – 14”x22” tagboard
4. A book you have made telling about what you did as a Cloverbud
5. Rock Creature
6. Puppet
7. Bird house or bird feeder
8. Cookies (2)
9. Brownies (2) from a mix, unfrosted, no nuts
10. One potted growing house plant you raised from a cutting.
11. Four pictures you have taken – any subject.Color or black & white (mount on a 14″x11” sheet of tagboard)
12. Create your own story book
13. Any other exhibit

**DEPT. 17J**

**CLASS B - EXPLORING (10301)**

**REGULATIONS:** An Exploring member may enter up to four items from the list below. Bring brownies & cookies on small paper plates in a zip lock bag. No perishable items will be returned to exhibitor, must be thrown on Sunday. **Posters and charts 14″x22″ tagboard, except Lot #7, 8 & 9.** Drop of one placing if not right poster size. **Exhibitor must be present for judging.**

Blue...$1.75  Red...$1.50  White...$1.25  Pink...$1.00

**LOT NUMBER:**
1. Hobby collection
2. Puzzle (of own design or put together from box)
3. Display of 6 insects mounted and identified
4. Bird house
5. Bird feeder
6. Tree leaf collection booklet, 7 tree leaves pressed & identified.
7. Four pictures you have taken showing nature, black & white or color (Mount on a 14″x11” sheet of tagboard). Do not label photos.
8. Four pictures you have taken showing people, black &
white or color (Mount on a 14”x11” sheet of tagboard). Do not label photos.
9. Four pictures you have taken showing animals, black & white or color (Mount on a 14”x11” sheet of tagboard). Do not label photos.
10. Collection of 5 wildflowers in booklet, you have collected, pressed and identified
11. Collection of 10 different seeds, identified and mounted
12. Brownies (2) from a mix, unfrosted, no nuts
13. Chocolate chip cookies (2)
14. One potted growing house plant you have raised from a cutting – with date started on pot
15. Rock creature
16. Puppet
17. Collection of 4 interesting objects from nature, mounted (no bird nests)
18. Poster comparing junk foods to nutritional foods (14”x 22”) tagboard)
19. Home safety poster (14”x22” tagboard)
20. Poster about my 4-H Club (14”x22” tagboard)
21. Storybook on what you have learned in 4-H (can contain pictures)
22. Terrarium, must be covered
23. Handmade craft
24. Homemade musical instrument
25. Any other exhibit - majority of project wood
26. Any other exhibit - majority of project paper, material, yarn
27. Drawing or painting on a 8 1/2”x11” sheet of paper
28. Mosaic
29. Create your own storybook
30. Any other exhibit
Champion................................................................. Ribbon
Grand Champion Exploring.................................... Ribbon

DEPARTMENT 18J
CULTURAL ARTS
JUNIOR FAIR
Superintendents
Evelyn Johnson – 715-448-3703
Peggy Larson – 715-778-4737

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time. Because of the large size of this department ALL entries are to be checked in Tuesday. Non-conference judged items from noon-8 p.m. and conference judged items from 1-7 p.m.

REGULATIONS:
• Members may exhibit six articles from each project number in which they are enrolled except drawing and painting which will be treated as two individual

project options.
• Open to 4-H members enrolled in 4-H Crafts Project.
• All exhibits must be the handiwork of the exhibitor.
• The member must make all designs in cultural arts exhibits within the current 4-H project year.
• No school projects will be allowed, except in Pottery.
• Emphasis will be on originality and creativity in design.
• All designs must be original, one of a kind and not identical to any other art object.
• Matting and frames will not be judged.
• Suggestions for displaying and hanging 2-Dimensional pieces:
  o Attach to precut mat
  o Mount on heavy duty tag board, cold press board or mat board with a 1-3 inch border around the artwork
  o Wood, metal or plastic frame with No Glass
  o Clear sheet protector for small pieces
  o Clear plexi-glass holder or frame
  o 3M Velcro Command Strips attached to the back of work. No Tape.
  o Hooks/picture hanging wire on back

Blue....$2.00 Red....$1.75 White....$1.50 Pink....$1.25

DEPT. 18J
CLASS A – SCRAPBOOKING (30004)

LOT NUMBER
Grades 3-6
1. Purchased scrapbook album with journaling (minimum of 5 pages)
2. Handmade scrapbook album with journaling (minimum of 5 pages)
3. Purchased scrapbook album with a theme or themes (minimum of 5 pages)
4. Handmade scrapbook album with a theme or themes (Minimum of 5 pages)
5. Scrapbook page
6. Poster showing scrapbook techniques
7. Any article other than a scrapbook made with scrapbook techniques.
8. Any other scrapbooking exhibit
Champion Class A...................................................... Ribbon

LOT NUMBER
Grades 7-13
9. Purchased scrapbook album with journaling (minimum of 5 pages)
10. Handmade scrapbook album with journaling (minimum of 5 pages)
11. Purchased scrapbook with a theme or themes (minimum of 5 pages)
12. Handmade scrapbook with a theme or themes (minimum of 5 pages)
13. Scrapbook page
14. Poster showing scrapbook techniques
15. Any article other than a scrapbook made with scrapbook techniques.
16. Any other scrapbooking exhibit
Champion .............................................................. Ribbon

DEPT. 18J
CLASS B - ART 1 (30301) (Grades 3-6)
CLASS C - ART 2 (30302) (Grades 7-13)

REGULATIONS: All articles to be hung must be ready for hanging. Items must be dated and signed on bottom or back, easily read or will be lowered one placing.

LOT NUMBER: (Lots apply to Class B & C above)
1. Fiber Project
2. Textile Project
3. Wood Project
4. Chalk/Carbon/Pigments Project
5. Glass/Plastic Project
6. Metal Project
7. Nature Project
8. Weaving Project
9. Sculpture Project
10. Basketry Project
11. Macrame Project
   Champion in each Class (B & C) ............................. Ribbon

DEPT. 18J
CLASS D – RECYCLING (60451)

LOT NUMBER
Grades 3-6
1. Paper
2. Cardboard
3. Plastic
4. Metal
5. Any other or combination

Grades 7-13
6. Paper
7. Cardboard
8. Plastic
9. Metal
10. Any other or combination
   Champion Class D ............................................. Ribbon

DEPT. 18J
CLASS E - CERAMICS (30301-30302)

REGULATIONS: All ceramics exhibited should be kiln fired, with ceramic glazes or stains applied. Exhibits must be commercial mold, fired, clay items. Items must be dated and signed in a place easily seen and read, or will be lowered one placing. Enter plaster craft items under Class P.

Criteria for judging of pottery and ceramic exhibits will be as follows:
• Quality of the finished product.
• The work and effort of the exhibitor.
• The knowledge, demonstrated skill, and experience of the member in the project area.

LOT NUMBER:
Grades 3-6
1. Single glaze
2. Crystal glaze
3. Stained only
4. Stained with chalks
5. Stained with wet or dry brush
6. Stained with antiquing
7. Stained with glaze
8. Underglaze with any applied finish
9. Overglaze with metallic or mother of pearl
10. Decals fired on
11. Any other ceramic finish not mentioned above
12. Poster 14”x22” showing any ceramic process or technique
13. Scrapbook of project step by step

Grades 7-13
14. Single glaze
15. Crystal glaze
16. Stained only
17. Stained with chalks
18. Stained with wet or dry brush
19. Stained with antiquing
20. Stained with glaze
21. Underglaze with any applied finish
22. Overglaze with metallic or mother of pearl
23. Decals fired on
24. Any other ceramic finish not mentioned above
25. Poster 14”x22” showing any ceramic process or technique
26. Scrapbook of project step by step
   Champion – Grades 3-6........................................... Ribbon
   Champion – Grades 7-13........................................ Ribbon

DEPT. 18J
CLASS F - POTTERY (30301-30302)
School projects will be allowed.

Items must be dated and signed on the bottom or back, easily read or will be lowered one placing. Kiln or air are acceptable methods of drying.

LOT NUMBER:
Grades 3-6
1. Hand built form - pinch method
2. Hand built form - coil method
3. Hand built form - slab method
4. Potters wheel method
5. Any school made project
6. Hand built form, a combination of pinch, coil, slab or any other
7. Hand built form - slab carved relief

**Grades 7-13**
8. Hand built form - pinch method
9. Hand built form - coil method
10. Hand built form - slab method
11. Potter's wheel method
12. Any school made project
13. Hand built form, a combination of pinch, coil, slab or any other
14. Hand built form - slab carved relief
Champion Class C .............................................................. Ribbon

**DEPT. 18J**
**CLASS H - LEATHERCRAFT (30311)**

Items must be dated and signed on back, easily read or will be lowered one placing.

**LEATHERCRAFT 1ST & 2ND YEAR MEMBERS (30311)**

**LOT NUMBER:**
**Grades 3-13 (Original and creative design)**
1. Belt, no buckle
2. Three simple articles, leather as a flat surface
3. Article of toolable leather judged on merits of tooling skills only
4. Article of toolable leather judged on merits of both construction and leather tooling skill
5. Article with zipper
6. Article of non-toolable leather
7. Article of greater difficulty
8. Article made with leather and wood

**Grades 3-13 (Made from a kit)**
9. Belt, no buckle
10. Three simple articles, leather as a flat surface
11. Article of toolable leather judged on merits of tooling skills only
12. Article of toolable leather judged on merits of both construction and leather tooling skill
13. Article with zipper
14. Article of non-toolable leather
15. Article of greater difficulty

**LEATHERCRAFT 3RD YEAR (30311) Grades 5-13**

**Original and creative in design:**
16. Article of toolable leather judged on merits of tooling skills only
17. Article of toolable leather judged on merits of both construction and leather tooling skill
18. Article of non-toolable leather
19. Article of greater difficulty
20. Garment made of leather
21. Article made with leather and wood

**Made from a kit:**
22. Article of toolable leather judged on merits of tooling skills only
23. Article of toolable leather judged on merits of both construction and leather tooling skill
24. Article of non-toolable leather
25. Article of greater difficulty
26. Garment made of leather
Champion Class H.............................................. Ribbon

DEPT. 18J
CLASS I - METAL ENAMELING/JEWELRY (30341)
Items must be signed and dated on back or will be lowered one placing.

LOT NUMBER:
Grades 3-6
1. Pin or scatter pins
2. Pendant
3. Small item under 1 1/2”
4. Large item over 1 1/2”
5. Earrings
6. One other useful article (not listed above)
Champion Class I.............................................. Ribbon

DEPT. 18J
CLASS J - DRAWING (30351, 20301-20314)

REGULATIONS: All 2-Dimensional work must be ready for display/hanging. Art pieces using media such as chalk or other nonpermanent media can have a protective clear cover or spray fixative. Oil and acrylic paintings on canvas do not have to be covered. Suggestions for display are at the beginning of Cultural Arts Department. Items must be signed and dated in the front lower right corner only or will be lowered on placing. Attach entry tag to the lower left hand corner. No glass or it will be lowered one placing.

LOT NUMBER:
Grades 3-5 (Original)
1. Portrait, watercolor or pastel
2. Landscape, watercolor or pastel
3. Still life, watercolor or pastel
4. Portrait, oil or acrylic
5. Landscape, oil or acrylic
6. Still life, oil or acrylic
7. Airbrush, any medium
8. Any other

Grades 3-5 (Non-Original)
9. Portrait, watercolor or pastel
10. Landscape, watercolor or pastel
11. Still Life, watercolor or pastel
12. Portrait, oil or acrylic
13. Landscape, oil or acrylic
14. Still Life, oil or acrylic
15. Airbrush, any medium
16. Any other
Champion Grades 3-5........................................... Ribbon

Grades 6-8 (Original)
17. Portrait, watercolor or pastel
18. Landscape, watercolor or pastel
19. Still life, watercolor or pastel
20. Portrait, oil or acrylic
21. Landscape, oil or acrylic
22. Still life, oil or acrylic
23. Airbrush, any medium
24. Any other

Grades 9-13
15. Pencil, lead or color
16. Pen
17. Ink
18. Charcoal
19. Chalk - sprayed before covered
20. Drawing with multi media
21. Other
Champion............................................................ Ribbon
Grades 6-8 (Non-Original)
25. Portrait, watercolor or pastel
26. Landscape, watercolor or pastel
27. Still life, watercolor or pastel
28. Portrait, oil or acrylic
29. Landscape, oil or acrylic
30. Still life, oil or acrylic
31. Airbrush, any medium
32. Any other
Champion Grades 6-8 ....................................................... Ribbon

Grades 9-13 (Original)
33. Portrait, watercolor or pastel
34. Landscape, watercolor or pastel
35. Still life, watercolor or pastel
36. Portrait, oil or acrylic
37. Landscape, oil or acrylic
38. Still life, oil or acrylic
39. Airbrush, any medium
40. Any other
Champion Grades 9-13 ....................................................... Ribbon

Grades 9-13 (Non-Original)
41. Portrait, watercolor or pastel
42. Landscape, watercolor or pastel
43. Still life, watercolor or pastel
44. Portrait, oil or acrylic
45. Landscape, oil or acrylic
46. Still life, oil or acrylic
47. Airbrush, any medium
48. Any other
Champion Grades 9-13 ....................................................... Ribbon

DEPT. 18J  
CLASS L - DOG DRAWING AND PAINTING  
(20701-20703)

REGULATIONS: All works are to be original works of the exhibitor and relate to the dog project. Judged with Cultural Arts – see judging schedule for time and place. Exhibitor must be enrolled in the Dog project, Canine Management project or Leader Dog for the Blind project. Refer to the State 4-H Dog Handbook or the Extension Office for the current State 4-H guidelines.

LOT NUMBER:
1. Dog Drawing or Painting (Grades 3-5)
2. Dog Drawing or Painting (Grades 6-8)
3. Dog Drawing or Painting (Grades 9-13)
Champion Class L ....................................................... Ribbon

DEPT. 18J  
CLASS M - THEATER ARTS (30701-30703, 30721)

Items must be dated and signed or will be lowered one placing.

LOT NUMBER:

Grades 3-6
1. Rod puppet
2. Puppet with a movable mouth
3. Two or more styles of homemade puppets
4. Costume for a character
5. Written play or skit
6. Video of personal acting
7. Display on sound effects
8. A homemade color wheel or light rainbow
9. Display on make up
10. Written monologue
11. Any other drama exhibit

Grades 7-13
12. Rod puppet
13. Puppet with a movable mouth
14. Two or more styles of homemade puppets
15. Created character
16. Display on light and shadow
17. Props for a character
18. Costume for a character
19. Written play
20. Video of personal acting
21. Display on character development
22. Exhibit on diction
23. Original short performance piece
24. Scenic design model
25. A play prompt book
26. Display on lighting
27. Any other drama exhibit
Champion Class M ....................................................... Ribbon

DEPT. 18J  
CLASS N - CLOWNING (30711)

Items must be dated and signed or will be lowered one placing.

LOT NUMBER:
1. Drawing of clown face (date & sign, lower right corner)
2. Clown outfit
3. Photo story of a clowning performance
4. Exhibit of information on clown make-up
5. Any other clown exhibit
Champion Class N ....................................................... Ribbon

DEPT. 18J  
CLASS O - MUSIC (30761) AND DANCE (30771)

Note: Lot #10, #11, #12 & #13 musical and dance performances will be judged in the Seyforth Building at 2-8 p.m. on Monday. You will receive your performance time prior to fair. Please enter all live performances in lot #10, #11, #12 or #13. Music and dance project member performances from the Performance Arts Festival and non-performance music entries from the Creative Arts Festival are encouraged at the fair, but not required. Items
must be dated and signed on the back, or will be lowered a placing.

LOT NUMBER:
1. Scrapbook showing music or dance activities
2. Musical instrument made by member
3. Original composition by exhibitor
4. Poster about music or dance related topic
5. Music or dance promotional flyer
6. CD Cover
7. Top 10 display
8. Music or dance story
9. Any other music or dance exhibit
Champion (non performance) ........................................ Ribbon

Grades 3-8
10. Performance I: piano, vocal, instrumental, or dance
11. Performance II: piano, vocal, instrumental, or dance.
    Must be different type of performance than entered in lot
Champion Music ............................................................ Ribbon
Champion Dance ............................................................ Ribbon

Grades 9-13
12. Performance I: piano, vocal, instrumental, or dance
13. Performance II: piano, vocal, instrumental or dance.
    Must be different type of performance then entered in lot
Champion Music ............................................................ Ribbon
Champion Dance ............................................................ Ribbon

DEPT. 18J
CLASS P - OTHER CULTURAL ARTS
(30004-30771)

REGULATIONS: Open to any 4-H member in the Arts and Craft Project. All 2 dimensional pieces must be ready to be hung for display. Suggestions for display are at the beginning of Cultural Arts Department. Items must be dated and signed, easily read or will be lowered one placing. For beadwork, lots 19 & 42, please attach a small tag on a string to the item.

LOT NUMBER:
Grades 3-6
1. Design in metal - plates, wall hanging, etc.
2. Mobile, any material
3. Sketchbook - minimum of six sketches
4. Plaster craft
5. Carving, any material
6. Casting, any article or object cast
7. Picture using fabric
8. Mosaic using any seeds, thread, etc.
9. A three dimensional object
10. Exhibit of lettering
11. Candles
12. Corn Husk dolls

13. Design in any other material
14. Needlepoint
15. Creative stitchery
16. Latch Hook
17. Stain Glass
18. Appliquéd picture or item
19. Beadwork
20. Calligraphy
21. Paper Cutting
22. Latino Cultural Arts
23. Any craft item not listed
Champion ................................................................. Ribbon

Grades 7-13
24. Design in metal - plates, wall hanging, etc.
25. Mobile, any material
26. Sketchbook - minimum of six sketches
27. Plaster craft
28. Carving, any material
29. Casting, any article or object cast
30. Picture using fabric
31. Mosaic using any seeds, thread, etc.
32. A three dimensional object
33. Exhibit of lettering
34. Candles
35. Corn Husk dolls
36. Design in any other material
37. Needlepoint
38. Creative stitchery
39. Latch Hook
40. Stain Glass
41. Appliquéd picture or item
42. Beadwork
43. Calligraphy
44. Paper Cutting
45. Latino Cultural Arts
46. Any craft item not listed
Champion ................................................................. Ribbon

DEPT. 18J
CAKE DECORATING (40391)
CLASS Q - TIPS & TOOLS Grades 3-5
CLASS R - TIPS & TOOLS Grades 6-8
CLASS S - TIPS & TOOLS Grades 9-13

REGULATIONS: Major decorating should be done using cake decorating tips and tools. Additional techniques can be used. Base of cake should be no more than 2" larger than cake. **All food must be thrown away. Only decorated cake dummies or creative decorated food sprayed with a preservative may be removed after the Fair.** Do not use fresh fruit on entries.

LOT NUMBER:
1. A set of decorated cookies (2)
2. A variety of 6 decorated cookies using multiple tips.
3. A set of decorated cupcakes, (2) judged on decorations.

75
4. Decorated cake (baked cake) commercial molded pan, judged on decoration only.
5. Decorated cake (facsimile) commercial molded pan, judged on decoration only.
6. Decorated cake (baked cake) judged on decoration only (your own design).
7. Decorated cake (facsimile) judged on decoration only (your own design).
8. Creative decorated food (lg. Gingerbread house, sugar molding). Describe how work was done on a 3x5 card. Judged on decoration.
Champion each class (Q, R & S) ......................... Ribbon

DEPT: 18J
CLASS T - NON-TIP/TOOL Grades 3-5
CLASS U - NON-TIP/TOOL Grades 6-8
CLASS V - NON-TIP/TOOL Grades 9-13

REGULATIONS: Decoration without use of cake decorating tips and tools. Base of cake should be no more than 2" larger than cake. All food must be thrown away. Only decorated cake dummies or creative decorated food sprayed with a preservative may be removed. Do not use fresh fruit on entries.

LOT NUMBER:
1. A set of decorated cookies (2)
2. A set of decorated cupcakes, (2) judged on decorations.
3. Decorated cake (baked cake) commercial molded pan, judged on decoration only.
4. Decorated cake (facsimile) commercial molded pan, judged on decoration only.
5. Decorated cake (baked cake) judged on decoration only (your own design).
6. Decorated cake (facsimile) judged on decoration only (your own design).
Champion each class (T, U & V) ......................... Ribbon

DEPT: 18J
CLASS W – FONDANT Grades 3-5
CLASS X – FONDANT Grades 6-8
CLASS Y – FONDANT Grades 9-13

REGULATIONS: Major decorating should be done using fondant. Base of cake should be no more than 2” larger than cake. All food must be thrown away. Only decorated cake dummies or creative decorated food sprayed with a preservative may be removed. Do not use fresh fruit on entries.

LOT NUMBER:
1. A set of decorated cupcakes (2)
2. Decorated cake (baked) using commercial molded pan, using primarily rolled fondant for frosting/decorating, judged on decoration only.
3. Decorated cake (facsimile) using commercial molded pan, using primarily rolled fondant for frosting/decorating, judged on decoration only.
4. Decorate cake (baked) using primarily rolled fondant for frosting/decoration, judged on decoration only.
5. Decorate cake (facsimile) using primarily rolled fondant for frosting/decoration, judged on decoration only.
Champion each class (W, X & Y) ......................... Ribbon

Grand Champion Cultural Arts Classes B, C & P ............ Ribbon
Grand Champion Cultural Arts Classes E & F ............. Ribbon
Grand Champion Cultural Arts Classes J, K, & L ....... Ribbon
Grand Champion Cultural Arts Classes Q-Y ............. Ribbon
Grand Champion Cultural Arts Classes A-D,G-I, M-N,... Ribbon

FOLK ARTS (30401)
See Dept. 34J Class F

DEPARTMENT 20J
PHOTOGRAPHY – JUNIOR FAIR

Superintendent - Anna Crownhart – 715-639-4311
Superintendent - Elizabeth Klecker – 715-563-3058

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time.

REGULATIONS:
1. All exhibits must be mounted on white tagboard 14”x14”, except matted & framed lots. (No foam core)
2. Entry tags must be placed on the upper right hand corner of the exhibit, even with the edge of the tag board.
3. Photographs must be securely mounted with rubber cement or durable adhesive. Corner mounts will not be allowed. Do not use rolled tape as photos fall off.
4. Enter only the class you are enrolled in.
5. You may exhibit no more than six entries in Class A-D. If enrolled in an animal project area, you may also enter up to two in Class E.
6. All photographs must have been taken after entry day of preceding fair.
7. Exhibits must have lot number and description written on the top front of the tagboard. (Example: Class A - Lot 9, four pictures of different subject).
8. No individual captions, only technique explained in Lot 10 Class A, B, or C.
9. Matting and/or framing will be allowed only on photographs for those lots as indicated.
10. No borders, outlining, or decorating of photo or tagboard allowed.
11. All photographs must be standard size (3-1/2”x5” or 4”x6”) unless otherwise stated in lot description.
12. Prints from the same negative, slide, or digital image cannot be used in more than one lot.
13. Prints larger than 8”x10” will not be allowed in any class/lot.
14. Photos cannot be computer altered except Lot 19 in Class A, B or C. Only cropping and adjusting of exposure is allowed.
15. All photos will be judged according to composition, technical quality, and if they fit the category as follows: *Scenery – Photo depicting a natural scene. * People – Emphasis or main subject matter shall be a person or persons. * Texture – Picture of any subject emphasizing texture *Still life – Still life is a photo of an arrangement of three or more inanimate objects, such as fruit, plants, musical instruments, toys, and/or tools. Inanimate means that the objects are not alive. So any plants or flowers used for a still life should be cut or dried flowers, not live plants. A portrait of a person or a pet, or a photo of a landscape is not a still life because the objects are still alive and they were not arranged by the exhibitor/photographer. Main subject should fit category.

**Note:** It is recommended that electronic photo dating on the camera be turned off for fair photos. All entries may be film or digital.

**IF ABOVE REGULATIONS ARE NOT FOLLOWED, ENTRY WILL DROP ONE COLOR RIBBON.**

Blue.....$2.00  Red.....$1.75  White.....$1.50  Pink...$1.25

**DEPT. 20J**
CLASS A-PHOTOGRAPHY 1 (30001) Grades 3-5
CLASS B-PHOTOGRAPHY 2 (30002) Grades 6-8
CLASS C-PHOTOGRAPHY 3 (30003) Grades 9-13

**LOT NUMBER:**
1. Sequence of four pictures, any subject (color)
2. Four pictures of animals (color)
3. Four pictures of insects or butterflies (color)
4. Four pictures of scenery (color)
5. Four pictures of people (color)
6. Four pictures of flowers and/or plants (color)
7. Four pictures showing texture (color)
8. Four pictures of still life (color)
9. Four pictures of different subjects (each one of building, people, animal/bird, and scenery) (color)
10. Two pictures using special effects, special lighting or trick photography. Explain technique used next to photograph. (color)
11. Two pictures of different subjects, one showing good horizontal composition, one showing good vertical composition. (color)
12. One enlargement of building(s), 5”x7” through 8”x10” (color, B&W or sepia)
13. One enlargement of animal(s), 5”x7” through 8”x10” (color, B&W or sepia)
14. One enlargement of scenery 5”x7” through 8”x10” (color, B&W or sepia)
15. One enlargement of person/people, 5”x7” through 8”x10” (color, B&W or sepia)
16. One close-up, 5”x7” through 8”x10” (color, B&W or sepia)
17. One picture of Best Work, 5”x7” through 8”x10”, matted and framed, (color, B&W or sepia)
18. One still-life enlargement, 5”x7” through 8”x10” (color, B&W or sepia)
19. Two picture of the same subject, one original and one digitally altered (modified using computer software). Explanation of alterations displayed under photo.
Champion in each class A, B, C ............................................. Ribbon

**DEPT. 20J**
CLASS D - VIDEOGRAPHY (30005)

**LOT NUMBER:**
1. Diagram of video camera; include description of any special feature.
2. Short program 3-5 minutes (DVD only)
3. Any other exhibit.
Champion ........................................................................... Ribbon

**ANIMAL PROJECT PHOTOGRAPHY**
Entries must follow the photography regulations. All pictures MUST contain livestock scenes related to enrolled animal project. You are allowed one photo per species project that you are enrolled in.

Open to anyone enrolled in Dairy (20201-20203), Beef (20101-20106), Swine (20401-20406), Sheep (20601-20606), Goats (20151-20153), Poultry (20501-20507), Rabbits (20751-20753), Cavies (20861), Small Animals (20911), Llamas (20391-20393), Horse (20301-20314) and Cats (20651-20653).

**DEPT. 20J**
CLASS E – ANIMAL PROJECT

**LOT NUMBER:**
1. Single photo any size, through 8”x10” Grade 3-5
2. Single photo any size must be different animal project than lot 1, through 8”x10” Grade 3-5
3. Single photo any size, through 8”x10” Grade 6-8
4. Single photo any size must be different animal project than lot 3, through 8”x10” Grade 6-8
5. Single photo any size, through 8”x10 Grade 9-13
6. Single photo any size must be different animal project than lot 5, through 8”x10” Grade 9-13
Champion ................................................................. Ribbon

Reserve Grand Champion Photography ......................... Ribbon
Grand Champion Photography ................................. Ribbon

**PLEASE NOTE:**
Enter Dog Project Photos in Dept. 9J Class E

Dog follow separate project regulations. Check-in at Jr. Fair Office in the Seyforth building NOT with Photography check-in.
DEPARTMENT 21J
COMPUTERS – JUNIOR FAIR
(30801-30803)

Superintendent - Troy Klecker – 715-577-1202

CHECK-IN/JUDGING: Judging will be held *Monday of the Fair*. Please check the judging schedule in the front of this book for check-in & judging times.

REGULATIONS:
1. The use of a three-dimensional display is highly recommended. A three dimensional display may not exceed a center section of 12” wide by 22” high with left and right wings each not more than 8” wide by 22” high. Exhibits that include hardware may be larger. A flat poster may not exceed 14” by 22”.
2. Reports and written summaries should be bound in a booklet or placed in a folder; if the report pages are not bound, they must be numbered.
3. Exhibitors are responsible for safety and setup of their computer including any wires cords, or heavy components. Use of a computer will not replace any existing requirements of the project. Emphasis will still be on documentation, screen print and summary.
4. Judging is based 50% on the exhibit and 50% on the exhibitor’s knowledge.

Blue….$2.00 Red….$1.75 White….$1.50 Pink…..$1.25

DEPT. 21J
CLASS A – GRAPHICS

LOT NUMBER
1. Original computer generated graphic.
2. Enhanced photographic image.
3. Original computer animation.
4. Original combination of computer graphic images.
5. Any other computer graphic image.
Champion................................. Ribbon

DEPT. 21J
CLASS B – COMPUTER HARDWARE

LOT NUMBER
2. Computer technology.
3. Automation and manufacturing.
4. Any other physical computer equipment.
Champion................................. Ribbon

DEPT. 21J
CLASS C – COMPUTER SOFTWARE

LOT NUMBER
1. Computer languages.
2. Original computer program.
3. Original computer system (multiple programs).
4. Any other computer software program(s).
Champion........................................ Ribbon

DEPT. 21J
CLASS D – INTERNET

LOT NUMBER
1. Network technology.
2. Computer systems (hardware & software).
3. WWW (web) page(s).
4. Any other computer network or multi-computer system includes both interactive and automated systems.
Champion........................................ Ribbon

Grand Champion Computer................................. Ribbon

DEPARTMENT 22J
WOODWORKING - JUNIOR FAIR
(50801-50804)

Superintendent - Troy Klecker – 715-577-1202

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for check-in & judging times.

REGULATIONS:
• Articles to be eligible for entry must have been made after Sept. 1 of preceding year.
• All articles are to be finished according to their intended use.
• The quality of the finish will be considered as a part of the workmanship in the evaluation and judging.
• Any work previously shown will be disqualified.
• Members may exhibit 6 articles from the project in which they are enrolled.
• Exhibit shall not be the result of class work except where indicated.

DEPT. 22J
CLASS A – WOODWORKING 1 (50801)

Blue….$1.75 Red….1.50 White….$1.25 Pink….$1.00

LOT NUMBER:
1. A toy or homemade game
2. An article for use in the home
3. An article for use in kitchen or living room
4. An article for use in farm or home workshop
5. An article for use out-of-doors
6. An article for use in storage
7. Useful article made from a kit
8. An article of creative design from wood or wood and other materials
9. An article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work and for a class grade or extra credit

Champion .................................................................................Ribbon

DEPT. 22J
CLASS B - WOODWORKING 2 (50802)

Blue....$2.00 Red....$1.75 White....$1.50 Pink....$1.25

LOT NUMBER:
1. A toy or homemade game
2. An article for use in the home
3. An article for use in kitchen or living room
4. An article for use in farm or home workshop
5. An article for use out-of-doors
6. An article for use in storage
7. Useful article made from a kit
8. An article of creative design from wood or wood and other materials
9. An article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work and for a class grade or extra credit

Champion .................................................................................Ribbon

DEPT. 22J
CLASS C – WOODWORKING 3 (50803)

Blue....$2.25 Red....$2.00 White.....$1.75 Pink....$1.50

LOT NUMBER:
1. A toy or homemade game
2. An article for use in the home
3. An article for use in kitchen or living room
4. An article of furniture or cabinet making
5. An article for use in some building other than the home
6. An article of farm carpentry
7. An article for use out-of-doors
8. An article for use in storage
9. An article of creative design from wood or wood and other materials
10. Repaired or refinished article (Explanation of work done from beginning to end)
11. An article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work and for a class grade or extra credit

Champion .................................................................................Ribbon

DEPT. 22J
CLASS D – WOODWORKING 4 (50804)

Blue....$2.50 Red....$2.25 White....$2.00 Pink....$1.75

LOT NUMBER:
1. A toy or homemade game
2. An article for use in the home
3. An article for use in kitchen or living room
4. An article of furniture or cabinet making
5. An article for use in building other than the home
6. An article of farm carpentry
7. An article for use out-of-doors
8. An article for use in storage
9. An article of creative design from wood or wood and other materials
10. Repaired or refinished article (Explanation of work done from beginning to end)
11. An article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work and for a class grade or extra credit

Champion .................................................................................Ribbon

Grand Champion Woodworking........................................Ribbon

DEPT. 22J
CLASS E - SAWHORSE (20301-20311)

REGULATIONS: Open only to youth enrolled in Horse and Pony 20301-20311. Members may exhibit one article only.

Blue....$1.75 Red.....1.50 White.....$1.25 Pink....$1.00

LOT NUMBER:
Grades 3-8
1. Boot slip
2. Horse cut out puzzle
3. Bridle rack
4. Step stool for grooming
5. Small tack box
6. Any other horse related item

Grades 9-13
7. Hat rack
8. Saddle rack
9. Tack box, large
10. Rocking horse
11. Item refinished or made from a kit
12. Any other horse related item

Champion .................................................................................Ribbon
**DEPARTMENT 23J**
**ELECTRICITY - JUNIOR FAIR**

Superintendent - Troy Klecker – 715-577-1202

**CHECK-IN/JUDGING:** Please check the judging schedule in the front of this book for check-in and judging times.

**REGULATIONS:** Only those enrolled in the Electricity Project can make entries in this department. Exhibitors may enter one class only. Member may exhibit six articles from the class in which they are enrolled. Follow state code where applicable. Household voltage projects must follow proper electrical code. They may be dismantled and evaluated for proper wiring techniques and reassembled during judging. If your exhibit includes a battery, please label the battery with your name. Batteries may be removed until judging takes place. Incorrect wiring is unsafe.

**DEPT. 23J**
**CLASS A – ELECTRICITY 1 (50301)**

Blue….$1.75 Red….$1.50 White….$1.25 Pink….$1.00

**LOT NUMBER:**
1. Electric question board
2. Steady hand tester
3. Display of simple switch
4. Circuit board
5. Display of a simple fuse
6. Display or poster on low voltage project
7. A simple compass
8. A simple electro-magnet
9. A simple galvanometer
10. A simple electric motor
11. Any other exhibit pertaining to Electricity
Champion ……………………………………………………………………………Ribbons

**DEPT. 23J**
**CLASS B – ELECTRICITY 2 (50302)**

Blue….$2.00 Red….$1.75 White….$1.50 Pink….$1.25

**LOT NUMBER:**
1. Display of a model railroad signal
2. A display showing how you can wire a bell for your room
3. A simple homemade buzzer
4. A 14”x22” poster showing circuit diagrams with explanation

5. A display showing soldered connection
6. Rocket launcher
7. Burglar alarm
8. Any other exhibit pertaining to Electricity
Champion ……………………………………………………………………………Ribbons

**DEPT. 23J**
**CLASS C – ELECTRICITY 3 (50303)**

Blue….$2.25 Red….$2.00 White….$1.75 Pink….$1.50

**LOT NUMBER:**
1. Display of electric cords, wires or cables
2. Display of a repaired extension cord. Securely attach a 3”x5” card explaining how it was done
3. Old lamp that has been rewired. Securely attach a 3”x5” card explaining what was done
4. Simple homemade test light with card securely attached telling how to properly use the light
5. Display showing types of fuses
6. Display or poster on safety for common voltages
7. Electrical tool and supply kit
8. A 14”x22” poster showing how to read an appliance nametag
9. A 14”x22” poster showing the electrical usage of appliances
10. A 14”x22” poster showing how to replace a switch
11. Any other exhibit pertaining to Electricity
Champion ……………………………………………………………………………Ribbons

**DEPT. 23J**
**CLASS D – ELECTRICITY 4 (50304)**

Blue….$2.50 Red….$2.25 White….$2.00 Pink….$1.50

**LOT NUMBER:**
1. Wiring layout of your home or other building
2. Display or poster on safety of electricity used around home, farm, shop or business
3. A 14”x22” poster illustrating how to read your electric meter
4. A 14”x22” poster showing how to read your electric bill
5. A homemade photo electric controller. Securely attach a 3”x5” card explaining its operation
6. A 14”x22” poster showing how an LED circuit works
7. A display showing the operation of a diode
8. A modified intruder alarm circuit
9. A 14”x22” poster on resistors or Ohm’s Law
10. A simple homemade amplifier. Securely attach a 3”x5” card explaining its operation
11. A homemade radio broadcaster. Securely attach a 3”x5” card explaining its operation
12. Any other exhibit pertaining to Electricity
Champion ……………………………………………………………………………Ribbons

80
DEPT. 23J  
CLASS E – STEM WIND ENERGY (80102)  
Blue….$1.75  Red….$1.50  White….$1.25  Pink….$1.00  

LOT NUMBER:  
1.  Stem Wind display, original design, not from a kit  
2.  Poster about Stem Wind project  
3.  Any other Stem Wind exhibit  
Champion .................................................................Ribbon  

Grand Champion Electricity .......................................Ribbon  

DEPARTMENT 24J  
MECHANICAL PROJECTS  
JUNIOR FAIR  

Superintendent:  
Mechanical – Walter Carston 715-772-4808  
Tractor – Katie Christenson  

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time.  

REGULATIONS: Members may take 6 items from the projects they are enrolled in.  

DEPT. 24J  
CLASS A – SCALE MODELS PROJECT (50601)  

REGULATIONS: Model should not be mounted. Small exhibits can be brought on a mount but not to be permanent. Members may exhibit only six articles.  
Blue….$1.75  Red….$1.50  White….$1.25  Pink….$1.00  

LOT NUMBER:  
Grades 3-6 (Made from a kit)  
1.  Car - Plastic only  
2.  Ship - Plastic only  
3.  Truck - Plastic only  
4.  Model made from wood  
5.  Model made from metal  
6.  Set up any scale, 4x4 model railroad set that runs.  
7.  Any other model except for plane and all of the above-plastic only  
Champion .................................................................Ribbon  

Grades 7-9 (Made from a kit)  
8.  Car - Plastic only  
9.  Ship -Plastic only  
10. Truck - Plastic only  
11. Model made from wood  
12. Model made from metal  
13. Set up any scale, 4x4 model railroad that runs.  
14. Any other model except for plane and all of the above-plastic only  
Champion .................................................................Ribbon  

Grades 10-13 (Made from a kit)  
15. Car - Plastic only  
16. Ship - Plastic only  
17. Truck - Plastic only  
18. Model made from wood  
19. Model made from metal  
20. Set up 4x4 model railroad has to run, any scale  
21. Any other model except for plane and all of the above-plastic only  
Champion .................................................................Ribbon  

Original Design: Not made from a kit  

ALL GRADES  
22. Car  
23. Ship  
24. Truck  
25. Model made from wood  
26. Model made from metal  
27. Any other model except for plane and all of the above  
Champion .................................................................Ribbon  

DEPT. 24J  
CLASS B – MODULAR CONSTRUCTION (50421)  

REGULATIONS: Total display area cannot exceed 22” x 28”. Includes LEGO, K`nex, or similar construction kits. Reference to LEGO is meant to include similar products in every case.  
Blue….$1.75  Red….$1.50  White….$1.25  Pink….$1.00  

LOT NUMBER:  
Grades 3-5  
1.  Vehicle, original design, constructed (car, boat, truck, airplane, spaceship, etc.)  
2.  Building, original design, constructed  
3.  Motorized model, original design, constructed  
4.  Scene you have constructed, original design  
5.  Any other model constructed from a kit  
6.  Any other model from your own original design, constructed  
Champion .................................................................Ribbon  

81
Grades 6-8
7. Vehicle, original design, constructed (car, boat, truck, airplane, spaceship, etc.)
8. Building, original design, constructed
9. Motorized model, original design, constructed
10. Scene you have constructed, original design
11. Any other model constructed from a kit
12. Any other model from your own original design, constructed
Champion ...........................................................................Ribbon

Grades 9-13
13. Vehicle, original design, constructed (car, boat, truck, airplane, spaceship, etc.)
14. Building, original design, constructed
15. Motorized model, original design, constructed
16. Scene you have constructed, original design
17. Any other model constructed from a kit
18. Any other model from your own original design, constructed
Champion ...........................................................................Ribbon

AEROSPACE PROJECT

Blue….$2.00  Red…..$1.75  White….$1.50  Pink….$1.25

DEPT. 24J
CLASS C – MODEL AIRPLANES AND KITES
(80111-80114)

LOT NUMBER:
1. Helicopter
2. Jet
3. Bomber
4. Small model of homemade airplane made with no kit, but with balsa wood, paper, cardboard, etc., not made to fly
5. Small model of homemade airplane made with no kit, but with balsa wood, paper, cardboard, etc., made to fly
6. Poster on basic airplanes
7. Poster on basic aerospace safety
8. Poster on airplanes showing types, principles, parts and functions
9. Any other aerospace exhibit
10. Poster on history of flight
11. Chart on instrument, navigation, weather charts, regulations, or safety. Identify and explain
12. Scrapbook on any phase of flying
13. A poster showing a comparison of birds and airplanes
14. Homemade diamond kite
15. Homemade Fighter kite
16. Homemade flat-style kite
17. Any other flying or kite exhibit
Champion ...........................................................................Ribbon

DEPT. 24J
CLASS D – AEROSPACE 1 (80111)
CLASS E – AEROSPACE 2 (80112)

REGULATIONS: Members may take up to 4 rockets in the construction entry categories and up to 2 entries in the rocket launch.

CONSTRUCTION
There should be no engines in the rockets while on display.

LOT NUMBER:
1. Small model of a rocket with balsa fins
2. Small model of a rocket with plastic or fiber fins
3. Small model of a rocket made from your original design not from a kit
4. Exhibit of basic parts of a rocket and their functions
5. Exhibit of HOMEMADE safe rocket launch pad assembled by exhibitor
6. Any other rocket exhibit
Champion in each class (D & E).................................Ribbon

DEPT. 24J
CLASS F – AEROSPACE 3 & 4 (80113-80114)

LOT NUMBER:
1. Small model of a rocket with balsa fins
2. Small model of a rocket with plastic or fiber fins
3. Small model of a rocket made from your original design not from a kit
4. Rocket over 5 ft. balsa fins, emphasis on building skill
5. Rocket over 5 ft. plastic or fiber fins, emphasis on building skill
6. Exhibit of basic parts of a rocket and their functions
7. Exhibit of a HOMEMADE rocket launch pad assembled by exhibitor
8. Any other rocket exhibit
Champion .................................................................Ribbon

DEPT. 24J
CLASS G – BICYCLING (50201-50203)

All posters 14"x22"

Blue….$2.00  Red…..$1.75  White….$1.50  Pink….$1.25

LOT NUMBER:
1. Poster of traffic control signs
2. Study of types of bicycles past or present
3. Poster showing one or more safety hazards and corrective measures
4. Poster of proper care, maintenance and use of bicycles
5. Scrapbook on how your bike works and how to care and maintain it
6. Poster showing different kinds of bicycles
7. Poster naming parts of bicycle
DEPT. 24J
CLASS H - SMALL ENGINES 1 (50501)

Blue….$1.75 Red….$1.50 White….$1.25 Pink….$1.00
LOT NUMBER:
1. Panel exhibit of small engine parts with identification of parts
2. Display showing safety labels
3. Exhibit or display on spark plug maintenance
4. Exhibit or display on air cleaners
5. Any other exhibit
Champion ................................................................. Ribbon

DEPT. 24J
CLASS I – SMALL ENGINES 2 (50502)

Blue….$2.00 Red….$1.75 White….$1.50 Pink….$1.25
LOT NUMBER:
1. Exhibit or display on internal engine parts
2. Exhibit or display on tools for working with small engines
3. Exhibit or display on engine compression
4. Exhibit or display on a carburetor
5. Any other exhibit
Champion ................................................................. Ribbon

DEPT. 24J
CLASS J – SMALL ENGINES 3 (50503)

Blue….$2.00 Red….$1.75 White….$1.50 Pink….$1.25
LOT NUMBER:
1. Exhibit or display on diagnostic tools
2. Exhibit or display on gasoline and governors
3. Panel exhibit showing diagram of: Ignition system or fuel system, or lubrication system. Actual parts may be used.
4. Exhibit or display on engine pollution levels
5. Any other exhibit
Champion ................................................................. Ribbon

DEPT. 24J
CLASS K – ROBOTICS (80131-80133)

REGULATIONS: All program exhibits must include a printed copy of the program.

Blue….$2.00 Red….$1.75 White….$1.50 Pink….$1.25

LOT NUMBER:

Grades 3-8
1. Display or poster, What is a robot?
2. Display or poster, Parts of a robot
3. Display or poster, Lego WEDO/NXT/EV3 components
4. Display or poster, Where we use robots today?
5. Robot built (2 axis, 2 sensor), not original design (include plan)
6. Robot built (2axis, 2 sensor), original design
7. Program: stop 2 times using 2 different sensors (1 or 2 programs)
8. Program: Figure 8
9. Program: Dance – minimum 1 minute
10. Program: Any other simple 9 or fewer steps
11. Program: Any other complex 10 or more steps
12. Any other robotic exhibit

Grades 9-13
13. Display or poster, Parts of a program
14. Display or poster, Design a robot to solve an issue in the world today.
15. Display or poster, Careers in Robotics
16. Display or poster, Life skills learned while working with robots
17. Robot built (3 axis, 3 sensor), not original design (include plans)
18. Robot built (3 axis, 3 sensor), Original design
19. Program: Maze Runner
20. Program: Move an object
21. Program: Line Following Robot
22. Program: Any other simple 9 or fewer steps
23. Program: Any other complex 10 or more steps
24. Design a course or challenge
25. Any other robotics exhibit

DEPT. 24J
CLASS L – GEOSPATIAL (80121)

Blue….$2.00 Red….$1.75 White….$1.50 Pink….$1.25
LOT NUMBER:
1. Display: essential geographical data on my house
2. Poster: types of geographical tools
3. Poster: uses of geographical tools
4. Poster: coordinate-grid reference system
5. Display: types and uses of maps
6. Map of my neighborhood with list of features
7. Poster: differences between geographic and geospatial data
8. Display: differences between population and road maps
9. Display: pros and cons of geospatial tools
10. Poster: comparison of thematic and general purpose maps
11. Display: map of my favorite place
12. Poster: why some G2 data is hard to collect
13. Exhibit: how to solve a community problem using G2 data
14. Display: map of my community with several data layers
DEPT. 24J
CLASS M – AUTOMOTIVE (22577)

Blue...$2.00 Red...$1.75 White...$1.50 Pink...$1.25

LOT NUMBER:
1. Illustrated poster showing proper car care procedures
2. Poster of types of signs, signals and markings in Wisconsin.
3. Scrapbook of automotive repair work
4. Illustrated poster describing “what to look for in buying a used car”
5. Exhibit of worn vs. safe fan belts
6. Display or drawing of the following items:
   a) carburetor systems
   b) ignition systems
   c) four-stroke motor
   d) cooling system
7. Any other educational exhibit

DEPT. 24J
CLASS N - SNOWMOBILING (50901)

Blue...$1.75 Red...$1.50 White...$1.25 Pink...$1.00

LOT NUMBER:
1. Display of survival kit items
2. Poster emphasizing safety, laws, responsibilities
3. Poster emphasizing care and maintenance
4. Poster emphasizing special activities for groups
5. Display board exhibit of snowmobile parts with identification
6. Any other exhibit

DEPT. 24J
CLASS O – OFF-HIGHWAY VEHICLES (50951)

Blue...$1.75 Red...$1.50 White...$1.25 Pink...$1.00

LOT NUMBER:
1. Poster or display showing safety procedures to be observed while operating an OHV.
2. Poster emphasizing care and maintenance.
3. Poster emphasizing safety, laws, responsibilities
4. Display board exhibit of OHV parts with identification
5. Any other exhibit

DEPT. 24J
CLASS P – ACCURACY LAUNCH

LOT NUMBER

Grades 3-6
1. Parachute
2. Streamers
3. Tumbler or glider
4. Gas engine or battery operated model airplane-must fly - will be judged on accuracy flight.

Grades 7-13
5. Parachute
6. Streamers
7. Tumbler or glider
8. Gas engine or battery operated model airplane-must fly- will be judged on accuracy flight.

DEPT. 24J
CLASS Q - PARACHUTE DURATION LAUNCH

Any single stage rocket, A8 engine only, modification of parachute allowed. Rocket must remain intact from launch to landing.

LOT NUMBER:
1. Grades 3-6
2. Grades 7-13

DEPT. 24J
CLASS R - TRACTOR PROJECT 4-H & FFA (50701-50704)

Blue...$2.50 Red...$2.25 White...$2.00 Pink...$1.50

LOT NUMBER:
1. Diagram of an instrument panel of a tractor
2. Exhibit explaining maintenance of a tractor
3. Exhibit explaining what makes the engine run
4. Exhibit outlining safety precautions of dealing with
tractor
5. Cut away view diagram of a four-cycle engine
6. Exhibit explaining battery service and functions
7. Exhibit explaining lubrication
8. Diagram of cooling system
9. Exhibit outlining safety precautions
10. Exhibit relating to care of tires
11. An exhibit showing potential hazards on the highway
12. Exhibit of PTO & hydraulic controls
13. Diagram of braking systems
14. Exhibit of records and ownership costs
15. Exhibit relating to winter care
16. Exhibit outlining farm machinery management
17. Exhibit relating to soil conservation practices and machinery
18. Any other project display
Champion ..................................................................................Ribbon

DEPT. 24J
CLASS S - TRACTOR OPERATOR CONTEST
RIBBON ONLY. Exhibitor must have taken tractor safety and show proof of class participation to compete in contest. Exhibitor will be notified as to judging time and location.

LOT NUMBER:
1. Tractor operator’s contest - Senior, age 14 and up
2. Tractor operator’s contest – Junior, age 12-13
Champion ..................................................................................Ribbon

Grand Champion Mechanical Sciences (Class B & L) ....Ribbon
Grand Champion Mechanical Sciences (Class K) ..........Ribbon
Grand Champion Mechanical Sciences (Class P & Q) ....Ribbon
Grand Champion Mechanical Sciences ............................Ribbon
(All Remaining Classes)

REGULATIONS:
• All lots require a recipe including ingredients and directions to be included with exhibit.
• All exhibits must be prepared completely by the person exhibiting.
• You may not share a batch or part of a product with another person or both of you will be disqualified.
• No food products will be accepted if baked in paper containers.
• Pastry shells are to be baked in a recyclable aluminum pie plate.
• Angel food, sponge and chiffon cakes are to be baked in a tube pan.
• BRING FOODS ON SMALL PAPER PLATE AND PUT IN A ZIP TYPE PLASTIC BAG.
• No nuts, chips or raisins added to recipe unless specified in Fairbook description.
• No topping or frosting on baked goods unless stated in description.
• Perishable food products including dehydrated foods will not be returned to exhibitor.
• All food must be made from scratch. No part of the entry can be made from a prepackaged mix or dough.
• No limit to number of entries.
• Lot numbers that require additional information must have a card stapled to plate (i.e. Class A, #13 snack requests a 3x5 card with information) or will be dropped one placing.
• Quick breads are to be baked in a full size loaf pan.
• Do not bring items that require refrigeration, i.e., cream cheese items.

Blue….$1.75 Red….$1.50 White….$1.25 Pink….$1.00

DEPT. 25J
CLASS A - FOODS 1 - GRADES 3-4 (40401)
(All lots require a recipe including ingredients and directions to be included with exhibit.)

LOT NUMBER:
1. Peanut butter cookies (2)
2. Oatmeal raisin cookies (2)
3. No roll sugar cookies (2)
4. Chocolate chip bars (2) 2”x2”
5. Chocolate brownies (2) 2”x2”
6. Chocolate cake, 3” square cut from corner
7. White cake, 3” square cut from corner
8. Blueberry muffins (2)
9. Banana Nut bread 1/3 loaf, cut from end
10. Candy, 2 pieces, may use chip, nuts or raisins
11. Microwave candy, 2 pieces
12. Educational poster teaching nutrition, food safety or food buymanship (14”x22”)
13. Nutritious snack may include raisins and/or nuts, one serving. DO NOT bring snacks that need refrigeration such as celery or other fruits or vegetables. Tell why it is

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for check-in and judging times. When entering, place items on a small paper plate and put in a zip type plastic bag. Staple entry tag and recipe to outside bottom corner of bag.
nutritious, list nutrient or nutrients such as vitamins, minerals, protein, etc. that help it to be an important part of daily diet on a 3x5 card.

Champion .............................................................................................................Ribbon

DEPT. 25J
CLASS B - FOODS 2 - GRADES 5-6 (40402)
(All lots require a recipe including ingredients and directions to be included with exhibit.)

LOT NUMBER:
1. Peanut butter cookies (2)
2. Oatmeal Raisin cookies (2)
3. Rolled cutout sugar cookies (2)
4. Chocolate chip cookies (2)
5. Banana Nut bread 1/3 loaf, cut from end
6. Plain Muffins (2)
7. Rolled baking powder biscuits (2)
8. Chocolate Brownies (2) 2"x2"
9. Gingerbread, 3" square cut from corner
10. Quick coffee cake, 3" square cut from corner, may have streusel topping
11. White cake, 3" square cut from corner
12. Carrot cake, 3" square cut from corner
13. Chiffon cake, 4" wedge
14. Bundt cake, 4" wedge, no frostings or toppings of any kind
15. Candy, 2 pieces, may use chips, nuts or raisins
16. Microwave candy, 2 pieces
17. Educational poster teaching nutrition, food safety, or food buymanship (14"x22")
18. Nutritious snack may include raisins and/or nuts, one serving. DO NOT bring snacks that need refrigeration such as celery or other fruits or vegetables. Tell why it is nutritious, list nutrient or nutrients such as vitamins, minerals, protein, etc. that help it to be an important part of daily diet on a 3x5 card.

Champion .............................................................................................................Ribbon

DEPT. 25J
CLASS C - FOODS 3 - GRADES 7-9 (40403)
(All lots require a recipe including ingredients and directions to be included with exhibit.)

LOT NUMBER:
1. Homemade dried pasta, hand or machine cut. Bring 1 cup in zip type plastic bag.
2. Pastry shell (less than 6" in diameter)
3. Refrigerator cookies (2)
4. Ginger snaps (2)
5. Spritz cookies (2)
6. Rolled, cut out sugar cookies (2)
7. Nationality cookies (2), pastry or 1/3 loaf bread (must include statement giving origin of recipe and nationality of food), may have traditional topping or frosting
8. Bars, other than brownies containing chocolate, may use chips, nuts or raisins (2) 2"x2"
9. Bars, other than brownies containing NO chocolate, may use chips, nuts or raisins (2) 2"x2"
10. Bran muffins (2)
11. Rolled baking powder biscuits (2)
12. Yeast dinner rolls (2)
13. Soft pretzel (1) or bagel (1)
14. White yeast bread, 1/3 loaf, cut from end
15. Yeast bread made with whole grain flour, 1/3 loaf cut from end
16. 1/3 loaf white yeast bread, made in bread machine
17. 1/3 loaf any other yeast bread, made in bread machine
18. Pumpkin bread, 1/3 loaf, cut from end
19. Zucchini Bread, 1/3 loaf, cut from end
20. Sponge cake, 4" wedge
21. Devils food cake, 3" square cut from corner
22. Applesauce cake, 3" square cut from corner
23. Bundt cake, 4" wedge, no frosting or topping of any kind
24. Candy, 2 pieces, may use chips, nuts or raisins
25. Microwave candy, 2 pieces
26. Special dietary item (ex. diabetic, gluten-free, egg-less, high fiber, etc.)
27. Educational poster teaching nutrition, food safety, or food buymanship (14"x22").
28. Nutritious snack may include raisins and/or nuts, one serving. DO NOT bring snacks that need refrigeration such as celery or other fruits or vegetables. Tell why it is nutritious, list nutrient or nutrients, vitamins, minerals, protein, etc. that help it to be an important part of daily diet on a 3x5 card.

Champion .............................................................................................................Ribbon

DEPT. 25J
CLASS D - FOOD 4 - GRADES 10-13 (40404)
(All lots require a recipe including ingredients and directions to be included with exhibit.)

LOT NUMBER:
1. Homemade dried pasta, hand or machine cut. Bring 1 cup in zip type plastic bag.
2. Rolled, cut out sugar cookies (2)
3. Fancy cookies (2), may be frosted
4. Nationality cookies (2), pastry or 1/3 loaf bread (must include statement giving origin of recipe and nationality of food on 3x5 card), may have traditional topping or frosting
5. Bars, other than brownies containing chocolate, may use chips, nuts or raisins (2) 2"x2"
6. Bars, other than brownies containing NO chocolate, may use chips, nuts or raisins (2) 2"x2"
7. Fancy yeast rolls (2)
8. Soft pretzel (1) or bagel (1)
9. Cinnamon rolls (2) no frosting
10. Caramel rolls (2)
11. Yeast bread made with whole grain flour, 1/3 loaf cut from end
12. White yeast bread, 1/3 loaf cut from end
13. 1/3 loaf white yeast bread, made in bread machine
14. 1/3 loaf any other yeast bread, made in bread machine
15. Marble cake, 3” square cut from corner
16. Angel food cake, 4” wedge
17. Bundt cake, 4” wedge, no frosting or topping of any kind
18. Fudge (3, one inch squares)
19. Pastry shell in aluminum pan (less than 6” in diameter)
20. Doughnuts - raised (2)
21. Rosettes, may have sugar on them (2)
22. Rolled baking powder biscuits (2)
23. Zucchini bread, 1/3 loaf, cut from end
24. Candy, 2 pieces, may use chips, nuts or raisins
25. Microwave candy, 2 pieces
26. Special dietary item (ex. diabetic, gluten-free, egg-less, high fiber, etc.)
27. Educational poster teaching nutrition, food safety, or food buymanship (14”x22”)
28. Nutritious snack may include raisins and/or nuts, one serving. DO NOT bring snacks that need refrigeration such as celery or other fruits or vegetables. Tell why it is nutritious, list nutrient or nutrients, vitamins, minerals, protein, etc. that help it be an important part of daily diet on a 3x5 card.

Champion .................................................................................................................. Ribbon

Grand Champion Foods & Nutrition ................................................................. Ribbon

FOOD PRESERVATION (40501)

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for check-in and judging times.

REGULATIONS:
- NO OPEN KETTLE CANNING WILL BE ACCEPTED. Processing instructions must come from current UW-Extension (http://learningstore.uwex.edu/Food-Preservation-and-Safety-C60.aspx) or USDA (http://nchfp.ars.usda.gov/publications/publications_usda.html) websites, or most current Ball Blue Book guidelines.
- One jar for each exhibit. All jars must be standard canning jars, those manufactured specifically for home canning. Jars must be clean, sealed and in excellent condition.
- All jams and jellies must be ½ pint jars.
- REMOVE ALL RINGS BEFORE ENTRY.
- All foods must have been preserved within the last year, since previous Fair.
- Low acid vegetables, fish, and meat MUST be canned in pressure canner.
- Jars with paraffin will be disqualified.
- Each exhibit must be canned entirely by the exhibitor. You will be disqualified if you share a batch with someone.

ALL ENTRIES MUST INCLUDE THE FOLLOWING INFORMATION ON A 3X5 CARD STAPLED TO THE ENTRY TAG OR IT WILL NOT BE JUDGED:

Class .................................................................
Name of Product .................................................................
Date canned ........................................................................
Literature source & Publication date ........................................
Method of Preparation  ✓ Hot Pack □ Cold pack □
Method of Processing  ✓
Boiling Water Bath □ … Pressure Canner □
Style of Gauge Dial □ Weighted □
Pounds of Pressure ........................................................................
Time of Processing ........................................................................
Acid Added yes □ no □ What Kind? ........................................
Syrup yes □ no □ What Kind? ................................................

DEPT. 25 J
CLASS E - CANNING (40501)

LOT NUMBER:
(Suggested Grades 3-6)
1. Applesauce (hot pack)
2. Peaches
3. Pears
4. Cherries
5. Rhubarb
6. Red or black raspberries
7. Any other fruit or berries
8. Any berry jelly
9. Jelly, any other variety
10. Any berry jam
11. Jam, any other variety
12. Fruit syrup
13. Preserves, any variety
14. Tomato juice
15. Tomatoes, crushed (hot pack)
16. Tomato sauce, salsa or chili sauce (no meat or meat products included) Include recipe on 3”x5” card.
17. Beet pickles
18. Bread and butter pickles
19. Dill pickles (non-fermented)
20. Any other pickled fruit or vegetable, label contents

(Suggested Grades 7-13)
21. Applesauce (hot pack)
22. Peaches
23. Pears
24. Cherries
25. Rhubarb
26. Red or black raspberries
27. Any other fruit or berries
28. Any berry jelly
29. Jelly, any other variety
30. Any berry jam
31. Jam, any other variety
32. Fruit syrup
33. Preserves, any variety
34. Tomato juice
35. Tomatoes, crushed (hot pack)
36. Tomato sauce, salsa or chili sauce (no meat or meat products included) Include recipe on 3”x5” card.
37. Beet pickles
38. Bread and butter pickles
39. Dill pickles (non-fermented)
40. Any other pickled fruit or vegetable, label contents
41. Green beans, cut
42. Yellow wax beans, cut
43. Peas
44. Beets
45. Carrots
46. Corn
47. Any other vegetable, label contents
48. Canned meat
49. Canned fish
Champion .......................................................... Ribbon

DEHYDRATED FOOD REGULATIONS:
• All food must have been dehydrated within the last year.
• Exhibit ½ cup of dehydrated fruit or vegetable product and ¼ cup of dehydrated herb product in zip type plastic bag.
• Dehydrated foods will not be returned to exhibitor.
• Tape or staple the following information to the bag:

Class..............................................................
Name of Product...................................................
Date dehydrated....................................................
Pretreatment, if necessary (explain what was done and why)......
Method of dehydration (solar is not recommended) ................
Dehydrating temperature ........................................

DEPT. 25J
CLASS F - DEHYDRATED FOOD (40501)

LOT NUMBER:
(Suggested Grades 3-6)
1. Apples
2. Bananas
3. Strawberries
4. Peaches
5. Fruit Leather (1 piece)
6. Other fruit
7. Onions
8. Peppers
9. Tomatoes
10. Other vegetable, label contents
11. Parsley
12. Other herb, label contents

(Suggested Grades 7-13)
13. Apples
14. Bananas
15. Strawberries
16. Peaches

17. Fruit leather (1 piece)
18. Other Fruit
19. Carrots
20. Onions
21. Peppers
22. Corn
23. Tomatoes
24. Other vegetable, label contents
25. Parsley
26. Other herb, label contents
27. Meat Jerky (2 pieces)
Champion .......................................................... Ribbon

Grand Champion Food Preservation.......................... Ribbon

FOODS REVUE (40401-40501)
Must be entered in the Food Project to be in the Foods Revue

JUDGING: Judging was held in spring of exhibit year. Judging in the Foods Revue is based on the food, the menu, the table service and participants understanding of food preparation, time management, nutrition and cost.

REGULATIONS:
• Foods revue participants: If you entered the foods revue, you must enter this separately on your fair entry sheet.
• Class G, H, and I. Select one category, make a menu on a 3”x5” card and prepare one food from the menu.
• Write the complete recipe on a 3”x5” card. Recipes must give specific amounts of ingredients (such as 3 cups chopped cabbage, NOT 1/2 small head of cabbage). Be sure to indicate the number of servings the recipe makes.
• Prepare the table setting, centerpiece appropriate to the menu/occasion, and display completed food along with menu cards.
• The menu you choose should contain at least one-third of the nutrients needed daily.
• Teams shall consist of two members. If entering a team lot, entry needs to be added only on one team member’s entry form. The entrant will be paid the premium. Team members are responsible for splitting their own premiums.

DEPT. 25J
CLASS G - JUNIOR - GRADES 4-7
CLASS H - SENIOR - GRADES 8-13
CLASS I - TEAM (2 MEMBERS – GRADES 4-13)

Blue...$3.00 Red...$2.50 White...$2.25 Pink...$2.00

LOT NUMBER: (each participant may enter only one lot)
1. Family Favorite
2. Special Occasion (Birthday, Shower, etc.)
3. Picnic or Pool Party
4. Sporting Event Party
5. International Food
6. Holiday Celebration
7. Any Other
Champion in each class G, H & I …………………………Ribbon

FOODS REVUE FOR EXPLORERS AND CLOVERBUDS

JUDGING: Was held in spring of exhibit year.

REGULATIONS:
• Select a snack that you have especially enjoyed preparing this year. You may find a recipe in a cookbook or any other source. Send a copy of this recipe to the Extension Office along with your entry blank.
• Practice preparing the recipe until you have a good product each time.
• Prepare one note card (3”x5”) with the recipe and bring it the day of the show.
• The day of the show, prepare the food at home. If facilities available, warming and final prep may be completed at Revue.
• Bring one serving on a plate or in a glass or other appropriate serving container.
• Cloverbuds may bring a table setting and/or centerpiece, but will not be judged on those items. Explorers should prepare a table setting and centerpiece appropriate to food item. These items will be part of the judging, but the main focus is on food and preparation.
• The judge will talk with you. Be prepared to explain to the judge how you prepared the food. Examples of questions you might be asked are: In preparing this food item, what would you prepare first? Last? Does your food item need to be refrigerated to keep it safe?

DEPT. 25J
CLASS J – CLOVERBUDS (10351)
Exhibits will be given participation ribbons.

LOT NUMBER:
1. Snack
2. Sandwich
3. Soup/Stew
4. Salad – any type
5. Any Other

DEPT. 25J
CLASS K – EXPLORERS (10301)

Blue…$1.75  Red…$1.50  White…$1.25  Pink…$1.00

LOT NUMBER: (each participant may enter only one lot)
1. Sandwich
2. Soup/Stew

3. Salad – any type
4. Simple Entrée
5. Any Other

DEPARTMENT 26J
CLOTHING - JUNIOR FAIR

Superintendent - Deb Davis – 715-262-5266

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for check-in and judging times. Bring exhibits to the Seyforth Building on a hanger appropriate for hanging the particular clothing article.

REGULATIONS: Members may exhibit only in the class designated by years of experience. No limit to entries.
• ALL articles should be made for self unless otherwise specified. Woven fabrics require a seam finish. Garments made partially or totally on serger machine must be entered only in serger classes.
• ALL exhibits (other than buymanship or good grooming) must include a 3”x5” card with the following information: Fiber content, intended use, type of interfacing used, preparation of fabric and notions, pattern company, pattern number, and care instructions.
• Clothing Revue participants, see Class F & G. If you entered the clothing revue, you must enter this separately on your fair entry sheet.

DEPT. 26J
CLASS A – CLOTHING 1 - GRADES 3-5 (40201)

Blue…$1.75  Red…$1.50  White…$1.25  Pink…$1.00

LOT NUMBER:
1. Any "Quick Projects to Do" article from "Sew Quick" or "Sew Quick II"
2. Simple article for self to wear (lounging slippers, waist pouch, apron, etc.)
3. Article demonstrating mastery of simple sewing techniques, may use serger
4. Simple accessory for self, may use serger (hair ruffle, pencil case, etc.)
5. Simple skirt
6. Simple skirt sewn on serger
7. Simple blouse, smock, halter or shirt
8. Simple blouse, smock, halter or shirt sewn on serger
9. Simple vest
10. Simple vest sewn on serger
11. Sleepwear
12. Sleepwear on serger
13. Loungewear or robe
14. Loungewear or robe sewn on serger
15. Sweatshirt
16. Sweatshirt sewn on serger
17. Dress or jumper
18. Dress or jumper sewn on serger
19. Shorts, slacks or culottes
20. Shorts, slacks or culottes sewn on serger
21. Sportswear
22. Sportswear sewn on serger
23. Purse or accessory
24. Any other outfit not listed above
25. Any other outfit sewn on serger not listed above
26. Purchased garment or outfit for self (explain on 3x5 card, color choice, cost, care, use, versatility in wardrobe, and style or fit. Include a picture of yourself wearing garment or outfit)

Champion ........................................................................... Ribbon

DEPT. 26J
CLASS B – CLOTHING 2 - GRADES 6-8 (40202)

Blue.....$2.25 Red....$2.00 White....$1.75 Pink.....$1.50

LOT NUMBER:
1. Article of sleepwear
2. Article of sleepwear sewn on serger
3. Loungewear or robe
4. Loungewear or robe sewn on serger
5. Blouse or shirt
6. Blouse or shirt sewn on serger
7. Sweatshirt
8. Sweatshirt sewn on serger
9. Slacks or shorts
10. Slacks or shorts sewn on serger
11. Skirt
12. Skirt sewn on serger
13. Shorts or slacks and top
14. Shorts or slacks and top sewn on serger
15. Dress or jumper
16. Dress or jumper sewn on serger
17. Skirt and top
18. Skirt and top sewn on serger
19. Sportswear outfit
20. Sportswear outfit sewn on serger
21. Historical costume
22. Purse or accessory
23. Coat or jacket
24. Coat or jacket sewn on serger
25. Any other outfit not listed above
26. Any other outfit sewn on serger not listed above
27. Purchased garment or outfit for self (explain on 3x5 card, color choice, cost, care, use, versatility in wardrobe, and style or fit. Include a picture of yourself wearing garment or outfit)

Champion ........................................................................... Ribbon

DEPT. 26J
CLASS C - CLOTHING 3 - GRADES 9-13 (40203)

Blue..$3.00 Red..$2.75 White..$2.50 Pink..$2.25

LOT NUMBER:
1. Article of sleepwear
2. Article of sleepwear sewn on serger
3. Swimwear
4. Swimwear sewn on serger
5. Robe or beach cover-up
6. Robe or beach cover-up sewn on serger
7. Blouse with skirt or jumper
8. Blouse with skirt or jumper sewn on serger
9. Sportswear
10. Sportswear sewn on serger
11. Garment for best wear (formal, party dress & etc.)
12. Garment for best wear sewn on serger (formal, party dress & etc.)
13. Garment for general wear
14. Garment for general wear sewn on serger
15. Recycled garment (completely recut and sewn from an old garment accompanied by description of what was done)
16. Recycled garment sewn on serger (completely recut and sewn from an old garment accompanied by description of what was done)
17. Garment for another individual
18. Garment for another individual sewn on serger
19. Outfit with original handicraft technique (embroidery, appliqué, tie-dye, quilting, etc. You MUST SEW the entire outfit.
20. Outfit with original handicraft technique sewn on serger (embroidery, appliqué, tie-dye, quilting, etc.) You MUST SEW the entire outfit.
21. Suit with skirt or pants
22. Suit with skirt or pants sewn on serger
23. Coat or jacket
24. Coat or jacket sewn on serger
25. Historical costume
26. Purse or accessory
27. Recycled accessory (accompanied by description of what it was made from)
28. Recycled accessory sewn on serger (accompanied by description of what it was made from)
29. Purchased garment or outfit for self (explain on 3x5 card, color choice, cost, care, use, versatility in wardrobe, and style or fit. Include a picture of yourself wearing garment or outfit)

Champion ................................................................. Ribbon

Grand Champion Clothing Class A-C ............................ Ribbon

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DEPT. 26J  
CLASS D – ANY OTHER CLOTHING ITEM  
Grades 3-13 (40201-40203)  

Blue….$2.25  Red….$2.00  White….$1.75  Pink….$ 1.50  

LOT NUMBER:  
1. Make your own body poster to demonstrate color and line concepts  
2. Make a color wheel  
3. Create a display/poster showing how clothing has evolved over time  
4. Create or decorate bows, shoes and/or accessories  
5. Shirts or other item of clothing utilizing any other creative design techniques  
6. Poster describing your clothing "image" along with samples of outfits  
7. Do research and background on clothing related careers  
8. Analyze the advantages of cash vs. credit for specific clothing related items  
9. Analyze the cost per wear of three different types of clothing  
10. An exhibit in buymanship, wardrobe planning, or use of accessories (the exhibit should stress one idea and may be in the form of a poster, display, mobile or other type of exhibit)  
11. Any other project not listed above  
Champion............................................................ Ribbon  

DEPT. 26J  
CLASS E - CLOTHES HORSE (20381)  

Judging will be done with Jr. Fair Clothing. Homemade articles to be worn or used by horse and/or rider. Can be sewn on serger or conventional machine.  

Blue…..$2.25  Red…..$2.00  White…..$1.75  Pink….$ 1.50  

LOT NUMBER:  

Grades 3-7  
1. People clothing suitable to wear for horse project activities (slacks, shirt, etc.)  
2. Horse blanket  
3. Articles of wear for horse (saddlebag, cooling sheet, leg wraps, etc.)  
4. Accessories for either people or horses (mitts, scarves, belts, boot bag, club banner, etc.)  

Grades 8-13  
5. People clothing suitable to wear for horse project activities (slacks, shirt, etc.)  
6. Horse blanket  
7. Articles of wear for horse (saddlebag, cooling sheet, leg wraps, etc.)  
8. Accessories for either people or horses (mitts, scarves, belts, boot bag, club banner, etc.)  
Champion............................................................ Ribbon  

CLOTHING REVUE (40201-40203)  
DEPT. 26J  

JUDGING: Was held in spring of exhibit year.  

REGULATIONS:  
- Entries will be judged on suitability of the garment to the individual, general appearance of the costume and accessories, fit and construction relating to appearance.  
- Articles can be sewn on conventional or serger machine or knitted or crocheted.  
- Each entry must be modeled in the Clothing Revue.  
- A garment is considered 1 article of clothing (separates, such as a skirt, shorts, top, blouse, or jacket).  
- An outfit must present a "total look" (such as a dress, suit, jumpsuit, skirt and top, coat, etc.).  
- YOU MUST LIST EACH ENTRY FOR CLOTHING REVUE ON YOUR FAIR ENTRY SHEET.  
- Articles modeled in the clothing Revue may also be exhibited in the Fair. To do so, they must be entered in classes A through C on your fair entry sheets.  

DEPT. 26J  
CLASS F – CLOVERBUDS (10351)  

Exhibits will be given participation ribbons.  

LOT NUMBER:  

Grades K-2  
1. Constructed garment for self  
2. Constructed outfit (total look) for self  
3. Any other constructed outfit for self  

Class G, H & I Premiums  
Blue…..$3.00  Red…..$2.50  White…..$2.25  Pink…..$ 2.00  

DEPT. 26J  
CLASS G – EXPLORERS (10301)  

LOT NUMBER:  

1. Constructed garment for self  
2. Constructed outfit (total look) for self  
3. Any other constructed outfit for self  

CLASSES – H & I (40201-40203, 40301, 40801)  
You must be enrolled in the Clothing Project and/or Knitting & Crocheting Project.
DEPT. 26J
CLASS H – CLOTHING REVUE

LOT NUMBER:
Grades 4-7
1. Constructed garment for self
2. Constructed outfit (total look) for self
3. Any other constructed outfit for self
4. Constructed outfit for another individual

DEPT. 26J
CLASS I – CLOTHING REVUE

LOT NUMBER:
Grades 8-13
1. Constructed garment for self (not eligible for state fair)
2. Constructed outfit for self
3. Any other constructed outfit for self
4. Constructed outfit for another individual

AWARDS: Class H - Junior Fashion Award plus two Awards of excellence may be awarded at the discretion of the judge.

Class I- Two Senior Fashion Awards (State Fair trip winners) plus one award of Excellence (trip alternate) may be awarded at the discretion of the judge.

CONSUMER SAVVY (40851-40853)
See Dept. 34J Class L

DEPARTMENT 27J
KNITTING & CROCHETING JUNIOR FAIR

Superintendent - Rosalie Timm – 715-778-4315

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time.

REGULATIONS: There are many commercial books containing patterns. Choose any one that you feel capable of handling; they need not be taken from the 4-H literature. No limit to number of entries.

DEPT. 27J
CLASS A – KNITTING – Grades 3-7 (40801)
CLASS B – KNITTING – Grades 8-13 (40801)

Attach a 3x5 card with type of yarn, fiber, ply and method of knitting. This project is for hand knitting only such as by needles, hands, arms or looms. No machine knitting allowed.

Blue....$2.00  Red....$1.75  White....$1.50  Pink....$1.25

LOT NUMBER:
1. Knitted pot holder
2. Hat or headband
3. Scarf
4. Mittens
5. Afghan
6. Pillow (indicate where it will be used)
7. Any other article to be use in the home
8. Shawl, sweater or vest
9. Advanced garment
Champion in each Class A & B ......................... Ribbon

DEPT. 27J
CLASS C – CROCHETING – Grades 3-7 (40301)
On a 3x5 card, indicate type of yarn, fiber and ply.

Blue....$2.00  Red....$1.75  White....$1.50  Pink....$1.25

LOT NUMBER:
1. Hat or headband
2. Scarf
3. Afghan
4. Shawl, sweater or vest
5. Pot holder, hot pad
6. Christmas ornament
7. Simple doily, less than 10 inches in diameter made of crochet thread
8. Any other simple crocheted article
Champion .................................................. Ribbon

DEPT.27J
CLASS D – CROCHETING – Grades 8-13 (40301) On a 3x5 card, indicate type of yarn, fiber and ply.

Blue....$2.00  Red....$1.75  White....$1.50  Pink....$1.25

LOT NUMBER:
1. Hat or headband
2. Scarf
3. Afghan
4. Shawl, sweater or vest
5. Pot holder, hot pad
6. Christmas ornament
7. Doily 10 inches or greater in diameter made of crochet thread
8. Any other advanced crocheted article.
Champion .................................................. Ribbon
Grand Champion Crocheting & Knitting .................. Ribbon
DEPARTMENT 28J HOME FURNISHINGS/ENVIRONMENT JUNIOR FAIR (40701-40704, 40211)

Superintendent – Tanya Franta 715-821-3275

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time.

REGULATIONS: All articles must have been made by exhibitor. No limit to number of entries. On a 3x5 card, all entries must have a descriptive paragraph describing how the article was made and where it will be used. Please give specific details. Any item intending to be hung, should include appropriate hanger. If there is no 3x5 card or appropriate hanger, entry will be lowered one placing.

DEPT. 28J
CLASS A - HOME ENVIRONMENT--Grades 3 - 5
CLASS B - HOME ENVIRONMENT--Grades 6 – 9
CLASS C - HOME ENVIRONMENT--Grades 10 – 13

Blue….$2.00 Red….$1.75 White….$1.50 Pink….$1.25

LOT NUMBER:
1. Story of your room. Tell how you used color, line and shape and form to make the most of the space. You can use pictures.
2. Color wheel. Write a story to accompany your wheel and show which colors from your wheel are used in your room. Describe why you chose the colors you did.
3. Small refinished or remodeled piece of furniture, include before picture and tell what you did
4. Large refinished or remodeled piece of furniture, include before picture and tell what you did
5. Show before and after pictures of how you restored a piece of furniture by cleaning and or conditioning (do not enter refinished pieces).
6. Decorative wreath
7. Message/Bulletin board
8. Memory/Shadow Box
9. Holiday Item (No Fabric)
10. Article in needlepoint
11. Counted cross stitch
12. Plastic canvas needlepoint
13. Fleece Blanket
14. Macramé Item
15. Article in Latch hook
16. Handmade Rug (Not hooked)
17. Article made of Recycled material
18. Any other Creative Room Accessory
19. Any other item not listed above
20. Any other Creative Wall Hanging
21. Creative Wall Hanging (fabric or yarn)
22. Curtains for any room (on rod)
23. Decorative pillow (No Kit for Grades 6-13)
24. Baby Quilt
25. Quilt
26. Pillowcase(s)
27. Kitchen Article (e.g potholders, appliance cover, etc.)
28. Set of 4 Fabric Placemats (use creative shapes)
29. Fabric Table Runner
30. Holiday Item (Fabric)
31. Any other quilted item not listed above.
Champion each Class (A, B, C)................................. Ribbon

Grand Champion Home Furnishings/Environment........ Ribbon

DEPARTMENT 29J
CHILD DEVELOPMENT JUNIOR FAIR

Superintendent – Ellen Thompson 715-639-2911

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time.

REGULATIONS:
• Open to members enrolled in the “On My Own”, “Growing with Others”, and “Growing in Communities”.
• Be sure to attach a written explanation to those entries which require it
• Poster size 14”x22”

Blue….$1.75 Red….$1.50 White….$1.25 Pink….$1.00

DEPT. 29J
CLASS A - CHILD DEVELOPMENT 1 (40101)
Grades 3-5
CLASS B - CHILD DEVELOPMENT 2 (40102)
Grades 6-8
CLASS C - CHILD DEVELOPMENT 3 (40103)
Grades 9-13

LOT NUMBER:
1. Scrap material toy made by exhibitor for a toddler or preschooler
2. Surprise bag or babysitting kit exhibitor would use when babysitting a toddler or preschooler. Tell why you chose the items you did and how you would use the kit.
3. Learning game for toddler or preschooler
4. Make a picture book for the toddler, or preschooler. Tell how you used it and why it was appropriate for the child’s age.

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5. Make (2) two puppets for the toddler or preschooler along with ideas for their creative use.
6. Produce an exhibit (a short documentary) of photos and accompanying story of the toddler or preschooler you have observed, portraying her/his daily activities.
7. Make an illustrated growth chart or wall hanging representing the development of the toddler or preschooler you have been observing.
8. Make an exhibit (photos and accompanying description) of a small party you have given for your child. Tell what activities you used and why, what snacks you prepared, how the party did or did not turn out to your expectations.
9. Prepare both a taste and smell experiment that you used with a toddler or preschooler. Tell why you chose the items you did, how the child reacted, and how these experiments helped in the child’s development.
10. A creative article for child (tell how it is to be used)
11. Autobiography
12. Develop a story for the child; illustrate it with pictures or drawings. Put in a book form. Explain on a card why you think the book is suitable for a particular child.
13. Create a collection of children’s pictures from magazines, sort and mount by stage of development.
Champion each class (A, B, C)................................. Ribbon
Grand Champion Child Development.............................. Ribbon

DEPARTMENT 31J
4-H DEMONSTRATIONS AND PRESENTATIONS – JUNIOR FAIR

DEMONSTRATION REGULATIONS: This contest was already held at the Creative Arts Festival to allow winner to compete in the state contest. All contestants must conform to regulations. Teams shall consist of two members.

If entering a team lot, entry needs to be added only on one team member’s entry form. The entrant will be paid the premium. Team members are responsible for splitting their own premiums.

DEPT. 31J
CLASS A – DEMONSTRATIONS – JUNIOR DIVISION (30111)

REGULATIONS: Open to all exhibitors in Grades 3-5. Demonstration should be 4-7 minutes in length.

LOT NUMBER:
1. Formal individual $3.00 2.50 2.00 1.50
2. Formal team 6.00 5.00 4.00 3.00
Champion.............................................................. Ribbon

DEPT. 31J
CLASS B – DEMONSTRATIONS – INTERMEDIATE DIVISION (30111)

REGULATIONS: Open to all exhibitors in Grades 6-7. Demonstrations should be 5-8 minutes in length.

LOT NUMBER:
1. Formal individual $3.00 2.50 2.00 1.50
2. Formal team 6.00 5.00 4.00 3.00
Champion.............................................................. Ribbon

DEPT. 31J
CLASS C – DEMONSTRATIONS – SENIOR DIVISION (30111)

REGULATIONS: Open to all exhibitors in Grades 8-13. Demonstrations should be 8-10 minutes in length.

LOT NUMBER:
1. Formal individual $3.00 2.50 2.00 1.50
2. Formal team 6.00 5.00 4.00 3.00
Champion.............................................................. Ribbon

DEPT. 31J
CLASS D – ACTION DEMONSTRATIONS (30111)

REGULATIONS: Open to all exhibitors in Grades 3-13. Demonstrations should be no longer than 30 minutes.

LOT NUMBER:
1. Action individual $3.00 2.50 2.00 1.50
2. Action team 6.00 5.00 4.00 3.00
Champion.............................................................. Ribbon

PRESENTATIONS REGULATIONS: Please check the judging schedule in the front of this book for check-in time and judging time.

Blue…..$2.50 Red…..$2.25 White…..$2.00 Pink…..$1.75

DEPT. 31J
CLASS E – SPEAKING (30121) & COMMUNICATIONS 1, 2 & 3 (30101-30103)

LOT NUMBER:
1. A collection of two or more items that documents how you planned your speech. These could include: speech-
planning worksheet, list of references, speech outline, note cards, etc.

2. A poster of stress reduction tips and suggestions for dealing with speech anxiety

3. A report, essay or computer document about the person you interviewed

4. A family scrapbook of special events; birthday book; holiday book; or any other family journal that was created by two or more family members

5. A poster on e-mail and internet etiquette

6. A script describing non-verbal cues in a video or television program

7. A thank you note or letter

8. A collage of people wearing different styles of clothing and the first impression each makes

9. A script of an oral presentation with humor

10. A poster on positive ways to deal with angry feelings

11. My oral reasons for placing a set of objects 1-4

12. An outline of a 3-5 minute speech

13. An outline for a speech that fits a specific audience

14. A script for a speech that fits a specific audience

15. An outline of a campaign platform for a local political office

16. A critique of magazine advertisements

17. A newspaper ad promoting 4-H

18. A summary of a debate representing both sides of an issue

19. My personal resume

20. My communications portfolio

Champion ......................................................... Ribbon

DEPT. 31J

CLASS F – CREATIVE WRITING (30141)

LOT NUMBER:

1. A hand written “commonplace book” (personal collection of things that have been read somewhere else and copied down into one place so they won’t be forgotten: quotations, poems, jokes, passages from favorite books or plays, scriptural verses, etc.)

2. A scrapbook or notebook or original poetry including at least one of the following: “found poem”; nature poem, cinquain, “telephone or vertical poem”, or any other original poem

3. A personal essay about why you keep a journal or diary (Note: journals and diaries should not be entered in the fair)

4. Any other piece of original creative writing less than 500 words (poem, short story, essay, book or play)

5. Any other piece of original creative writing more than 500 words (poem, short story, essay, book or play)


7. An original cover illustration for one of your favorite books.

8. A poster illustrating your top 10 favorite books ever read

Champion ......................................................... Ribbon

Grand Champion Presentations........................................ Ribbon

DEPARTMENT 32J

BOOTHs

JUNIOR FAIR

Superintendent – Ellen Thompson 715-639-2911

JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time. Entry tags must be picked up and put on display.

REGULATIONS: Open to any Pierce County Youth Organization (4-H, FFA, FHA, Scouting programs, Junior Breed Groups, or any other recognized youth organization under adult leadership with an education program approved by the Fair and doing equivalent work). MUST BE ENTERED ON ENTRY BLANK BY THE CLUB, ORGANIZATION/LEADER FORM. Booths will be assigned in the order in which they are received. The size of the booth will be scant 6’ high x 4’ across x 4’ deep.

Please check the judging schedule in the front of the book for set-up times and judging time. Also page 17 in regulations.

FAIR THEMES:

2019 Theme – Shake Up Your Summer at the Pierce County Fair.

2020 Theme – What Goes Around, Comes Around – 100 Years of the Round Barn.

Booths will be scored as follows:

Caption or Title Sign ................................................ 10
Appearance and Design ........................................... 10
Interest and Attention ............................................. 20
Quality of Exhibit .................................................. 20
Educational Value, Development of Theme .................. 20
Original Work of Club Members .............................. 10
Explanatory Material ............................................. 10
Total .................................................................. 100

Blue...$26.00 Red...$24.00 White...$22.00 Pink...$20.00

DEPT. 32J

CLASS A – BOOTH

LOT NUMBER:

1. 4-H Booth

2. Any other County Youth Organization

Champion ............................................................ Ribbon

Grand Champion Booths ........................................ Ribbon
DEPARTMENT 33J YOUTH LEADERSHIP/SELF DETERMINED - JUNIOR FAIR

Superintendent - Suzie Brunner – 715-285-5756

CHECK-IN/JUDGING:  Conference Judged on Tuesday, 1-7:00 p.m. Exhibitor must be present for judging.

REGULATIONS:  Maximum poster size 22"x28"

Blue...$3.00 Red...$2.50 White...$2.00 Pink...$1.50

DEPT. 33J
CLASS A - YOUTH LEADERSHIP (10201)
Also open to current 4-H Ambassadors

LOT NUMBER:
1. A poster designed to recruit members or improve 4-H
2. A poster designed to be used as a teaching aid at a club project meeting for members in your club
3. A planned and written outline for three project training meetings for younger members in one project
4. A poster or scrapbook illustrating opportunities for leadership, growth and development for older 4-H members in 4-H
5. A poster or scrapbook illustrating leadership development opportunities as a 4-H camp counselor, instructor, or an Ambassador
6. An essay on “why you would like to be a Pierce County 4-H Ambassador” (200 words, double-spaced, currently not an Ambassador)
7. An essay for Pierce County Ambassadors on “what being a 4-H Ambassador means to me” (200 words, double-spaced)
8. Action plan for a 4-H event
9. Any other exhibit on Junior Youth Leadership planned and accomplished by exhibitor

Champion.........................................................Ribbon

DEPT. 33J
CLASS B - SELF-DETERMINED PROJECTS (10901)

REGULATIONS:  Open to those 4-H members who are enrolled in Self-Determined Projects. If you need a booth to display your self-determined project, please sign up for lot 3 or 4 instead.

LOT NUMBER:
1. Self-determined area, Grade 3-7
2. Self-determined area, Grade 8-13
3. Self-determined booth, Grade 3-7
4. Self-determined booth, Grade 8-13
Champion.........................................................Ribbon

Grand Champion Yth Leadership/Self Deter .............. Ribbon

DEPARTMENT 34J HEALTH, POLITICAL AND SOCIAL SCIENCES - JUNIOR FAIR

Superintendent - Suzie Brunner – 715-285-5756

CHECK-IN/JUDGING: Conference Judged on Tuesday 1-7 p.m. Exhibitor must be present for judging.

REGULATIONS:  Maximum poster size 22” x 28”

Blue....$1.75 Red....$1.50 White....$1.25 Pink....$1.00

DEPT. 34J
CLASS A – INTERGENERATIONAL PROGRAMS (40001)

LOT NUMBER:
1. Diary or log of an interview with an older friend
2. Poster of a “people portrait”
3. “Butterfingers” demonstration
4. Any other intergenerational project

Champion......................................................... Ribbon

DEPT. 34J
CLASS B - HEALTH (40901-40903)

LOT NUMBER:
1. A poster or display on physical fitness
2. A poster or display on stress reduction techniques
3. A poster or display on family differences
4. A poster or display on feelings or attitudes
5. A poster or display on problem solving
6. A poster or display on resisting alcohol, tobacco or other drug use
7. A poster or display on contacting your congressional representative
8. A poster or display on time management
9. A poster or display on ethics
10. A poster or display on building a resume
11. A poster or display on pet peeves
12. A poster or display on preventing cancer
13. Any other health exhibit

Champion......................................................... Ribbon
DEPT. 34J
CLASS C - HISTORY AND HERITAGE (10411)

LOT NUMBER:
1. Exhibit showing your family roots
2. Exhibit about your community history
3. Photos and explanation of community landmark
4. Diary or log of project work
5. Exhibit completed as part of project work
Champion................................................................. Ribbon

DEPT. 34J
CLASS D – HISTORY AND HERITAGE - FAMILY TIMES (10501)

LOT NUMBER:
1. Around a central theme, develop a family celebration. Display items you would select such as invitations, music, quotes, games, decorations, menu, etc.
2. Select and mount a family photo 5x7 or 8x10 and write on an 8 1/2x11 sheet of paper why you value your family
3. Create a family banner. Banner should be ready to be hung, maximum size 36"x30"
4. Prepare a scrapbook on family traditions, celebrations, or memories you have done
5. A poster or collage explaining or depicting your family
6. Any other exhibit related to Family Times Project
Champion................................................................. Ribbon

DEPT. 34J
CLASS E - INTERNATIONAL (90151)

LOT NUMBER:
1. Poster relating to the International Project
2. Any other exhibit relating to the International Project
Champion................................................................. Ribbon

DEPT. 34J
CLASS F – FOLK ARTS (30401)

LOT NUMBER:
1. Poster relating to the Folk Art Project
2. Any other exhibit relating to the Folk Art Project
Champion................................................................. Ribbon

DEPT. 34J
CLASS G - CITIZENSHP (10801)

LOT NUMBER:
1. Exhibit showing a map or list of stakeholders for your citizenship project
2. Exhibit of a sample survey to address a citizenship issue
3. Exhibit describing levels of government, local, state or federal
4. Exhibit showing a sample letter to a government office or representative addressing a concern you have as a citizen
5. Exhibit of a resume showing your skills and experiences
6. Exhibit showing a sample letter to the editor on a citizenship issue
7. Any other citizenship or Public Adventure display
Champion................................................................. Ribbon

DEPT. 34J
CLASS H – PERSONAL FINANCE (40651-40652)

LOT NUMBER:
1. My “Needs and Wants” portrait
2. Outline of talk with parents about a money issue
3. Collage of pictures illustrating my financial goals
4. My personal spending plan or budget including income and expenses
5. My personal money journal
6. Ways to use my money (poster or display)
7. Weekly record of how I save, share and spend money
8. How to calculate interest (display or poster)
9. How to manage a checking account (display or booklet)
10. Choosing a financial institution (display or poster)
11. How to comparison shop for a product
Champion................................................................. Ribbon

DEPT. 34J
CLASS I – ENTREPRENEURSHIP (40661)

LOT NUMBER:
1. History of a product
2. Monthly time management schedule
3. Profile of a local business
4. Sketch of my business idea
5. Contrast and comparison of a product
6. Internet research report on my business idea
7. Profile of my customers
8. Classified help wanted ad
9. Marketing plan for my business
10. Customer service survey
11. Picture story of my entrepreneurship project
12. Prototype of my product
Champion................................................................. Ribbon

DEPT. 34J
CLASS J – WORKFORCE READINESS (40671)

LOT NUMBER:
1. Report on importance of honesty in the workplace
2. 3 job reference letters for my potential first job
3. Story on the value of teamwork
4. Review of teamwork in a local business
5. Profile of my first potential job
6. Story or picture collage of “typical day at my job”
7. Collection of 3-5 news articles exploring future career possibilities.
Champion ................................................................. Ribbon

DEPT. 34J
CLASS K – SERVICE LEARNING (10751-10752)

LOT NUMBER:
1. Poster, collage or model of problems or needs in my community
2. My service learning project plan
3. Service learning mission newsletter
4. Outline of a service learning project
5. My community needs survey or opinion poll results
6. Map of my community’s assets and needs
7. Possible solutions to my community’s need
8. Risk management strategy for my project
9. My community project action plane
10. My personal resume
11. My service learning project, journal, photo diary or scrapbook
Champion ................................................................. Ribbon

DEPT. 34J
CLASS L – CONSUMER SAVVY (40851-40853)
Grades 3-13
The Consumer in Me, Consumer Wise, Consumer Roadmap

LOT NUMBER:
1. Poster/display comparing costs of similar products
2. Poster/display showing a sample shopping list
3. Poster/display showing a savings plan
4. Poster/display planning for a major purchase
5. Poster/display showing differences between wants or needs
6. Poster/display showing risks of shopping on the Internet
7. Poster/display showing how advertising affects consumer purchasing
8. Poster/display creating an ad for your favorite product
9. Poster/display on where products are manufactured
10. Poster/display on government agencies that protect consumer rights
11. Transcript of an interview with a small store owner about shoplifting
12. Poster/display on true cost of owning a vehicle
13. Record a one month spending diary
14. Any other consumer savvy related project
Champion ................................................................. Ribbon

Grand Champion Health, Political/Social Science........ Ribbon

DEPARTMENT 35J
SCHOOL EXHIBITS

Superintendent – Ellen Thompson 715-639-2911

CHECK-IN/JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time.

INDIVIDUAL PROJECTS
DEPT. 35J
CLASS A – KINDERGARTEN
CLASS B - FIRST GRADE
CLASS C - SECOND GRADE
CLASS D - THIRD GRADE
CLASS E – FOURTH GRADE
CLASS F - FIFTH GRADE

REGULATIONS: Each classroom teacher may enter and exhibit a maximum of THREE (3) entries under each Lot No., providing each entry (within the Lot No.) is the work of a different student. Exhibit shall be work completed during the school year. Special Education students should be entered based on their academic level (I.E.P.) instead of actual grade level.

Blue….$1.75  Red….$1.50  White…$1.25  Pink……$1.00

LOT NUMBER:
1. Pencil drawing
2. Crayon drawing
3. Marker drawing
4. Colored pencil drawing
5. Charcoal drawing
6. Oil pastel drawing
7. Chalk drawing
8. Original drawing – any medium
9. Mixed mediums drawing
10. Tempera painting
11. Watercolor painting
12. Acrylic painting
13. Original painting - any medium
14. Mixed mediums painting
15. Mixed mediums
16. Printmaking
17. Photography
18. Paper (collage)
19. Fiber Arts (fabric dying, weaving, sewing)
20. Clay
21. Sculpture
22. Holiday art (such as but not limited to Halloween, Thanksgiving, Christmas, Valentines, Easter)
23. Seasonal art (spring, summer, fall
24. Soft sculpture (puppet, doll, etc.)
25. Creative writing - prose or poetry
26. Any other art/medium not listed above
Champion Class A – Kindergarten.......................... Ribbon
Champion Class B – First Grade.......................... Ribbon
Champion Class C – Second Grade....................... Ribbon
Champion Class D – Third Grade......................... Ribbon
Champion Class E – Fourth Grade....................... Ribbon
Champion Class F – Fifth Grade.......................... Ribbon

GROUP PROJECTS
DEPT. 35J
CLASS G - KINDERGARTEN
CLASS H - FIRST GRADE
CLASS I - SECOND GRADE
CLASS J - THIRD GRADE
CLASS K – FOURTH GRADE
CLASS L – FIFTH GRADE

REGULATIONS: Group projects are open to all elementary students (3 or more to a group). Each classroom teacher may enter and exhibit a maximum of ONE (1) entry under each lot number in the group projects. Exhibits must not exceed 6 feet in length or height or 4 feet in width. All projects must be work completed during the school year.

Blue....$12.00 Red....$10.00 White....$8.00 Pink....$6.00

LOT NUMBER
1. Project regarding a class event or field trip
2. Health project
3. Language Arts project
4. Science project
5. Social Studies project
Champion Class G – Kindergarten.......................... Ribbon
Champion Class H – First Grade.......................... Ribbon
Champion Class I – Second Grade....................... Ribbon
Champion Class J – Third Grade......................... Ribbon
Champion Class K – Fourth Grade....................... Ribbon
Champion Class L – Fifth Grade.......................... Ribbon

Grand Champion School Exhibits.......................... Ribbon
DEPARTMENT 101
DAIRY CATTLE
OPEN CLASS

Superintendent - John Galgowski – 715-425-7093

OPEN CLASS DAIRY COMMITTEE

JUDGING: Judging in this department will begin at 9:00 a.m. on Friday. Entries are to be brought to the Fairgrounds on Wednesday from 3:00 – 8:00 p.m. and Thursday from 7:00 a.m. – 10:00 a.m.

REGULATIONS:
All animals exhibited at the Pierce County Fair are subject to good management practices under the three strikes rule. See page 18 for protocol. Animals to be exhibited must be owned by the exhibitor or his/her family farm. Exhibitors are limited to nine animals per exhibitor. Exhibitors may enter more than one breed in this Department. Exhibitor must have registration and health papers with them at all times. See health rules at the beginning of the book. The papers will be checked on Thursday night. ALL EXHIBITS MUST BE IN PLACE BY 10:00 a.m. ON THURSDAY. The two top animals in each class will compete for champion. In group classes at least one animal in the group must have been entered in an individual class. Such animals not shown in the individual classes must be entered in the Jr. Show in an individual class. It is recommended that any cow that may possibly calve during the Fair not be brought to the Fair.

If an open class animal will also be shown in a junior fair class, you will be ineligible to receive premium in open class on that same animal. It is exhibitor’s responsibility to report to the superintendent at check-in time that this is a cross over animal in both junior fair and open.

You may enter up to two animals in any one lot, but you will only be paid for one premium per lot, whichever premium is greater.

On the entry form (by June 19th deadline) it is only necessary to indicate 101 Dairy. However, you must report your exact classes and lot #’s to the Fair Office by the July 17th deadline. No switching of classes or lots will be allowed after July 17th. If entering lots 10, 13, 16, 19, 22 or 25, you will be automatically entered in Best Uddered for the corresponding lot. However, if you want to enter “Best Female, bred & owned by exhibitor” you must notify us when reporting your exact lots by July 17th to also add the corresponding lot for “Best Female bred & owned by exhibitor”.

Open Class Dairy exhibitors must also call the Fair Office at 273-6874 or email the Fair Manager at awebb@co.pierce.wi.us by July 17th, to report the exact number of animals for stalling purposes. Failure to comply will result in barn space being assigned only as available.

AGE CLASSIFICATIONS:
Spring Calf – Born on or after March 1, of the exhibit year, and before May 1 of exhibit year.
Winter Calf – Born between Dec. 1 of the year preceding the exhibit year and Feb. 28 of the exhibit year.
Fall Calf – Born between Sept. 1 and Nov. 30 of the year preceding the exhibit year.
Summer Yearling Heifer – Born between June 1 and August 31 of the year preceding the exhibit year.
Spring Yearling Heifer – Born between March 1 and May 31 of the year preceding the exhibit year.
Winter Yearling Heifer – Born between Dec. 1 of the second year preceding the exhibit year and Feb. 28 of the year preceding the exhibit year.
Fall Yearling Heifer – Born between Sept. 1 and Nov. 30 of the second year preceding the exhibit year.
Jr. Two Year Old Cow – Born between March 1 and August 31 of the second year preceding the exhibit year.
Sr. Two Year Old Cow – Born between Sept. 1 of the third year preceding the exhibit year and Feb. 28 of the second year preceding the exhibit year.
Three Year Old Cow – Born between Sept. 1 of the fourth year preceding the exhibit year and Aug. 31 of the third year preceding the exhibit year.
Four Year Old Cow – Born between Sept. 1 of the fifth year preceding the exhibit year and Aug. 31 of the fourth year preceding the exhibit year.
Five Year Old Cow – Born between Sept. 1 of the sixth year preceding the exhibit year and Aug. 31 of the fifth year preceding the exhibit year.

DEPT. 101
CLASS A – LITTLE DAIRYMEN

REGULATIONS: No entry fee required. Ribbon ONLY – no premiums. Exhibitors must be Grade 2 or younger and not in Exploring. Heifer calves (born any time after March 1 and before May 1 of current year) will be shown. Animals shown
can be shown in a regular class for Junior Fair or Open Class. This class doesn’t count as one of 9 animals unless shown in Open Class for premium. For stalling purposes, exhibitor must indicate on entry form whether or not this animal will be shown in a premium class by someone else. If not shown in a premium class, the Little Dairymen is responsible for calling for a stall by the July 17th deadline. If shown in a premium class, the premium class exhibitor is responsible for calling in the stalling information. Animals must be brought to the fair & vet checked on entry day and stay throughout the fair. However, exhibitor can request an early release from the superintendent.

The “Little Dairymen” class will show on Saturday at approx. 12:30 p.m. starting at the east end of the arena barn. All animal rules listed in Fairbook will be followed.

Little Dairymen Awards sponsored by Mellow Brook Holsteins, the Breeggemann Family.

LOT NUMBER:
1. Little Dairymen ........................................... Ribbon

5th-10th place ribbons - Sponsored by Oakbourne Farms & Dean & Sherry Gilles

DEPT. 101
CLASS B – HOLSTEIN
CLASS C – GUERNSEY
CLASS D – JERSEY
CLASS E – BROWN SWISS
CLASS F – ANY OTHER BREED

LOT NUMBER:
1. Heifer Calf, Spring 11. 9. 7. 5.
3. Heifer Calf, Fall 11. 9. 7. 5.
7. Heifer Calf, Fall Yearling 12. 10. 8. 6.

Jr. Champion Female awarded from above lots.
9. Dry Cow, 3 years and older 12. 10. 8. 6.
11. Best uddered Jr. 2 year Cow 10. 9. 7. 5.
12. Best Female Jr. 2 year Cow, bred & owned by exhibitor 10. 9. 7. 5.
14. Best uddered Sr. 2 year Cow 10. 9. 7. 5.
15. Best Female Sr. 2 year Cow, bred & owned by exhibitor 10. 9. 7. 5.
17. Best uddered 3 year Cow 10. 9. 7. 5.
18. Best Female 3 year Cow, bred & owned by exhibitor 10. 9. 7. 5.
20. Best uddered 4 year Cow 10. 9. 7. 5.
21. Best Female 4 year Cow, bred & owned by exhibitor 10. 9. 7. 5.
23. Best uddered 5 year and over Cow 10. 9. 7. 5.
24. Best Female 5 year and over Cow, bred & owned by exhibitor 10. 9. 7. 5.
27. Best Female Iron Grandma, bred and owned by exhibitor 10. 9. 7. 5.

Junior Champion Female………………………….. Ribbon
Senior Champion Female………………………….. Ribbon
Grand Champion Holstein Female…………………… Ribbon
Grand Champion Guernsey Female………………… Ribbon
Grand Champion Jersey Female…………………… Ribbon
Grand Champion Brown Swiss Female……………… Ribbon
Grand Champion Female, Other Breeds ………….. Ribbon

DEPARTMENT 102
BEEF CATTLE
OPEN CLASS


CHECK-IN: Wednesday, 3:00 – 8:00 p.m. and Thursday, 7:00 a.m. – 10:00 a.m.

WEIGH-IN: Thursday noon – 1:00 p.m.

JUDGING: Friday at the conclusion of Junior Show

REGULATIONS: All animals exhibited at the Pierce County Fair are subject to good management practices under the three strikes rule. See page 18 for protocol. A maximum of ten animals may be shown per exhibitor in the Open Show. Cow-calf entry counts as two IF the calf is shown in an individual class as well. Exhibitors must be in control of their animals. Wild animals will be evaluated by Superintendent and sent home. Bulls over 10 months must be shown with
nose lead in place. See health rules at the beginning of the book. See ATCP 160 in front of book for description of group classes.

Open Class Beef exhibitors MUST call the Fair Office at 273-6874 by July 17th to report the exact number of animals to be exhibited. Failure to comply will result in barn space being assigned only as available. Please do NOT add in stalls for tack when calling in animal numbers, you will be given tack space.

AGE CLASSIFICATIONS:
Summer calf – born between May 1 to August 1 of the exhibit year.
Junior calf – born between Jan. 1 thru April 30 of the exhibit year.
Senior calf – born between Sept. 1 and Dec. 31 of the year preceding the exhibit year.
Summer Yearling – born between May 1 and Aug. 31 of the year preceding the exhibit year.
Junior Yearling – born between Jan. 1 and April 30 of the year preceding the exhibit year.
Senior Yearling – born between Sept. 1 and Dec. 31 of the year preceding the exhibit year.
Cow – calf – cows are shown with calf at side, must be lactating and calf nursing.
Pair of Animals – Two animals shown by the same exhibitor and shown individually in classes. (This class does not qualify for Champion Breeding or Market Animals)
Feeder Calf – Can be a Bull, Steer or Heifer Follow Calf Age Classifications.

Animal mush have registration papers to be in specific breed class, otherwise the animal will be show in Class J Commercial.

DEPT. 102
CLASS A – LITTLE BEEFER

REGULATIONS: No entry fee required. Participation Ribbon ONLY – no premiums. Exhibitors must be Grade 2 or younger and not in Exploring. Calves (born any time after March 1 and before May 1 of current year) will be shown. Animals shown can be shown in a regular class for Junior Fair or Open Class. This class doesn’t count as one of 9 animals unless shown in Open Class for premium. For stalling purposes, exhibitor must indicate on entry form whether or not this animal will be shown in a premium class by someone else. If not shown in a premium class, the Little Beefer is responsible for calling for a stall by the July 17th deadline. If shown in a premium class, the premium class exhibitor is responsible for calling in the stalling information. Animals must be brought to the fair & vet checked on entry day and stay throughout the fair.

LOT NUMBER:
1. Little Beefer........................................... Ribbon Only

DEPT. 102
REGISTERED BEEF BREEDING ANIMAL with papers
CLASS B – ANGUS
CLASS C – CHARLAIS
CLASS D – HEREFORDS
CLASS E – MAINE ANJOU
CLASS F – SHORTHORN
CLASS G – SOUTH DEVON
CLASS H – SIMMENTAL
CLASS I – ANY OTHER BREEDS WITH PAPERS

LOT NUMBER:
2. Bull Calf, Junior 11. 9. 7. 5.
4. Heifer Calf, Summer 11. 9. 7. 5.
5. Heifer Calf, Junior 11. 9. 7. 5.
6. Heifer Calf, Senior 11. 9. 7. 5.
11. Pair of Breeding animals 12. 10. 8. 6.
Champion Registered Breeding Bull Calf...................... Ribbon
Champion Registered Breeding Female....................... Ribbon

DEPT. 102
CLASS J – COMMERCIAL BEEF BREEDING ANIMAL
(Animal without registration papers)

Regular Judging:
Blue....$11.00 Red....$9.00 White....$7.00 Pink....$5.00

LOT NUMBER:
1. Heifer Calf, Summer
2. Heifer Calf, Junior
3. Heifer Calf, Senior
4. Heifer, Summer Yearling
5. Heifer, Junior Yearling
6. Heifer, Senior Yearling
7. Cow – calf pair
8. Pair of Breeding Animals
Champion Commercial Breeding Female....................... Ribbon

Overall Grand Champion Beef Breeding Animal........ Ribbon
DEPT. 102
CLASS K – MARKET BEEF ANIMALS
WEIGH-IN: Thursday Noon – 1:00 pm during Jr. show weigh-ins to determine fair weight for classes.

Regular Judging:
Blue....$11.00 Red....$9.00 White....$7.00 Pink....$5.00

LOT NUMBER:
1. Beef Feeder Calf, Junior
2. Dairy Feeder Calf, Junior
3. Market Beef Steer
4. Market Beef Heifer
5. Market Dairy Steer
6. Pair of Market Animals
Champion Feeder Calf........................................ Ribbon
Champion Market Dairy Steer................................. Ribbon
Champion Market Beef Animal................................ Ribbon

SHEEP: Sheep originating from within Wisconsin of any age must be identified with official scrapie ear tags or other official individual identification. Sheep exposed to scrapie will not be allowed to exhibit. Sheep originating from outside Wisconsin shall be accompanied by a Certificate of Veterinary Inspection. All sheep must be identified with official scrapie ear tags or other official individual identification. Sheep exposed to scrapie will not be allowed to enter Wisconsin.

AGE CLASSIFICATIONS:
A fall lamb is one born between September 1 and December 31 of the year proceeding the exhibit year. A yearling ram or ewe is one born between Sept. 1 of the second year preceding the fair and Aug. 31 of the year preceding the fair. The age of yearlings may be subject to verification by a veterinarian’s examination whose findings shall be final.
A mature ewe is one born outside the date of those specified above (before September 1 of the second year preceding the fair.)
A market lamb (ewe or wether) is one born after January 1 of the exhibit year.

GROUP CLASSES:
Exhibitor Flock shall consist of 5 animals – 1 ram (yearling or lamb), 2 yearling ewes and 2 ewe lambs, owned by exhibitor. Pen of lambs – 2 lambs of same breed and same sex.
A Get of Sire shall consist of 4 lambs or yearlings or both of either sex from one sire, bred and owned by the exhibitor.

DEPT. 104
CLASS A – LITTLE SHEPHERD

REGULATIONS: No entry fee required. Ribbon ONLY – no premium. Exhibitors must be Grade 2 or younger and not in Exploring. Lambs (born after March 1 and before June 1 of the current year) will be shown. Animals can also be shown in a regular class for Junior Fair or Open Class. The Little Shepherd or exhibitor is responsible for calling the Fair Office for stalling by the July 17th deadline. Animals must be brought to the fair & vet checked on Wednesday and stay throughout the fair. However, exhibitor can request an early release from the superintendent.

The “Little Shepherd” class will be the first class in the Junior Show at 11:30 a.m. All animal rules listed in the Fairbook will be followed.

LOT NUMBER:
1. Little Shepherd.............................................. Ribbon Only

superintendent – Gina Klecker 715-307-3419

CHECK-IN: Wednesday, 3:00 – 7:00 p.m.

JUDGING: Judging in this department will follow Junior Fair Sheep. Please check the judging schedule in the front of this book for check-in time and judging time.

REGULATIONS: All animals exhibited at the Pierce County Fair are subject to good management practices under the three strikes rule. See page 18 for protocol. Exhibitors may show in both open and junior classes however, the same animal may not be entered in both divisions. Entry tags and exhibits must be in place by 7:00 p.m. on Wednesday. Open Class Sheep exhibitors must call the Fair Office at 273-6874 by July 17th to report the exact number of animals to be exhibited. Failure to comply will result in barn space being assigned only as available.
DEPT. 104
BREEDING CLASSES

WOOL CLASSES (wool up to 2")
CLASS B – ALL WOOL (purebred, grade, natural, cross)
CLASS C – ALL HAIR SHEEP (Katahdin, St. Croix, Dorper, etc.)

DEPT. 104
MEAT CLASSES (check breed characteristics on wool lengths)
CLASS D – HAMPSHIRE
CLASS E – DORSET/ DORSET ADVANTAGE
CLASS F – SOUTHDOWN
CLASS G - OTHER BREED, MEAT TYPE
CLASS H – COMMERCIAL - a cross of 2 or more breeds (speckled face)
CLASS I – WETHER STYLE

Blue….$6.00  Red….$5.00  White….$4.00  Pink….$3.00

LOT NUMBER:
1. January Ram Lamb
2. February Ram Lamb
3. March and after Ram Lamb
4. Fall Ram Lamb
5. Pen of 2 Ram Lambs (bred & owned by exhibitor)
6. Yearling Ram
7. January Ewe Lamb
8. February Ewe Lamb
9. March and after Ewe Lamb
10. Fall Ewe Lamb
11. Pen of 2 Ewe Lambs
12. Yearling Ewe
13. Pen of 2 Yearling Ewes
14. Mature Ewe
15. Get of Sire
16. Exhibitors Flock
17. Production Pen (consists of a ewe any age and her lamb/lambs must be entered in class)
Champion Ram each Class (B-I) ...........................................Ribbon
Champion Ewe each Class (B-I) ...........................................Ribbon
Grand Champion Ram, overall breeds..............................Ribbon
Grand Champion Ewe, overall breeds .................................Ribbon

DEPT. 104
CLASS J – MARKET CLASS ALL BREEDS

WEIGH-IN: Wednesday 5:30 – 7:00 p.m. during Jr. show weigh-ins to determine fair weight for classes.

LOT NUMBER:
1. Market Lamb #1
2. Market Lamb #2

3. Pen of Market Lambs
Champion Market Lamb .................................................. Ribbon

DEPT. 104
CLASS K – MARKET WOOL/FLEECE SHOW

REGULATIONS: Sample of wool should be an entire fleece with suitable staple length, tied for display.

CHECK-IN: Drewiske Barn on Wednesday night 3:00 - 7:00 p.m.

LOT NUMBER:
1. Wool
Champion Market Wool/Fleece ................................. Ribbon

 ..............................................................................

DEPARTMENT 105
GOATS – OPEN CLASS

Superintendents
Linda Steele – 715-497-9594
Anna Doornink – 715-307-2803

CHECK-IN: Wednesday 3 - 7 p.m. Open class goats will be housed in the Drewiske barn along with the Junior fair goats. Bedding and feed are not provided. All animals must be checked in with the superintendents on duty.

JUDGING: Judging in this department will take place on Saturday following the Junior fair goat show. This is a non-sanctioned show.

REGULATIONS: All animals exhibited at the Pierce County Fair are subject to good management practices under the three strikes rule. See page 18 for protocol. See “Goats” under the Animal Health Rules and Regulations section in the front of this book.

Any signs of infectious diseases or abscesses will warrant immediate expulsion from the fairgrounds.

All goats must be identified with official scrapie ear tags, tattoos or other official individual identification. Breed tattoos must be registered with the ADGA, AGS, or ABGA and copy of registration paper in the owner’s name must be given to Fair at check-in.

Goats with ringworm, warts, mange, scab, abscesses, or sore mouth will not be allowed unless the veterinarian in charge determines that the ringworm lesions, warts, abscesses, or sore mouth are inactive and incapable of transmitting the disease.
Any goat found with ringworm, warts, mange, scab, abscesses, or sore mouth shall be removed from the premises of the fair.

Open class exhibitors must call the fair office at 715-273-6874 by July 17th to report exact numbers of animals to be exhibited.

Failure to comply will result in barn space being assigned only as available.

No horned Dairy goats allowed. Does only in all classes. Age of animal is at fair time.

No more than seven animals may be shown per exhibitor. This number includes group classes. You may enter up to two animals in any one lot, but you will only be paid for one premium per lot, whichever premium is greater. No more than one premium will be paid on an individual animal unless it is a part of a group class. The same animal cannot be shown in the Open Division and in the Junior Fair Division even if it is shown by two different exhibitors.

You are eligible to exhibit in Open Goats if you are a resident of Pierce, St. Croix, Dunn or Pepin County. The Fair Office reserves the right to limit the number of entries based on space availability to out of county exhibitors if necessary.

DEPT. 105
CLASS A – LITTLE GOAT HERDER

REGULATIONS: No entry fee required. Ribbon ONLY - no premium. Exhibitor need not own an animal. Exhibitors must be in Grade 2 or younger. For stalling purposes, exhibitor must indicate on entry form whether or not this animal will be shown in a premium class by someone else. If not shown in a premium class, the exhibitor is responsible for calling in for a pen by July 17th. If shown in a premium class, the premium class exhibitor is responsible for calling in the stalling information. Animals must be brought to the fair and vet checked on entry day and stay throughout the duration of fair.

The “Little Goat Herder” class will show immediately following the Junior Fair show. All animal rules listed in the Fairbook will be followed.

LOT NUMBER:
1. Little Goat Herder.................................................. Ribbon

AGE CLASSIFICATIONS for Class B-D

Jr. Doe Kid – Born April 1st to the beginning show date of current fair year.
Sr. Doe Kid – Born January 1-March 31 of current fair year.
Yearling Doe Kid – Born the previous year and not in milk. Under 2 years of age.

Premiums apply to Class B-E
Blue...$4.00 Red...$3.00 White...$2.00 Pink…. $1.00

DEPT. 105
CLASS B – DAIRY GOATS

REGULATIONS: Does only. May be Grade, Recorded Grade, Purebred or American. This class includes Oberhasli, Sanaan, Nubian, Alpine, LaMancha, Toggenburg, Nigerian Dwarfs, Sable and any other dairy breed crossbred.

LOT NUMBER:
1. Jr. Doe Kid
2. Sr. Doe Kid
3. Yearling Doe Kid
Lots 1-3 must never have kidded
Champion Junior Doe..................................................Ribbon
4. Yearling Milker – under 2 years old and in milk
5. Jr. Milker – At least 2 years old but under 3 years old and in milk
6. Mature Milker – At least 3 years old but under 5 years old.
7. Aged Milker – At least 5 years old
Lots 4-7 must have kidded at least once, includes dry milkers.
8. Best Uddered
Champion Senior Doe..................................................Ribbon

DEPT. 105
CLASS C - PYGMY, BOER, FAINTING GOATS, KIKO AND ANY OTHER MEAT BREED CROSSBRED (DOES ONLY)

LOT NUMBER:
1. Jr. Doe Kid
2. Sr. Doe Kid
3. Yearling Doe Kid
Lots 1-3 must never have kidded
Champion Junior Doe..................................................Ribbon
4. Yearling Milker – under 2 years old and in milk
5. Jr. Milker – At least 2 years old but under 3 years old and in milk
6. Mature Milker – At least 3 years old but under 5 years old.
7. Aged Milker – At least 5 years old
Lots 4-7 must have kidded at least once, includes dry milkers.
8. Best Uddered
Champion Senior Doe..................................................Ribbon

DEPT. 105
CLASS D - ANGORA GOATS (HORNS REQUIRED)

LOT NUMBER:
1. Jr. Doe Kid
2. Sr. Doe Kid
3. Yearling Doe Kid
Lots 1-3 must never have kidded
Champion Junior Doe..................................................Ribbon
4. Yearling Milker – under 2 years old and in milk
5. Jr. Milker – At least 2 years old but under 3 years old and in milk
6. Mature Milker – At least 3 years old but under 5 years old.
7. Aged Milker – At least 5 years old
   Lots 4-7 must have kidded at least once, includes dry milkers.
8. Best Uddered

   Champion Senior Doe .....................................................Ribbon
   (Chosen from the champions in class B, C & D)

DEPT. 105
CLASS E – GROUP

REGULATIONS: To enter a group lot, at least one of the does must have been shown in Class B, C or D.

GROUP CLASSIFICATION
Dam and Daughters – Shall consist of one doe of any age and its dam. The animals need not be owned by the same exhibitor.
Get of Sire – Shall consist of 3 does that are the get of one sire. The animals need not be owned by the same exhibitor.
Produce of Dam – Shall consist of 2 does of any age that are the produce of one dam. Both animals shall be owned by the same exhibitor.
Exhibitor Herd – Shall consist of one doe under one year old, one doe at least one year old but less than 2 years old, and one doe at least 2 years old in milk. All of the animals shall be owned by the same exhibitor.

LOT NUMBER:
1. Dam and Daughter
2. Get of Sire
3. Produce of Dam
4. Exhibitor herd

REGULATIONS:
1. Check all health regulations at the beginning of the book. Mandatory blood testing will be required for all chickens 4 months of age and older, ducks and geese 4 months of age and older and turkeys 6 months of age and older within 90 days prior to fair unless they are a Tested or Associate Flock. If birds are under the mandatory blood testing age-proof of hatching date (shipping label or invoice) must be sent to State to apply for WI Associate Flock status (see WI Associate Flock in regulations in front of book). If you have both younger & older than 4 months old birds (turkeys 6 months) you must have all the older birds tested by a certified tester and apply for WI Tested Flock (see WI Tested Flock in regulations in front of book). A copy of Certificate from State of the Associate or Tested Flock must be given to superintendent at check-in time. Turkeys over 6 months require a special blood draw and sample sent to Barron lab, a fee is involved. Results take 2 weeks. If you need this special test, please contact superintendent for testing information. Blood testing to meet individual testing requirements (chickens, ducks, geese) will be held 3rd Saturday of July, from 9:00–11:00 a.m. at the Poultry Building at the fairgrounds. On farm testing will be available as it has been in past years for a fee of $.50 per mile from the tester’s home round trip.
2. All animals will be checked for lice and/or mites or eggs laid from lice and/or mites and sent directly home if found. NO RECHECKS. No recently (within the week of the fair) deloused poultry will be accepted. (Best to delouse at least middle of July and 7 – 10 days later.)
3. All birds to be shown must be raised by exhibitor.
4. Exhibitors are responsible for feeding and watering their poultry throughout the entire fair. All poultry are to be fed and watered by noon and 8 pm daily. The three strike rule regarding feeding/watering will be enforced. After the 3rd strike, your premium for this project will be forfeited. Exhibitors are to bring their own food/water containers and their own feed. Shavings and cages are provided. Suggested container sizes: 8 oz. for bantams, 16 oz. for standard, 32 oz. for meat birds and 48 oz. and larger for any ducks, turkeys, geese. Jar/fountain type waters/feeders will only be allowed if they are securely fastened to cage and raised to prevent being filled with shavings. ALL CONTAINERS MUST BE ATTACHED TO CAGE.
5. Exhibitors may enter a maximum of eight poultry entries in classes B-K and an additional four in classes L-U in the poultry department. Exhibitors cannot enter the same bird in more than one class. Exhibitors cannot compete against one self. ONLY BIRDS WITH THE PROPER PAPERWORK WILL BE ALLOWED INTO BUILDING.
6. Exhibitors are to bring a 3x5 card to put in cage card holder. It should have exhibitors name and class entered in.

DEPARTMENT 107
POULTRY – OPEN CLASS

Superintendents – Megan Geraets 715-928-1702
mgeraets@ymail.com

CHECK-IN: Monday 4:30-7:00 p.m. - NO EXCEPTIONS.

JUDGING: Judging will follow Junior Fair Poultry judging on Tuesday. The American Standard of Perfection will be used as the basis for judging.
7. All birds entered must be kept at the fair. Check out time
is Sunday @ 4:30 pm. Exhibitors must remove and
dispose of shavings and remove all decorations before
leaving.
8. Cockerels (males) and pullets (females) are birds hatched
during the current calendar year. Cocks (males) and hens
(females) are hatched before January 1 of the current year.
9. Poultry must be in exhibitor’s possession by June 1st of
current calendar year.
10. A pair consists of one male and one female of species and
is considered one poultry entry.
11. Exhibitors must show own poultry and be present for
judging.
12. Only the blue winners that are correctly entered are
eligible for champion. Crossbred classes are not eligible
for champion.

DEPT. 107
CLASS A – CHICKEN LITTLE

REGULATIONS: No entry fee required. Ribbon ONLY –
no premium. Exhibitors must be Grade 2 or younger and not
in Exploring. Poultry, such as Cockerel, Pullet, Young Duck,
Young Goose, or Young Turkey will be shown. Animals
shown can be shown in a regular class for Junior Fair or Open
Class. Animals must be brought to the fair and checked on
entry day and stay throughout the fair.

The “Chicken Little” class will show at the beginning of the
Junior Fair poultry. All animal rules listed in the Fairbook,
will be followed.

LOT NUMBER:
1. Chicken Little ........................................... Ribbon

Blue….$2.00 Red….$1.75 White….$1.50 Pink….$1.25

DEPT. 107
CHICKENS
CLASS B – COCKEREL
CLASS C – PULLET
CLASS D – COCK
CLASS E – HEN
CLASS F – BREEDING PAIR

LOT NUMBER:
1. All Plymouth Rocks
2. All Wyndotte
3. All Other American Varieties (not previously listed)
4. All Asiatic
5. All Leghorns
6. All Mediterranean Varieties (not previously listed)
7. Crossbred Egg Type
8. Orpington
9. All Other English (not previously listed)
10. Continental
11. Any other variety recognized by Standard of
    Perfection (not previously listed)

Champion Cockerel ........................................... Ribbon
Champion Pullet ............................................ Ribbon
Champion Cock ............................................. Ribbon
Champion Hen ............................................ Ribbon
Champion Breeding Pair ................................. Ribbon

DEPT. 107
BANTAMS
CLASS G – COCKEREL
CLASS H – PULLET
CLASS I – COCK
CLASS J – HEN
CLASS K – BREEDING PAIR

LOT NUMBER:
1. Any feather leg bantam
2. Any single comb clean leg bantam
3. Any rose comb clean leg bantam
4. Any game bantam
5. Any other bantam (not previously listed)
6. Any crossbred bantam

Champion Bantam Cockerel................................. Ribbon
Champion Bantam Pullet................................. Ribbon
Champion Bantam Cock................................. Ribbon
Champion Bantam Hen................................. Ribbon
Champion Breeding Pair ................................. Ribbon

DEPT. 107
DUCKS
CLASS L – MALE
CLASS M – FEMALE
CLASS N – PAIR OF DUCKS (1 MALE/1 FEMALE)

LOT NUMBER:
1. Pekin
2. Rouen
3. Bantam
4. Crossbred
5. All Other Ducks (not previously listed)

Champion Single Duck................................. Ribbon
Champion Pair of Ducks................................. Ribbon

DEPT. 107
GESE
CLASS O – MALE
CLASS P – FEMALE
CLASS Q – PAIR OF GESE (1 MALE/1 FEMALE)

LOT NUMBER:
1. Embden
2. African
3. Crossbred
4. Any other geese (not previously listed)
Champion Single Goose .............................................. Ribbon
Champion Pair of Geese .............................................. Ribbon

DEPT. 107

TURKEYS
CLASS R – MALE
CLASS S – FEMALE
CLASS T – PAIR OF TURKEYS (1 MALE/1 FEMALE)

LOT NUMBER:
1. Bronze
2. Broad Whites
3. Crossbreds
4. All other standard varieties (not previously listed)
Champion Single Turkey .............................................. Ribbon
Champion Pair of Turkeys .......................................... Ribbon

DEPT. 107

CLASS U – EGGS

Eggs will be judged with Poultry on Tuesday but must be entered on Monday.

Blue…$1.75 Red…$1.50 White…$1.25 Pink…$1.00

LOT NUMBER:
1. ½ dozen brown eggs
2. ½ dozen white eggs
3. ½ dozen natural blue or green eggs—not dyed
4. ½ dozen bantam eggs
Champion Eggs .......................................................... Ribbon

Grand Champion Poultry ............................................. Ribbon

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DEPARTMENT 108
RABBITS – OPEN CLASS

Superintendent – Hannah Brager – 715-338-8269
Eryn Maloney – 715-307-0620

CHECK-IN: Monday only 4:30 – 7:00 p.m. All animals will be examined for health issues prior to caging at check-in and all caging will be assigned by the Superintendent.

JUDGING: Judging will follow Junior Fair Rabbits judging on Tuesday. NO EXCEPTIONS. The American Rabbit Breeders Associations, Standard of Perfection will be used as the basis for judging.

REGULATIONS:
1. No exhibitor shall compete against oneself in this department.
2. Rabbits must be tattooed.
3. Check all health regulations at the beginning of the book.
4. Exhibitors are responsible for feeding and watering their own animals throughout the duration of the fair. All animals must be cared for by NOON and 8:00 p.m. daily.
5. Feed dishes must be ceramic crocks or plastic small animal feeders, designed to lock on to the side of the cages like EZ CROCK dishes, or J feeders that can be secured to the side of the cage. NO cool whip, tuna cans, light plastic, bird dishes, cereal bowls, or other tipable dishes will be allowed.
6. All animals MUST have a 32 ounce (1 Quart) water bottle for water.
7. No rabbits that are pregnant or still with a litter may be exhibited.
8. Exhibitors may enter a maximum of eight rabbits.
9. An exhibitor cannot enter the same rabbit in more than one class except Little Hopper. The same animal cannot be entered in Jr. Fair and Open Divisions even if shown by different exhibitors.
10. Board or resting mat (no cardboard or blankets) may be used in cage for rabbit to sit on. No toys are allowed in the cages.
11. Pop bottles with ice in them are acceptable to keep rabbit cool.
12. No rabbits with ear mites, snuffles or unhealthy appearance at check-in examination will be allowed.

DEPT. 108
CLASS A – LITTLE HOPPER

REGULATIONS: No entry fee required. Ribbon ONLY – no premiums. Exhibitor must be Grade 2 or younger and not in Exploring. Rabbits can be shown in a regular class for Junior Fair or Open Class. This class does not count as one of the eight animals unless shown in Open Class for premium. Animals must be brought to the fair & vet checked on entry day and stay throughout the fair. However, exhibitor can request an early release from the superintendent.

The “LITTLE HOPPER” class will be judged prior to Junior Fair classes. All animal rules listed in Fairbook will be followed.

LOT NUMBER:
1. Little Hopper ...................................................... Ribbon Only
**DEPT. 108**

**CLASS B - CALIFORNIAN**
**CLASS C – FLEMISH GIANT**
**CLASS D – ANY OTHER COMMERCIAL BREED, PUREBRED ONLY** (American, American Chinchilla, Beveren, Blanc de Hotot, Champagne d’ Argent, Checkered Giant, Cinnamon, Cream d’ Argent, English Lop, French Lop, Giant Chinchilla, New Zealand, Satin, Silver Fox)

**LOT NUMBER:**
1. Senior Buck over 8 months
2. Senior Doe over 8 months
3. Intermediate Buck 6-8 months
4. Intermediate Doe 6-8 months
5. Junior Buck under 6 months
6. Junior Doe under 6 months

**DEPT. 108**

**CLASS E – DUTCH**
**CLASS F – HAVANA**
**CLASS G – HOLLAND LOP**
**CLASS H – MINI LOP**
**CLASS I – MINI REX**
**CLASS J – NETHERLAND DWARF**
**CLASS K – SILVER MARTEN**
**CLASS L – STANDARD REX**
**CLASS M – ANY OTHER FANCY BREED** (American Fuzzy Lop, American Sable, Belgian Hare, Britannia Petite, Dwarf Hotot, English Angora, English Spot, Florida White, French Angora, Lion Head, Giant Angora, Harlequin, Himalayan, Jersey Wooly, Lilac, Mini Satin, Palomino, Polish, Rhinelander, Satin Angora, Silver, Standard Chinchilla, Tan, Thrianta)

**LOT NUMBER:**
1. Senior Buck over 6 months
2. Senior Doe over 6 months
3. Junior Buck under 6 months
4. Junior Doe under 6 months

Champion for each class ........................................ Ribbon

Grand Champion Purebred Rabbitt .................................. Ribbon

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**DEPARTMENT 114**

**PLANT & SOIL SCIENCE OPEN CLASS**

Superintendents - Merry Hines – 715-273-3466

**JUDGING:** Please check the judging schedule in the front of this book for check-in time and judging time.

**DEPT. 114**

**CLASS A - FIELD CROPS**

**REGULATIONS:** No exhibitor shall compete against oneself in this department. The person making the entry must grow entries in this class during the year of the fair. Full measure will be required in all classes. The judge reserves the right to disqualify under-sized samples.

Blue….$1.75 Red….$1.50 White….$1.25 Pink….$1.00

**LOT NUMBER:**
1. Any variety oats, 1 pint
2. Barley, 1 pint, any variety
3. Rye, 1 pint
4. Soybeans, 1 pint
5. Wheat, spring, 1 pint, any variety
6. Wheat, winter, 1 pint, any variety
7. Sunflower seeds, 1 pint
8. Alfalfa & Timothy, Brome or Orchard Grass, approx. 3” in diameter at center of sheaf
9. Alfalfa, approx. 3” in diameter at center of sheaf
10. Red clover, approx. 3” in diameter at center of sheaf
11. Soybeans, approx. 3” in diameter at center of sheaf
12. Tallest stalk of corn
13. Largest sunflower
14. Hybrid field corn, 5 ears
15. Pure alfalfa, 4 inch slice of baled hay enclosed in a clear plastic bag
16. Alfalfa/grass mixture, 4 inch slice of baled hay enclosed in a clear plastic bag
17. Clover, 4 inch slice of baled hay enclosed in a clear plastic bag, may include grasses

Champion Field Crops ........................................ Ribbon

**DEPT. 114**

**CLASS B – VEGETABLE**

**REGULATIONS:** All entries must be produced in the year of the fair. No exhibitor shall compete against oneself in any given lot.
Blue...$1.75 Red...$1.50 White...$1.25 Pink...$1.00

VEGETABLES
LOT NUMBER:
1. Beets, red, 5 table sized, *table topped*
2. Beans, lima, 1 dozen fresh in pod
3. Beans, wax, 1 dozen fresh in pod
4. Beans, green, 1 dozen fresh in pod
5. Broccoli, 1 head
6. Cabbage, red, 1 head
7. Cabbage, white, 1 head
8. Carrots, 5, *table topped*
9. Cauliflower, 1 head
10. Celery, 1 bunch
11. Cucumbers, green, pickling size, 5 specimens
12. Cucumbers, green, slicing size, 3 specimens
13. Muskmelon, 1
14. Onions, 3, red
15. Onions, 3, yellow
16. Onions, 3, white
17. Peas, 1 dozen fresh in pod
18. Peppers, Bell type, 3
19. Peppers, other than Bell type, 3
20. Pumpkin, largest hybrid type
21. Pumpkin, largest field type
22. Pumpkin pie type
23. Squash, summer type, 2
24. Squash, winter type, 1
25. Squash, zucchini, 2
26. Tomatoes, large red, 3 stem removed
27. Tomatoes, large green, 3 stem removed
28. Tomatoes, large yellow, 3 stem removed
29. Tomatoes, cherry type, 12
30. Watermelon, 1
31. Sweet corn, 3 ears
32. Garlic, 3
33. Eggplant, 1
34. Any other, named.

35. Vegetable garden display. Exhibitors must provide their own containers. Containers add to garden exhibit and will be judged as part of the exhibit. **Display must consist of at least 6-9 different varieties of vegetable from the following list.** 1 cabbage, 3 carrots, 3 radishes, 3 beets, 10 peas, 10 beans (green or yellow), 1 broccoli, 1 cauliflower, 1 eggplant, 3 tomatoes (green or red), 3 peppers, 3 onions, 3 sweet corn, 3 slicing cucumbers or 6 pickling cucumbers.

POTATOES

Blue...$2.00 Red...$1.75 White...$1.50 Pink...$1.25

36. Potatoes, red, 5
37. Potatoes, white, 5
38. Potato display. Must include 2 each of at least 4 varieties. Varieties must be named. Exhibitor must provide display box. Containers add to the garden box exhibit and will be judged as part of exhibit.

Champion Vegetable........................................................................ Ribbon

DEPT. 114
CLASS C – FRUIT

REGULATIONS: All entries must be produced in the year of the fair.

APPLES
LOT NUMBER:
1. Display of 5 varieties of apples

......................................................................................... $4.00 $3.25 $2.50 $1.75
2. Largest apple, named

......................................................................................... $2.00 $1.75 $1.50 $1.25

Apples – Plate of 3

Blue...$2.00 Red...$1.75 White...$1.50 Pink...$1.25

3. Beacon
4. Connell Red
5. Cortland
6. Delicious
7. Duchess
8. Fireside
9. Haralred
10. Haralson
11. Honey Crisp
12. Honey Gold
13. McIntosh
14. MinnJohn
15. Prairie Spy
16. Wealthy
17. Wolf River
18. Apple, any other named variety. Tag must have variety named.

GRAPES, PLUMS AND MISCELLANEOUS FRUIT

Blue...$1.75 Red...$1.50 White...$1.25 Pink...$1.00
19. Grapes, 1 bunch, any variety
20. Plums, 5, any color
21. Grounds cherries, hulled, 1 pint
22. Raspberries, 1 pint
23. Pears, any variety, 3
24. Blueberries, 1 pint
25. Any other fruit, Tag must have variety named.

Champion Vegetable........................................................................ Ribbon

DEPT. 114
CLASS D – HERBS

Blue...$1.75 Red...$1.50 White...$1.25 Pink...$1.00

REGULATIONS: Display to consist of leaves in a bunch,
may be put in water. No roots. Herbs in soil should be entered in Dept. 115, Class D, Lot 11.

LOT NUMBER:
1. Basil, 3 stems
2. Chives, 6 stems
3. Cilantro, 3 stems
4. Dill, 1 head
5. Marjoram, 3 stems
6. Mint, 3 stems
7. Oregano, 3 stems
8. Parsley, 3 stems
9. Rosemary, 3 stems
10. Sage, 3 stems
11. Thyme, 3 stems
12. Any other herb not listed, name variety, 3 stems

Champion ................................................................. Ribbon

Grand Champion Plant & Soil Science ......................... Ribbon
(Class A-D only)

DEPARTMENT 115
FLOWERS & HOUSEPLANTS
OPEN CLASS

Superintendents - Tom Gunderson – 715-778-5923
Diane Clay – 715-425-8648

ENTRY: All entries due on Wednesday starting at noon. All entries will be accepted until 4:30 p.m. No exceptions.

JUDGING: Judging in Class A (Cut Flowers), and B (Floral Arrangements Amateur), will begin at 5:00 p.m. on Wednesday. Judging in Class C (Container Gardening) and D (Houseplants) will begin immediately following the conclusion of judging in Class A and B.

REGULATIONS: Professional florists are not eligible to enter, amateurs only. No exhibitor shall compete against oneself in this department. Exhibits must be arranged so that they do not tip over easily and can be handled without disarranging them. Flowers must be grown by the exhibitor.

DEPT. 115
CLASS A – CUT FLOWERS

REGULATIONS: Bring flowers in clear colorless containers otherwise it will be disqualified. The container will not be judged but it allows the judge easier viewing of stems, stem cutting & lengths for accurate judging. In lots 10-16 a heavy narrow necked clear colorless container is required to prevent tipping and breakage. Gladiolus to be shown must be just opening, that is, with at least 3 to 5 florets open on the small varieties and 6 to 8 on the larger ones. Floret is an individual flower in a cluster or spike. Measure floret from petal tip across to petal tip for size.

Blue…$1.75 Red…$1.50 White…$1.25 Pink…$1.00

LOT NUMBER:
1. Aster, 3 blooms, one color
2. Bachelor buttons, 3 blooms, one color
3. Black Eyed Susan, 3 stems
4. Calendula, 3 blooms, one color, same variety
5. Celosia or Cockscobm, 3 spikes, one color
6. Coneflower, 3 stems
7. Cosmos, yellow/orange, 3 blooms, one color
8. Cosmos, pink/white, 3 blooms, one color
9. Dahlia, 2-4”, 3 blooms with attached foliage, no buds
10. Dahlia, 4+”, 1 bloom with attached foliage, no buds
11. Gladioli, 3 ½” floret, 1 spike
12. Gladioli, 3 ½” or larger floret, 1 spike
13. Gladioli, 3 spikes, different colors, same size
14. Gladioli, 3 spikes, same color, same variety
15. Gloriosa Daisy, 3 blooms, one variety (not black-eyed Susan’s)
16. Daylily, 1 stem
17. Calla lily, 1 stem
18. Tiger lily, grown from a bulb, orange with black spots
19. Any other lily
20. Marigold, under 2½”, bronze blend, 3 blooms, one variety
21. Marigold, under 2½”, orange, 3 blooms, one variety
22. Marigold, under 2½”, yellow, 3 blooms, one variety
23. Marigold, over 2½”, orange, 3 blooms, one variety
24. Marigold, over 2½”, yellow or green, 3 blooms, one variety
25. Pansies, 3 blooms, same variety
26. Petunia, double, 3 stems, any variety
27. Petunia, single, 3 stems, same variety
28. Petunia, single, 3 stems, mixed varieties
29. Phlox, 3 blooms, one color, one variety
30. Shrub rose, cluster, any color
31. Rose, 1 bloom with attached foliage
32. Miniature rose, any color, 1 bloom with attached foliage
33. Snapdragon, 3 stems, any color
34. Zinnia, under 2”, 3 blooms, one color, one variety
35. Zinnia, 2”-4 ½”, 3 blooms, one color, one variety
36. Zinnia, under 2”, 3 blooms, uniform in size, any color
37. Zinnia, 2”-.4½”, 3 blooms, uniform in size, any color
38. Hydrangea, 3 stems, same variety
39. Hosta, 3 leaves, same variety
40. Any other perennial not previously listed, suitable exhibit, 3 stems, same color. To be judged, it must be identified by name on entry tag.

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41. Any other annual not previously listed, suitable exhibit, 3 stems, same color. To be judged, it must be identified by name on entry tag.

Champion................................................................. Ribbon

DEPT. 115
CLASS B – FLORAL ARRANGEMENTS - AMATEUR

REGULATIONS: You must grow your own flowers and foliage except in Lot 5. All designs must contain some fresh cut plant material, unless otherwise stated.

Blue….$3.00 Red….$2.50 White….$2.00 Pink….$1.50

LOT NUMBER:
1. Pierce County Fair Theme (see page 95 for years theme)
2. Pierce County Monochromatic - all flowers one color with green foliage allowed
3. Special Occasion or Event (Not Holiday). To be judged, the Occasion or Event must be identified on entry tag.
4. Four Seasons (can include some dried materials) To be judged, season must be identified on entry tag
5. “Natures Finest” – able to use wild flowers/natural materials found in the road right-of-way within Pierce Co.
6. Simplicity in floral design (featuring one flower on a stem in an arrangement with foliage)
7. “A Tiskit a Taskit” (arrangement in a basket)
8. “Whimsical” - arrangement that makes you smile, anything appropriate goes
9. “Eenie-Meenie-Menie-Mo” (arrangement under 3 1/2” all directions
10. Miniature Winter Porch Pot (example: evergreens, dogwood, broom grass, birch limbs, etc.) Completed size should be no larger than 20”x20”x 20”.

Champion................................................................. Ribbon

DEPT. 115
CLASS C – OUTDOOR CONTAINER GARDENING

REGULATIONS: Plants must be in exhibitor’s possession by June 1st of exhibit year. Plants should be ornamental, clean and free from insects and disease injury. Plants must be grown in soil.

Blue…..$2.00 Red….$1.75 White….$1.50 Pink….$1.25

LOT NUMBER:
1. Geranium, single variety, potted
2. Tuberous, Begonia, in bloom, potted
3. Outside Planter, using 3 or more different types of annuals, free standing or hanging.
4. Outside Planter, multiple varieties of same annual plant, may include multiple colors, free standing or hanging.
5. Unique outside container of annuals or perennials may include grasses, free standing or hanging.

DEPT. 115
CLASS D – HOUSEPLANTS

REGULATIONS: Plants must be in exhibitor’s possession by June 1st of exhibit year. Houseplants should be ornamental, clean and free from insects and disease injury. Plants must grow in soil. Houseplant is primarily grown indoors.

Blue….$2.00 Red….$1.75 White….$1.50 Pink….$1.25

LOT NUMBER:
1. African Violet, in bloom
2. Orchids
3. Cactus, single specimen
4. Succulent
5. Any other houseplant in bloom
6. Foliage plant
7. Houseplant, 3 kinds in one container
8. Hanging plant, foliage must be able to hang
9. Hanging plant, in bloom, must be able to hang
10. Dish or Fairy garden, 3 or more kinds of plants – completed size should be no larger than 20”x20”x20”.
11. Herbs grown in soil

Champion................................................................. Ribbon

Grand Champion Flowers & Houseplants ......................... Ribbon

DEPARTMENT 116
NATURAL SCIENCES - OPEN CLASS

Superintendent - Steve Ottman – 715-495-2017

JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time. No exhibitor shall compete against oneself in this department.

Blue….$2.50 Red….$2.25 White….$2.00 Pink….$1.50

DEPT. 116
CLASS A – BEES & HONEY

REGULATIONS:
• All labels are to be removed from honey exhibits.
LOT NUMBER:
1. Extracted honey, white, jar
2. Extracted honey, amber, jar
3. Granulated extricated honey, 1 lb. jar
Champion................................................................. Ribbon

DEPT. 116
CLASS B – MAPLE SYRUP PRODUCTS

REGULATIONS:
• Maple Syrup will be tasted by Judge.
• Maple syrup will be judged based on clarity, color and flavor.

LOT NUMBER:
1. Maple syrup, 1/2 pint or 1 pint standard canning jar
2. One-half pound cake of maple sugar
3. Any other maple syrup product (identify on tag)
Champion................................................................. Ribbon

DEPT. 116
CLASS C – WINE

REGULATIONS:
• For amateur wine makers only.
• Wine will be entered on Wednesday, judged on Thursday.
• Exhibit in clear bottle only.
• Prior to entering exhibit, all bottles will need to have a stopped cork inserted in bottle by exhibitor.
• The only label to be affixed to the bottle will be provided in your entry tag envelope. The label should only indicate flavor of the wine. Specify fruit/grape name. Ex. “raspberry, peach, potato, concord grape, etc.”
• No exhibitor identification on bottle and no shrink cap.
• Wines will be opened for tasting by judge.
• All wine will be re-corked with a stopped cork and will remain on display throughout the duration of the fair.

LOT NUMBER:
Dry Wines
1. Single Berry
2. Berry Blend (two or more berries, list berries and percent of each on tag)
3. Berry Blended (w/other non-berry ingredients, list berry and non-berry ingredients and percent of each on tag)
4. Dandelion or any floral
5. Grape – red
6. Grape – white
7. Mead (honey wine)
8. Rhubarb
9. Apple
10. Vegetable
11. Stone Fruit
12. Any other fruit not listed above (list flavor on tag)
13. Any other not listed above (list flavor on tag)

LOT NUMBER:
Medium-Sweet Wine
14. Single Berry
15. Berry Blend (two or more berries, list berries and percent of each on tag)
16. Berry Blended (w/other non-berry ingredients, list berry and non-berry ingredients and percent of each on tag)
17. Dandelion or any floral
18. Grape – red
19. Grape – white
20. Mead (honey wine)
21. Rhubarb
22. Apple
23. Vegetable
24. Stone Fruit
25. Dessert
26. Any other fruit not listed above (list flavor on tag)
27. Any other not listed above (list flavor on tag)
Champion ................................................................. Ribbon

DEPT. 116
CLASS D – HOMEBREW

REGULATIONS:
• For amateur home brewers only.
• Must be homebrewed in a non-commercial facility.
• All exhibitors must be 21 years of age or older.
• Recipe must be included with exhibit on entry day.
• Exhibitors must enter two bottles of beer for each entry.
• Must be bottled in a clean brown or green bottle with at least a 10 ounce capacity.
• No raised-glass brand name lettering and printed caps must be blacked out.
• Beer may be made from malt, hops, grains, fruit/vegetables/juice or any other product commonly used in making beer.
• Beer will be opened for tasting by judge.
• No exhibitor information on bottle or cap.
• The only label to be affixed to the bottle will be provided in your entry tag envelope. The label should only indicate flavor of beer.
• Opened bottle contents will be discarded and unopened bottle will remain on display throughout the duration of the fair.

LOT NUMBER:
1. Any pale ale
2. Any dark ale
3. Any light colored beer
4. Any dark colored beer
5. Any fruit beer
6. Any other beer
Champion................................................................. Ribbon
Grand Champion Natural Science............................ Ribbon

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DEPARTMENT 118
CULTURAL ARTS – OPEN CLASS

Superintendent - Jeanne Lindstrom – 715-285-5711

JUDGING: Please check the judging schedule in the front of the book for check-in time and judging time.

REGULATIONS (Classes A-L):
• An article that has taken a ribbon placing or premium at any former Pierce County Fair cannot compete for ribbon placing or premium again.
• Everything exhibited in this department must be handiwork of the exhibitor and completed within the past 5 years. Upon evidence that any exhibit was purchased or borrowed, exhibitor shall forfeit all premiums earned in this department.
• All entries to be hung must be acceptably mounted for exhibition and ready for hanging. Use lot description to describe entry.
• No exhibitor is to compete against oneself in this department.
• Any large exhibits, size will be specified in class.

Blue….$5.50  Red….$4.50  White….$3.50  Pink….$2.50

ADDITIONAL REGULATIONS: CLASSES A-I - ART BASED ON ORIGINAL PATTERN OR CONCEPT
• All entries must be finished for proper display.
• Include a 3x5 card describing work done, you may include pictures of process.
• 3X5 card should include:
  o Class:
  o Lot:
  o Year artwork completed:
  o Brief description of techniques used (ex: dry brush, wet on wet, salt added or etc.)

• In Classes A-D, exhibits must be original composition (no copies) properly framed or mounted for hanging without frame. Command strips are acceptable if exhibitor provides.
• In Class A-D, items must be dated and signed:
  o on the bottom OR
  o on the back OR 
  o on a 3x5 card attached to the back
• Landscape is a View of Natural Scenery. May include manmade object but cannot be the main focus.
• Still Life is an arrangement of 3 or more inanimate objects arranged by the exhibitor.
• No titles on paintings or drawings.

DEPT. 118
CLASS A – OIL PAINTINGS

LOT NUMBER:
1. Oil Painting, general (brush and/or palette)
2. Oil Painting, based on people (brush and/or palette)
3. Oil Painting, landscape or seascape (brush and/or palette)
4. Oil Painting, abstract (brush and/or palette)
5. Oil Painting, miniature (brush and/or palette)
6. Oil Painting on glass, rocks, milk cans, fruit jars, chairs, garden art or etc.
Champion ................................................................. Ribbon

DEPT. 118
CLASS B – WATER COLOR

LOT NUMBER:
1. Water color, general
2. Water color, still life
3. Water color, landscape or seascape
4. Water color, flower(s) and/or plant(s)
5. Water color, person(s)
6. Water color, animal(s)
7. Any other water color
Champion ................................................................. Ribbon

DEPT. 118
CLASS C – ACRYLIC

LOT NUMBER:
1. Acrylic, general
2. Acrylic, still life
3. Acrylic, landscape or seascape
4. Acrylic, flower(s) and/or plant(s)
5. Acrylic, person(s)
6. Acrylic, animal(s)
7. Any other acrylic (ex. glass, rocks, milk cans, fruit jars, chairs, garden art or etc.)
Champion ................................................................. Ribbon

DEPT. 118
CLASS D – MISCELLANEOUS ART MEDIUM

LOT NUMBER:
1. Charcoal
2. Chalk, crayon or pastel
3. Pencil (black & white, color, or color and black & white)
4. Pen/pencil and ink/paint (Black & white, color or color & black/white)
5. Painting other than oil (may be mixed media)  
6. Tempera Painting  
7. China Painting  
8. China doll, painted and dressed  
9. Calligraphy  
Champion ........................................................................ Ribbon  

**Grand Champion from Class A-D ................................................................ Ribbon**

**DEPT. 118**  
**CLASS E – DIGITAL GENERATED ORGINAL ART**  
*Include description on 3x5 card. See additional regulations at beginning of department.*

**LOT NUMBER:**  
1. Computer generated artwork representing people, still life, landscape, or flower subjects  
2. Computer generated (abstract) images, cartoons, etc.  
3. Computer generated Calligraphy  
4. Computer generated Digital Greeting Cards (set of 3)  
5. Computer generated Experimental Art  
6. Computer generated Sign or Advertisement  
7. Computer generated Story Book  
8. Computer generated Photo Book or Scrapbook – layout design to be original, NOT based on template designs found on Shutterfly or etc.  
9. Any other Computer generated item not listed above.  
Champion ........................................................................ Ribbon

Blue….$4.50  Red….$3.50  White….$2.50  Pink….$1.50

**DEPT. 118**  
**CLASS F – WOODWORKING**  
*Include description on 3x5 card. See additional regulations at beginning of department.*

**LOT NUMBER:**  
1. Woodworking handicraft - toy or homemade game  
2. Woodworking handicraft – an article for use in the home  
3. Woodworking handicraft – an article for use out-of-doors (ex: bird house or feeder, plant holder etc.)  
4. Woodworking handicraft – an article of creative design from wood or wood and other materials  
5. Woodworking handicraft, one or more items, 3 foot square or less  
6. Woodwork handicraft, one or more items, 3 foot square or more. Indicate size on entry form  
7. Item using wood burning technique  
Champion ........................................................................ Ribbon

**DEPT. 118**  
**CLASS G – LEATHER**  
*Include description on 3x5 card. See additional regulations at beginning of department.*

**LOT NUMBER:**  
1. Article of toolable leather, judged on merits of construction, leather tooling skill and pattern design  
2. Article of non-toolable leather  
3. Garment made of leather  
4. Article made with leather and wood  
Champion ........................................................................ Ribbon

Blue….$3.00  Red….$2.50  White….$2.00  Pink….$1.50

**DEPT. 118**  
**CLASS H – JEWELRY**  
Display on jewelry form, frame or container provided by exhibitor and include description on 3x5 card.

**LOT NUMBER:**  
1. Beaded jewelry – 1 pair earrings  
2. Beaded jewelry – necklace  
3. Beaded jewelry – bracelet  
4. Set of coordinating beaded jewelry (ex: earrings w/necklace or etc.)  
5. Any other beaded item  
6. Jewelry and metal objects produced by bearing, casting, engraving, etching, soldering, or enameling. Hand tooling will not qualify. Objects merely hand decorated will not be accepted.  
7. Any other jewelry item  
Champion ........................................................................ Ribbon

**DEPT. 118**  
**CLASS I – MISCELLANEOUS ART**  
*Include description on 3x5 card. See additional regulations at beginning of department.*

**LOT NUMBER:**  
1. Stained glass (original design)  
2. Experimental art, any form (one or more items) – list technique (ex: melted crayon art, paper marbling, rolled paper art, metal tape art & etc.)  
3. Sculpture, unspecified  
4. Pottery, hand built or wheel thrown  
5. Original composition, no copies  
6. Fiber art (ex: needle felting, wet felting or etc.)  
7. Dollhouse miniatures exhibit, original creations arranged or mounted for exhibition. Include 3x5 note card with brief description of techniques used.  
8. Metal work, hammering, forging, embossing, chasing or repousse  
9. Any other original not listed in lots 1-9  
Champion ........................................................................ Ribbon

**DEPT. 118**  
**CLASS J - CRAFTS BASED ON NON-ORIGINAL PATTERN**  
All finished for proper display.

Blue….$3.00  Red….$2.50  White….$2.00  Pink….$1.50
LOT NUMBER:
1. Small barn quilt – approx. 2’x2’
2. Large barn quilt – approx. 4’x4’
3. Woodwork handicraft, one or more items, 3 foot square or less
4. Woodwork handicraft, one or more items, more than 3 foot square. *Indicate size on entry form*
5. Fabric painting, one or more matching items
6. Leather item, non-original
7. Jewelry item, non-original – list technique
8. Non-original craft, general, major part may not be fabric or yarn
9. Non-original craft, general major part fabric or yarn
10. Collector’s hobby exhibit, (suitable for this exhibit), arranged or mounted for exhibition. Include note of what collection is about.
11. Decoupage
12. Stuffed toy, doll or animal
13. Stuffed, mop or pillowcase doll (no china or ceramic parts)
14. Non-original oil painting – list description with article
15. Non-original water color – list description with article
16. Non-original painting, any other media – list description with article
17. Rosemaling
18. Stained Glass
19. Recycled Craft (ex: wine corks, pallets, handmade paper, etc.) Include a 3x5 card with information on what was done.
20. Paper Craft
21. Wood and fabric, major part may not be fabric
22. Hand Stamping with purchased stamps. Occasion cards or stationery, same or different design, include envelope, 3 cards total
23. Scrapbook with pictures, stamping, paper, and/or fabric accents
24. Scrapbook, any other (may include commercially printed scrapbooks based on template designs found on Shutterfly, Snapfish or etc.)
25. Commercially prepared adult coloring page
26. Any other not listed above

Champion .................................................. Ribbon

DEPT. 118
CLASS L – CAKE DECORATING

Decorated cake may be done on dummies. Judging is based on decorating. Base of cake should be no more than 1” larger than cake. To prevent damage, decorated cakes may be brought to the fair between 8:00 and 9:00 a.m. on Thursday. (Entry tags MUST BE PICKED UP BY 8:00 p.m. Wednesday). Display in proper container.

Blue….$2.50 Red….$1.75 White….$1.50 Pink….$1.25

LOT NUMBER:
1. A set of decorated cookies (2)
2. A set of fondant decorated cookies (2)
3. A set of decorated cupcakes (2)
4. A set of fondant decorated cupcakes (2)
5. Decorated birthday cake
6. Decorated fondant birthday cake
7. Decorated cake other than birthday
8. Decorated fondant cake other than birthday
9. Creative decorated food (gingerbread or cookie house, sugar molding, etc.)

Champion .................................................. Ribbon

Grand Champion from Class E-L .......................... Ribbon

LOT NUMBER:
1. Glaze, 1 glaze only
2. Glaze, 2 or more glazes
3. Crystal type glaze
4. Stained
5. Underglazed item, any finish applied
6. Stained, antiqued
7. Chalks and stain combined
DEPARTMENT 120
PHOTOGRAPHY – OPEN CLASS

Superintendent – Lurene Johnson – 715-778-4823

JUDGING: Judging in this department will be at 9:00 a.m. on Thursday. Entries are to be brought to the Fairgrounds on Wednesday from noon until 8:00 p.m.

REGULATIONS:
1. No exhibitor shall compete against oneself in this Department. **You cannot enter same lot number twice within the same class**.
2. Any article that has taken a premium at a former Pierce County Fair cannot compete for premiums again.
3. Prints from the same negative, digital image, or slide cannot be used in more than one entry.
4. If photos are not entered correctly, they will be disqualified.
5. Displays must have only the Class & lot number with description in upper left corner (Example: A-1 Nature, A-2 People, etc.). Please keep it small. (Not required on framed entries D, E & F).
6. All photos will be judged according to composition, technical quality, and if they fit the category as follows: * Nature without evidence of man – Nature photos shall depict natural scenes, animals, plants, etc. without showing any evidence of man. Domestic animals are not acceptable. * People – Emphasis or main subject matter shall be a person or persons. * Special Occasion – Celebrations such as, weddings, parades, holidays, birthdays, etc. * Texture – Picture of any subject emphasizing texture. * Main subject should fit category.
7. No framing or matting is allowed in Classes A, B & C. All entries must be mounted on sturdy white tag board (no foam core) measuring 18”x18” except classes D, E & F.
8. Photographs must be securely mounted with dry mounting, double stick tape, photo mounting cement, or other durable adhesive. Do not use rolled tape as photos fall off. Corner mounts are not allowed.
9. Use of a digital camera is allowed. **No computer altering is allowed except in Class B & C Lot 14 only**. However, cropping and adjusting exposure is acceptable.
10. No borders, outlining or decorating of photos or tag board allowed.
11. Entries will be disqualified in “Any Subject” lots if they fit in other specifically listed lots.

NOTE: Entry tags must be placed on the upper right hand corner of all exhibits.

Blue…..$4.00  Red…..$3.00  White…..$2.00  Pink…..$1.00

DEPT. 120
CLASS A – COLOR

Four 3½x5 or 4x6 photographs on one sheet of tagboard (18”x18”)

LOT NUMBER:
1. Nature without evidence of man
2. Nature with evidence of man
3. People
4. Special Occasion
5. Texture
6. Scenic
7. Flowers and/or plants
8. Insects
9. Building/Architecture
10. Weather/Sun rise/Sun sets
11. Pets
12. **Hobby/sports/athletic action photo**
13. Any subject that does not fit above categories

Champion ........................................................................................................ Ribbon

DEPT. 120
CLASS B – COLOR

CLASS C – BLACK & WHITE OR SEPIA

Two photographs enlarged placed on one 18”x18” white tag board. Minimum size 5”x7” and maximum size 8” x 12”.

LOT NUMBER:
1. Nature without evidence of man
2. Nature with evidence of man
3. People
4. Special Occasion
5. Texture
6. Scenic
7. Flowers and/or plants
8. Insects
9. Building/Architecture
10. Weather/Sun rise/Sun sets
11. Pets
12. **Hobby/sports/athletic action photo**
13. Any subject that does not fit above categories
14. Digitally altered photos; must attach original photos with explanation on 3x5 card of what was done to front of tagboard.

Champion Class B ........................................................................ Ribbon
Champion Class C ........................................................................ Ribbon
DEPT. 120
CLASS D – COLOR MATTED AND FRAMED
CLASS E – BLACK AND WHITE OR SEPIA MATTED AND FRAMED

One enlargement. Maximum outside dimension of frame 16”x18” Must be ready to hang.

LOT NUMBER:
1. Nature without evidence of man
2. Nature with evidence of man
3. People
4. Special Occasion
5. Texture
6. Scenic
7. Flowers and/or plants
8. Insects
9. Building/Architecture
10. Weather/Sun rise/Sun sets
11. Pets
12. Hobby/sports/athletic action photo
13. Any subject that does not fit above categories

Champion Class D................................................................. Ribbon
Champion Class E................................................................. Ribbon

DEPT. 120
CLASS F – CREATIVE COLLECTIONS
Each collection is limited to 10 pictures or less. No picture larger than 8” x 10”.

LOT NUMBER:
1. Collages, color or black & white or sepia (framed and ready for hanging). Maximum size 18” x 20” & must be in a continuous frame.
2. Story Book, color or black & white or sepia. (Must have dialog).
3. Decorated photo memory page (one side only).
Champion................................................................. Ribbon

Reserve Grand Champion Photography ..................... Ribbon
Grand Champion Photography .................................. Ribbon

REGULATIONS:
• NO EXHIBITOR SHALL COMPETE AGAINST ONESELF IN DEPT. 125.
• When entering, place items on an appropriate size paper plate that is just large enough for entered product. Put in a zip type plastic bag. Staple entry tag and any required recipe to outside bottom corner of bag.
• Each exhibitor must make his own product. Anyone sharing a batch or item will be disqualified.
• All food must be made from scratch. No part of the entry can be made from a prepackaged mix or dough.
• No topping or frosting on baked goods unless stated in description.
• No food products accepted if baked in paper liners (except cupcakes).
• Perishable food products including dehydrated foods will not be returned to exhibitor.
• No exhibitors name allowed on recipe cards.

DEPT. 125
CLASS A – PIES

REGULATIONS: To prevent spoilage, pies may be brought to the Fair between 8:00am and 9:00am on Thursday. Please bring small pies. ANY PIE OR PIE SHELL OVER SIX INCHES IN DIAMETER WILL NOT BE JUDGED.

Blue….$2.00 Red….$1.75 White….$1.50 Pink….$1.25

LOT NUMBER:
1. Apple crumb topped
2. Apple, double crust
3. Berry, any
4. Blueberry
5. Cherry
6. Peach
7. Rhubarb
8. Any other pie, do not bring pies such as cream, meringue, or pumpkin, that need refrigeration (include recipe)
9. Pastry shell in recyclable aluminum pan, 6” diameter or less
Champion................................................................. Ribbon

DEPT. 125
CLASS B – CAKES
Decorated Cakes and Cookies have been moved to Department 118, Class G

Blue….$2.00 Red….$1.75 White….$1.50 Pink….$1.25

LOT NUMBER (all cakes are unfrosted.)
1. Devil’s Food Cake, 3” square cut from corner
2. Bundt cake, 4” wedge, include recipe
3. Carrot cake, 3” square cut from corner

SUPERINTENDENTS – Dustin Doornink – 715-563-7767

JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time.
4. Pound cake, 3” piece cut from end  
5. Sponge cake, 4” wedge  
6. Applesauce cake, 3” square cut from corner  
7. Banana cake, 3” square cut from corner  
8. Zucchini cake, 3” square cut from corner  
9. Butter cake, 3” square cut from corner  
10. Angel food, 4” wedge  
11. Marble cake, 3” square cut from corner  
12. Any special dietary cake, 3” square cut from corner (gluten free, diabetic, dairy, or etc.) (include recipe)  
13. Any other cake (include recipe)  
Champion........................................................................................................................................ Ribbon

DEPT. 125  
CLASS C – COOKIES  
Decorated cookies and Gingerbread or Cookie Houses have been moved to Department 118 Class G.

Blue....$1.75 Red....$1.50 White....$1.25 Pink....$1.00

LOT NUMBER:  
1. Chocolate drop (2)  
2. Brownies (2) 2”x2”  
3. Ginger snaps (2)  
4. Molasses (2)  
5. Sugar, rolled (2)  
6. Oatmeal cookies (2)  
7. Peanut butter (2)  
8. Chocolate chip/chunk cookies (2)  
9. Monster cookies (2)  
10. Nationality cookies (2), may have traditional topping(s) or frosting (include recipe)  
11. Refrigerator cookies (2)  
12. Krum Kaka (2)  
13. Bars, other than brownies not containing fruit (2) 2”x2”, may have topping or frosting (include recipe)  
14. Bars, other than brownies containing fruit or vegetable (2) 2”x2”, may have topping or frosting (include recipe)  
15. Filled cookies (2)  
16. Any special dietary cookies (2) or bars (2) 2”x2” (gluten free, diabetic, dairy free or etc.) (include recipe)  
17. Any other cookies (2) or bars (2) 2”x2” (include recipe)  
Champion...................................................................................................................... Ribbon

DEPT. 125  
CLASS D – BREADS AND ROLLS  
All loaf breads to be cut from end

Blue....$2.00 Red....$1.75 White....$1.50 Pink....$1.25

LOT NUMBER:  
1. 1/3 loaf health bread, yeast (include recipe)  
2. 1/3 loaf rye bread, yeast  
3. 1/3 loaf whole wheat bread yeast  
4. 1/3 loaf white bread yeast  
5. 1/3 loaf oatmeal, yeast  
6. 1/3 loaf yeast sour dough  
7. 1/3 loaf any other yeast bread, (include recipe)  
8. 1/3 loaf white yeast bread, made in bread machine (include recipe)  
9. 1/3 loaf any other yeast bread, made in bread machine (half of item)  
10. Fancy yeast bread, tea ring, braid, etc., may be frosted,  
11. Raised doughnuts (2)  
12. Plain rolls, yeast (2)  
13. Yeast caramel rolls (2)  
14. Yeast cinnamon rolls (2)  
15. Crescent rolls (2)  
Champion.................................................................................................................. Ribbon

DEPT. 125  
CLASS E – QUICK BREADS

Blue....$1.75 Red....$1.50 White....$1.25 Pink....$1.00

LOT NUMBER:  
1. 1/3 loaf banana quick bread  
2. 1/3 loaf nut, fruit, quick bread, (include recipe)  
3. 1/3 loaf lemon poppy seed quick bread  
4. 1/3 loaf pumpkin quick bread  
5. 1/3 loaf zucchini quick bread  
6. 1/3 loaf any other quick bread (include recipe)  
7. 1/3 loaf any special dietary quick bread (gluten free, diabetic, dairy free or etc.) (include recipe)  
8. Coffee Cake, no yeast, 3” square cut from corner  
9. Blueberry muffins (2)  
10. Bran muffins (2)  
11. Any other muffin with fruit (2) (include recipe)  
12. Any other muffin without fruit (2) (include recipe)  
13. Lefse (2)  
14. Scones (2)  
15. Cream Puffs (2) unfilled  
Champion.............................................................................................................. Ribbon
DEPT. 125
CLASS F – CANDY – 3 pieces

Blue...$1.75 Red....$1.50 White....$1.25 Pink....$1.00

LOT NUMBER:
1. Traditional long cooked fudge
2. Uncooked or short cooked fudge (e.g. marsh. cr. etc.)
3. Sea foam/divinity
4. Peanut Brittle
5. Caramels, not wrapped
6. Any other candy, include recipe
Champion .................................................... Ribbon

DEPT 125
CLASS G – RECIPE CHALLENGE

Ribbon only. A new recipe each year will be provided by the Fair Office no later than July 15th for whoever enters this lot on their entry form. Everyone will make the same recipe.

LOT NUMBER:
1. Recipe of the year.
Champion .................................................... Ribbon

Grand Champion Foods & Nutrition (Class A-G)......... Ribbon

DEPT. 125
CLASS H – CANNED FOODS & PRESERVES

REGULATIONS:
• NO OPEN KETTLE CANNING WILL BE ACCEPTED. Processing instructions must come from current UW-Extension (http://learningstore.uwex.edu/Food-Preservation-and-Safety-C60.aspx) or USDA (http://nchfp.uga.edu/publications/publications_usda.html) web-sites, or most current Ball Blue Book guidelines.
• One jar for each exhibit. All jars must be standard canning jars, those manufactured specifically for home canning. Jars must be clean, sealed and in excellent condition.
• All jams and jellies must be ½ pint jars.
• REMOVE ALL RINGS BEFORE ENTRY.
• All foods must have been preserved within the last year, since previous Fair.
• Low acid vegetables, fish, and meat MUST be canned in pressure canner:
  • Jars with paraffin will be disqualified.
• Each exhibit must be canned entirely by the exhibitor. You will be disqualified if you share a batch with someone.

ALL ENTRIES MUST INCLUDE THE FOLLOWING INFORMATION ON A 3X5 CARD STAPLED TO THE ENTRY TAG OR IT WILL NOT BE JUDGED:

Class ...............................................................
Name of Product...............................................
Date canned ..................................................
Literature source & Publication date ..........................
Method of Preparation ✓ Hot Pack □ Cold pack □
Method of Processing ✓
Boiling Water Bath □...Pressure Canner □
Style of Gauge Dial □ Weighted □
Pounds of Pressure..............................................
Time of Processing ...........................................
Acid Added yes □ no □ What Kind? .....................
Syrup yes □ no □ What Kind? ............................

Blue....$1.75 Red....$1.50 White....$1.25 Pink....$1.00

LOT NUMBER:
1. Applesauce
2. Blackberries
3. Cherries
4. Peaches, halves
5. Pears, halves
6. Raspberries
7. Rhubarb
8. Any other canned fruit
9. Beans, green, cut
10. Beans, yellow, cut
11. Beets
12. Carrots, cut
13. Sweet corn, cut from cob
14. Tomato juice
15. Tomato sauce or spaghetti sauce (no meat or meat products included)
16. Tomato salsa
17. Tomatoes, cut, hot pack
18. Whole tomatoes, hot pack
19. Stewed tomatoes
20. Any other canned vegetable
21. Beet pickles
22. Bread and butter pickles
23. Chunk pickles
24. Dill pickles
25. Sliced sweet pickles
26. Any other pickled fruit or vegetable
27. Any vegetable relish
28. Sauerkraut
29. Canned fish
30. Any canned meat
31. Apple jelly
32. Raspberry jelly
33. Grape jelly
34. Any other jelly
35. Preserves, any kind
36. Marmalade, any kind
37. Strawberry jam
38. Apricot jam
DEPT. 125
CLASS 1 – DEHYDRATED FOOD

REGULATIONS:
- All food must have been dehydrated within the last year, since previous Fair.
- Exhibit ½ cup of dehydrated fruit or vegetable product and ¼ cup of dehydrated herb product in zip type plastic bag.
- Dehydrated foods will not be returned to exhibitor. Tape or staple the following information to the bag:

Class.................................................................
Name of product ................................................
Date dehydrated ................................................
Pretreatment if necessary (explain what was done and why). Method of dehydration, (solar not recommended)........................
Dehydrating temperature........................................

Blue….$1.75 Red….$1.50 White….$1.25 Pink….$1.00

LOT NUMBER:
1. Apple
2. Bananas
3. Strawberries
4. Peaches
5. Other fruit
6. Carrots
7. Mushrooms, state variety
8. Onions
9. Peppers
10. Tomatoes
11. Other Vegetable, label contents
12. Parsley
13. Chives
14. Celery leaves
15. Other herbs, label contents
16. Fruit leather (1 piece)
17. Meat jerky (2 strips)
Champion……………………………………………….. Ribbon
Grand Champion Food Preservation (Class H & I)…………

DEPT. 126
CLOTHING OPEN CLASS

Superintendent – Connie Vogt – 715-594-3915

JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time. Bring exhibits on a hanger appropriate for hanging the particular clothing article.

REGULATIONS:
- NO EXHIBITOR HALL COMPETE AGAINST ONESELF IN THIS DEPARTMENT. You cannot enter the same lot number twice within the same class.
- Any article that has taken a ribbon placing or premium at a former Pierce County Fair cannot compete for ribbon placing or premium again.
- Classes A and C must be sewn totally on regular sewing machine. Serger sewing will be disqualified in Classes A & C.
- All entries must be totally sewn by exhibitor, except lot #22, Class A & B and lot #9, Class C & D.
- All entries must be on hangers.

DEPT. 126
CLASS A – ADULTS OR TEENAGE CLOTHING
(Sewn on regular sewing machine – No serging)
CLASS B – ADULTS OR TEENAGE CLOTHING (Sewn partially or completely on serger machine)

Blue….$4.50 Red….$3.50 White….$2.50 Pink….$1.50

LOT NUMBER:
1. Jacket
2. Coat
3. Pant suit or suit
4. Sport clothing, at least 3 piece outfit

Blue….$2.50 Red….$2.25 White….$2.00 Pink….$1.50
5. Dress
6. Wedding gown, party dress or formal

Blue….$2.00 Red….$1.75 White….$1.50 Pink….$1.25
7. Men’s shirt
8. Men’s slacks
9. Sleepwear
10. Any article of lingerie
11. Swimwear
12. Jogging suit
13. Garment with mixed fabrics, such as part knit, part
leather, part felt
14. Knit shirt or “T” shirt
15. Women’s slacks
16. Garment with original design. Indicate what was original.
17. Any other article not listed above

Blue….$1.75  Red….$1.50  White….$1.25  Pink….$1.00

18. Blouse
19. Skirt
20. Vest
21. Accessories – such as, but not limited to, purses, scrunchies, hats, etc.
22. Article which was made over. Indicate what was done and why.
Champion Class A (sewing machine)............................ Ribbon
Champion Class B (serger)................................. Ribbon

DEPT. 126
CLASS C – INFANT AND CHILDREN’S GARMENTS
(Sewn on regular sewing machine – No serging)
CLASS D – INFANT AND CHILDREN’S GARMENTS
(Sewn partially or completely on serger machine)

Blue…$2.50  Red…$2.25  White…$2.00  Pink…$1.50

LOT NUMBER:
1. Suit or coat
2. Snowsuit or bunting

Blue….$1.75  Red….$1.50  White….$1.25  Pink….$1.00

3. Christening outfit
4. Infant wear, under 2 years
5. Sleepwear
6. Sports clothing, at least 3 piece outfit
7. Dress or jumper
8. Special occasion dress or formal
9. Article which was made over, indicate what was done and why
10. Swimwear
11. Pants/shorts and top
12. Jumpsuit
13. Skirt
14. Blouse or shirt
15. Jogging suit
16. Accessories – such as, but not limited to, purses, scrunchies, hats, etc.
17. Doll clothes
18. Any other article not listed above
Champion Class C (sewing machine)......................... Ribbon
Champion Class D (serger).................................... Ribbon

Grand Champion Clothing.................................... Ribbon

DEPARTMENT 127
KNITTING & CROCHETING
OPEN CLASS

Superintendent - Connie Vogt – 715-594-3915
Assistant - Lois Molitor – 715-273-4456

JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time.

REGULATIONS: You cannot enter the same lot number twice within the same class. Any article that has taken a ribbon placing at a former Pierce County Fair cannot compete for ribbon placing again.

DEPT. 127
CLASS A – HAND KNITTING
CLASS B – KNITTING ON KNITTING MACHINE

Blue….$3.00  Red….$2.50  White….$2.00  Pink….$1.50

LOT NUMBER:
1. Large knitted afghan
2. Baby afghan
3. Bedspread

Blue….$2.50  Red….$2.25  White….$2.00  Pink….$1.75

4. Cardigan
5. Sweater

Blue….$2.00  Red….$1.75  White….$1.50  Pink….$1.25

7. Cape poncho or shawl
8. Vest
9. Infant wear, 2 or more pieces
10. Two-needle mittens (Class A only)
11. One pair of four-needle mittens (Class A only)
12. Small article with cables
13. Knitted pillow
14. Any other knitted garment
15. Socks
16. Knitted accessory
17. Doll clothes
18. Toy or craft item
19. Any other knitted item for the home not listed above
20. Knitted item made from hand spun yarn

Blue….$1.75  Red….$1.50  White….$1.25  Pink….$1.00
21. Purse or bag
22. Slippers
23. Hat
24. Felted hat, purse or bag
25. Any other felted item
Champion Knitting (Class A & B) ......................... Ribbon

DEPT. 127
CLASS C – CROCHETING

Blue....$2.50 Red....$2.25 White....$2.00 Pink....$1.50

LOT NUMBER:
1. Afghan made in one piece
2. Afghan made in pieces
3. Baby afghan
4. Crocheted tablecloth/bedspread (thread)
5. Crocheted dresser scarf or table runner (thread)
Blue....$1.75 Red....$1.50 White....$1.25 Pink....$1.00
6. Infant or child’s dress
7. Child or infant wear, 2 or more pieces
8. Stole, shawl or poncho
9. Crocheted doily, thread, 14” or smaller
10. Crocheted doily, thread, larger than 14”
11. Crocheted doily, yarn
12. Crocheted placemats
13. Any other crocheted item for the home, not listed above.
14. Toy or craft item
15. Doll Clothes
16. Baby booties
17. Slippers
18. Clothing Accessory (such as a hat or headband)
19. Crocheted Sweater
20. Any other crocheted clothing item (such as vest)
21. Crocheted pillow
22. Christmas item (such as ornament, stocking etc.)
23. Felted hat, purse or bag
24. Any other felted item

Champion........................................................... Ribbon

Grand Champion Knitting & Crocheting ..................... Ribbon

DEPARTMENT 128
HOME FURNISHINGS
OPEN CLASS

Superintendent – Marsha Shafer – 715-778-4267

JUDGING: Please check the judging schedule in the front of this book for check-in time and judging time.

REGULATIONS:
• You cannot enter the same lot number twice within the same class.
• Any article that has taken a ribbon placing or premium at a former Pierce County Fair cannot compete for ribbon placing or premium again.

DEPT. 128
CLASS A – HOME FURNISHINGS

Blue....$3.00 Red....$2.50 White....$2.00 Pink....$1.50

LOT NUMBER:
1. Remodeled piece of furniture, must include statement of work done
2. Refinished or painted piece of furniture, must include statement of work done
3. Small creative accessory for home. The design to be original, 12” or less (height or length)
4. Large creative accessory for home. The design to be original, larger than 12” (height or length)
5. Creative wall hanging, fabric or yarn no quilting
6. Decorated grape vine wreath
7. Wreath, major part must be fabric
8. Any other wreath
9. Remodeled small accessory for home, (clock, footstool, bookends, etc.) Must include statement of work done.
10. Refinished or painted small accessory for home, (clock, footstool, bookends, etc.) Must include statement of work done
11. Curtains or window covering

Blue....$1.75 Red....$1.50 White....$1.25 Pink....$1.00

12. Holiday decoration (no stitchery or quilting)
13. Holiday ornament (no stitchery or quilting)
14. Placemats, (4) or cloth for table
15. Pillow for home (not quilted)
16. Arrangement of natural plant material, silk or other materials, do not use fresh flowers
DEPT. 128
CLASS B – STITCHERY

Blue…$1.75  Red…$1.50  White…$1.25  Pink…$1.00

LOT NUMBER:
1. Embroidered pillowcase(s) or towels
2. Hand embroidery
3. Machine embroidery
4. Crewel embroidery
5. Wool applique
6. Any stamped or printed cross stitch item
7. Needlepoint article
8. Plastic canvas needlepoint
9. Article of hardanger
10. Holiday decoration (any form of stitchery)
11. Holiday ornament (any form of stitchery)

Blue…$3.00  Red…$2.50  White…$2.00  Pink…$1.50

12. Counted Cross stitch
13. Any other simple article in cross stitch
14. Counted Cross stitch (advanced, includes half stitches etc.)
15. Any other advanced (including half stitches etc.) article in cross stitch
16. Counted Cross stitch (advanced, includes beads & specialty stitches etc.)
17. Any other advanced (includes beads & specialty stitches) article in cross stitch

Champion........................................... Ribbon

DEPT. 128
CLASS C – QUILTS – HAND QUILTED

Blue…$4.50  Red…$3.50  White…$2.50  Pink…$1.50

DEPT. 128
CLASS D – QUILTS – TIED OR BAR TACKED
CLASS E – QUILTS – MADE AND MACHINE QUILTED BY EXHIBITOR
CLASS F – QUILTS – COMMERCIALY QUILTED BY ANYONE (made by exhibitor)

Blue…$3.00  Red…$2.50  White…$2.00  Pink…$1.50

Bring small quilts & wall hangings on a clothes hanger

LOT NUMBER:
1. Quilt, hand pieced, any size
2. Appliquéd Quilt, any size
3. Hand Embroidered Quilt, any size
4. Machine Embroidered Quilt, any size
5. Quilt, suitable for a baby or small child
6. Scrap or Crazy Quilt

7. Quilt, machine pieced, any size (not paper pieced)
8. Quilt, paper pieced, any size
9. Quilt made by more than one person – explain on a 3x5 card number of people and who did what
10. Memory or Album Quilt – write about it on a 3x5 card
11. Quilt, whole cloth – (classes C & E only)
12. Mystery Quilt, on a 3x5 card include a description on what makes this a mystery quilt
13. Any other quilt not listed above (attach a 3x5 card with description as to why it doesn’t fit in any other lot)
14. Wall hanging not to include embellishments (appliqued, embroidered, beading, buttons or etc.) perimeter not to exceed 150"
15. Wall hanging to include embellishments (appliqued, embroidered, beading, buttons or etc.) perimeter not to exceed 150"
16. Wall hanging not to include embellishments (appliqued, embroidered, beading, buttons or etc.) perimeter larger than 150"
17. Wall hanging to include embellishments (appliqued, embroidered, beading, buttons or etc.) perimeter larger than 150"
18. Quilted Pillow or Quillow
19. Quilted clothing or accessory for self
20. Accessory for the home (table runner, tree skirt, quilted cards, etc.) Not to include a wall hanging.
21. Holiday decoration or ornament

Champion each class (C, D, E and F)................................. Ribbon

DEPT. 128
CLASS G – MISCELLANEOUS

Blue…$1.75  Red…$1.50  White…$1.25  Pink…$1.00

LOT NUMBERS:
1. Latch hook article
2. Article in weaving
3. Potholders, 2 fancy, not crocheted
4. Potholders, 2 practical, not crocheted
5. Any tatted item
6. Item to accommodate a person with a disability
7. Article in Basketry
8. Decorated basket
9. Sculpture made of glass and/or china

Blue…$3.00  Red…$2.50  White…$2.00  Pink…$1.50

10. Polar Fleece Blanket
11. Braided rug
12. Rag rug
13. Woven rug
14. Any other rug, not braided, rag or woven

Champion............................................... Ribbon

Grand Champion Home Furnishings ......................... Ribbon
This completed form is required for each load of livestock on entry day. The Superintendent must check animals before they can be unloaded. Please photocopy if you need more copies of this form or download additional forms from the website.

### Important – One Animal ID & Check-In Form Per Species of Animal Per Exhibitor

<table>
<thead>
<tr>
<th>Premise ID</th>
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<table>
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<th>Exhibitor Name</th>
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<th>Load #</th>
<th>of</th>
<th>Number of animals in this load</th>
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<th>Type of Animal</th>
<th>Breed</th>
<th>Sex</th>
<th>Age</th>
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<th>Farm Name</th>
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<td>Beef</td>
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<td>F</td>
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<td>pr2100</td>
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<td>Rex</td>
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<td>Tattoo/cage number</td>
<td>Tattoo:Maxwell</td>
<td>Peter</td>
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Please complete this form as you load your animals – this completed form is required for each load.

Attach copies of the vet inspection certificates and/or test papers as they must be kept on file at the Pierce County Fair office per Department of Ag, Trade & Consumer Protection (DATCP) rules and regulations. Certificate copies will not be returned to exhibitors.

---

Signature of Exhibitor/Hauler: ___________________________  Date: ___________________________

Checked and verified by:

County Fair Superintendent: ___________________________  Date: ___________________________
Animal ID & Check-In Information

This completed form is required for each load of livestock on entry day. The Superintendent must check animals before they can be unloaded. Please photocopy if you need more copies of this form or download additional forms from the website.

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**Date**

**Checked and verified by:**

**County Fair Superintendent**  
**Date**
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